

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on February 1st, 2011, with Robert E. Lee, Chairman, Douglas D. Martens, Member, and Geraldine Custer, Clerk & Recorder, present.

Commissioner Martens motions to approve engineering services with Con'eer Engineering for Rosebud Health Care Center's boiler project for \$32,100.00. Commissioner Lee seconds motion, motion carries, 2-0.

Commissioner Martens and Lee discussed approving the contract with Industrial Communications and Electronics for the Enhanced 9-1-1 Telephone and Motorola Centracom Radio Equipment for maintenance for \$41,111.00, starting April 1st, 2011 through March 31st, 2014, renewing annually after April 1st, 2014 if not canceled in 60 days. Commissioner Martens motioned to table the decision for later till Randy Allies, Rosebud County Sheriff, and Chris Purkett, IT Director, and members of the 9-1-1 Board have looked at the contract. Commissioner Lee seconds motion, motion carried, 2-0.

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST: _____ County Clerk APPROVED: _____ Chairman

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on February 3rd, 2011, with Robert E. Lee, Chairman, Daniel M. Sioux, Member, Douglas D. Martens, Member, and Geraldine Custer, Clerk & Recorder, present.

Commissioner Martens motions to approve, with recommendation of the Colstrip EMS Director, Shawn Hage, the purchase of a new ambulance for Colstrip EMS from Sawtooth Emergency Vehicles, at the price of \$133,975.00 (option 2) which includes cost to meet specification, no chassis left on SJC property and chassis must be purchased from auto dealer. Commissioner Sioux seconds motion, motion carried, 3-0.

Commissioner Sioux motions to approve the bid received from Cottonwood Construction in the amount of \$18,400.00 to remodel the Justice of the Peace office in the Rosebud County Courthouse using federal mineral royalty monies. Commissioner Martens seconds motion, motion carried, 3-0.

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST: _____ County Clerk APPROVED: _____ Chairman

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on February 8th, 2011, with Robert E. Lee, Chairman, Douglas D. Martens, Member, and Geraldine Custer, Clerk & Recorder, present.

No official business scheduled.

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST: _____ County Clerk APPROVED: _____ Chairman

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on February 10th, 2011, with Robert E. Lee, Chairman, Douglas D. Martens, Member, and Geraldine Custer, Clerk & Recorder, present.

No official business scheduled.

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST: _____ County Clerk APPROVED: _____ Chairman

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on February 11th, 2011, with Robert E. Lee, Chairman, Douglas D. Martens, Member, and Geraldine Custer, Clerk & Recorder, present.

Commissioner Martens motions to approve and sign Resolution #848, Authorize Submission of Application HOME Grant. Commissioner Lee seconds motion, motion carried, 2-0. Resolution as follows;

Resolution # 848

Resolution to Authorize Submission of Application
and
Agreement to Certifications for Application
for
Montana Department of Commerce
Home Investment Partnerships (HOME) Program

WHEREAS, This resolution authorizes the submission of the Uniform Housing Application to the Montana Department of Commerce for a HOME Investment Partnership Program Grant by Rosebud County for the purpose of receiving funds for an Assisted Living Facility;

WHEREAS, Rosebud County certifies that it has disclosed all forms of governmental assistance requested or provided for this project in the Sources of Funds Statement. If additional governmental assistance is sought in the future, the HOME Program shall be notified promptly.

WHEREAS, If selected for funding, Rosebud County agrees to comply with the HOME Program requirements, regulations, statutes, terms and conditions described in the HOME Certifications for Application (pages 12-2 through 12-13) found within the FY 2011 HOME Application Guidelines; and

NOW THEREFORE, BE IT RESOLVED, That the Board of Rosebud County Commissioners are authorized to submit this application to the Montana Department of Commerce, on behalf of Rosebud County to act on behalf of the applicant and to provide such additional information as may be required.

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST: _____ County Clerk APPROVED: _____ Chairman

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on February 15th, 2011, with Robert E. Lee, Chairman, Daniel M. Sioux, Member, Douglas D. Martens, Member, and Geraldine Custer, Clerk & Recorder, present.

Commissioner Martens motions to approve and sign the maintenance contract with Industrial Communications and Electronics for the Enhanced 9-1-1 Telephone and Motorola Centracom Radio Equipment for maintenance for \$41,111.00, starting April 1st, 2011 through March 31st, 2014, renewing annually after April 1st, 2014 if not canceled in 60 days, after having Randy Allies, Rosebud County Sheriff, Chris Purkett, IT Director, and the 9-1-1 Board review and agree with the contract. Commissioner Sioux seconds motion, motion carried, 3-0.

The Board of County Commissioners met with Miles Dennis, Ashland Fire Chief, to discuss the Ashland Fire Building. Mr. Miles stated that the lack of insulation and broken frame around the automatic doors are costing a lot to heat the building in the winter. He went on to say that he received a quote from Elk River Construction, for \$49,775.00, to make the needed repairs, insulating, installing overhead doors and an office wall.

Commissioner Lee asked Mr. Miles what time line he was looking at for this project to be started. Mr. Miles said that the doors need done as soon as possible, and that you can see day light around the doors, but the other construction could be done this summer.

Commissioner Lee explained the bid process to Mr. Miles, also stating that the amounts can't be split up to get around the bidding process. Mr. Miles said that Ashland is in an area that is limited to bidders. He went on to say that he also talked with Small's Construction and they never showed up to the Fire Hall. He also stated that a board member of the Ashland Volunteer Fire Department is a contractor, but never gave a quote because he believed it would be a conflict of interest. Commissioner Martens stated that it would not be a conflict of interest if he went through the bid process.

Commissioner Sioux asked Mr. Miles if this project were to go out to bid if there would be a better one. Mr. Miles stated that he feels the current quote is a fair bid.

Commissioner Lee stated that this needs to go through the bid process since the quote is close to the \$50,000.00 bid law. Adding that when the county gets audited this could take a hit if not done properly. Commissioner Martens stated that he believes that this project needs to go through the bid process as well, adding that the county is not required to accept the low bid received. Mr. Miles said that that is okay if the bid process can start right away. Commissioner Lee said that should not be a problem and will have it in the next 2 weeks of the paper.

The Board of County Commissioners met with Miles Dennis, Ashland Fire Chief, to discuss the replacement of turnouts for the Ashland Volunteer Fire Department. Mr. Miles stated that the cost of 10 new sets of turnouts would cost \$17,569.20. He went on to say that the current turnouts they are using are from the 1980's. He stated that there is a 10 year replacement recommendation on the turnouts. Mr. Miles said that money from the county for the purchase of new turnouts would be appreciated.

Commissioner Sioux motioned to approve the purchase of 10 sets of turnouts for \$17,569.00 from federal mineral royalties monies.

Commissioner Martens stated that there are grant opportunities that can pay for these turnouts, and the federal mineral royalties monies can be used to match a grant. Mr. Miles said that the Ashland Volunteer Fire Board has been more active in looking for fire grants. Commissioner Lee said that the county is in the process of hiring a County Planner/Grant Writer this spring, that would be a great help in looking for and applying for these grants. Commissioner Martens said that the FEMA grant should be available between February and March. Commissioner Lee stated that the county can have South Eastern Montana Development do these grants for Ashland Fire too.

Commissioner Sioux stated that the county has the money available using federal mineral royalties; the fire department needs \$17,569.20 for new turnouts since they are currently using 20+ year old turnouts. He went on to say that the past Board of County Commissioners had told the Ashland Fire Board to "Get it together" or the Ashland Volunteer Fire Board would be dissolved. Commissioner Sioux stated that he sees the changes that this board has made and it has been for the better. He added that he has seen other things approved that have not been treated like this. Commissioner Sioux stated that it would be negligent to not give the Ashland Fire Department the \$17,569.20 they are asking for to better their department when the county has the funds in federal mineral royalty. Commissioner Lee stated that all this federal mineral royalty money could be gone with one stroke of the governor's pen. Commissioner Sioux stated that this is running them "through the mill" and believes that the Ashland Fire Department should not have to go through the bid process. Commissioner Martens stated that the Board of Commissioners cannot legally dissolve a district, the board members have to do that.

Commissioner Lee said that he is fully supports doing the bidding process and doing a match or percentage to a grant. Mr. Dennis stated that he would expect the county to help with the grant writing. Commissioner Martens said that we pay South Eastern Montana Development Center (SEMDC) to write grants for us.

Mr. Dennis said that he understands that grants take time. Commissioner Lee said that he would not want the Ashland Volunteer Fire Department to go a long time without these turnouts. Mr. Dennis stated that he is currently working on grants with SEMDC for a new building for Search and Rescue and many others. Commissioner Lee asked if a reasonable time frame would be the next 3-4 months. Commissioner Martens said that a more reasonable time frame would be about 6 months, and added that it's hard to talk time frames when working with government budget and their grants.

Mr. Dennis stated that if there is a fire now and one of their firemen is injured due to in-proper turnouts then there is going to be a problem. Commissioner Martens stated that Fire grants come out in the spring and close in the fall. He continued by saying, it takes approximately 1-2 months to find out if your awarded and once it is awarded you can spend the money, then it takes months to get reimbursed. Mr. Martens added that the County can pay the bill up front till the grant monies come available after it's awarded, and can always use the Federal Mineral monies as a backup if the grants fall through.

Commissioner Sioux stated that he believes safety is a priority.

Commissioner Sioux motioned to approve the \$49,775.00 for Ashland Fire building improvements, insulation and repairs since it is under the \$50,000.00 bid mark, to be taken from the Federal Mineral Royalty monies. Commissioner Lee asked if there was a second. No second, motion died.

Commissioner Martens motioned to approve the Ashland Volunteer Fire building improvements, insulation and repairs request using the bidding process. Commissioner Sioux seconds motion, motion carried, 3-0.

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST: _____ County Clerk APPROVED: _____ Chairman

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on February 17th, 2011, with Robert E. Lee, Chairman, Daniel M. Sioux, Member, Douglas D. Martens, Member, and Geraldine Custer, Clerk & Recorder, present.

No official business scheduled.

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST: _____ County Clerk APPROVED: _____ Chairman

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on February 22nd, 2011, with Robert E. Lee, Chairman, Daniel M. Sioux, Member, Douglas D. Martens, Member, and Geraldine Custer, Clerk & Recorder, present.

Commissioner Martens motioned to approve and sign the loan agreement for the museum with Elmer W. Cross Jr. to loan a 3030 Winchester rifle to the museum. Commissioner Sioux seconds motion, motion carried, 3-3. Commissioner Sioux present via conference call. Public present via conference call, Verna Ivey.

Commissioner Sioux motions to approve the 2010 Planning Grant Application with Montana Community Development Block Grant Economic Development Program with the Montana Department of Commerce for \$15,000. Commissioner Martens seconds motion, motion carried, 3-0. Commissioner Sioux present via conference call. Public present via conference call, Verna Ivey.

The Board of Commissioner with Commissioner Sioux via conference call, and Geraldine Custer, Clerk and Recorder, with public present via conference call, Verna Ivey, met to discuss the transfer of \$3 million from the Federal Mineral Royalties to the Capital Improvement Fund. Commissioner Lee stated that the \$3 million Fed/Min dollars can be used down the road. He added that the hospital boiler, courthouse roof and rural fire building funding can all benefit from the Capital Improvement Fund.

Commissioner Martens said that the way that the Fed/Min account is being handled now is questionable. Commissioner Martens motions to put \$3 million Federal Mineral Royalty monies in to the Capital Improvement Fund.

Commissioner Sioux asked what the rules would be, procedure to access funds, and agrees that it would make an improvement. Commissioner Lee agrees that guidelines and rules are needed.

Commissioner Martens amends his motion to put 25% minimum into Capital Improvement from the Federal Mineral Royalty monies each year and the other 75% to be budgeted.

Mrs. Custer stated that guidelines are needed and purchases over \$100,000.00 that are unforeseen for major repairs will benefit from the Capital Improvement fund.

Commissioner Sioux seconds motion, motion carried, 3-0.

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST: _____ County Clerk APPROVED: _____ Chairman

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on February 24th, 2011, with Robert E. Lee, Chairman, Daniel M. Sioux, Member, Douglas D. Martens, Member, and Geraldine Custer, Clerk & Recorder, present.

No official business scheduled.

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST: _____ County Clerk APPROVED: _____ Chairman

Check #	#/Name	Check Amount
111124	15TH J.D. YOUTH COURT	\$ 675.00
111125	A.K. CONSTRUCTION	\$ 2,053.50
111126	ADLER, AMY S.	\$ 57.00
111127	ANDERSON, KRISTEN	\$ 200.00
111128	ANDERSON, WILLIAM C. (MD)	\$ 125.00
111129	ASHLAND WATER & SEWER	\$ 28.98
111130	ASHLEY, CAROL	\$ 12.24
111131	BAILEY, DON	\$ 302.17
111132	BALCO UNIFORM COMPANY INC.	\$ 48.00

111133	BENNETT, THOMAS L., MD	\$ 1,440.00
111134	BLAKESLEY, MICHAEL L.	\$ 730.40
111135	BOSS INCORPORATED	\$ 829.96
111136	BOUND TREE MEDICAL LLC	\$ 478.84
111137	BROWN'S EXCAVATION	\$ 7,200.00
111138	BRUCO INCORPORATED	\$ 268.19
111139	CABELA'S MKTG & BRAND MGT INC	\$ 169.94
111140	CENTURYLINK	\$ 560.52
111141	CHILDERS, INCORPORATED	\$ 627.95

111142	CITY OF COLSTRIP	\$ 1,019.05
111143	CITY WATER DEPARTMENT	\$ 1,574.78
111144	COLSTRIP MEDICAL CENTER	\$ 250.00
111145	CON'EER ENGINEERING, INC.	\$ 1,424.00
111146	CRIDCO WATER	\$ 62.00
111147	CROSBY, PATTI S.	\$ 57.94
111148	DEAP	\$ 616.00
111149	DPHHS - LAB	\$ 34.50
111150	HECKER, FRANCES E.	\$ 1,000.00
111151	SHINE & GLO INCORPORATED	\$ 3,460.00
111152	STEEN COMMUNICATIONS	\$ 110.00
111153	STEVENSON & SONS FUNERAL HOME	\$ 400.00
111154	TUMBLEWOOD DEVELOPMENT INC.	\$ 2,900.00
111155	ANDERSON, KRISTEN	\$ 200.00
111156	FLEET SERVICES	\$ 74.97
111157	FLEET SERVICES	\$ 1,132.22
111158	FOOD SERVICES OF AMERICA	\$ 3,644.62
111159	FORSYTH HARDWARE & HOME CENTER	\$ 23.99
111160	GRAINGER	\$ 506.82
111161	GREAT WEST ENGINEERING	\$ 2,117.00
111162	GREAT WEST ENGINEERING	\$ 1,825.00
111163	HEALTH-E-WEB	\$ 69.00
111164	HOME OIL COMPANY	\$ 217.28
111165	HOME OIL COMPANY	\$ 828.75
111166	HOULD, MARTINA	\$ 42.80
111167	HYSHAM ECHO	\$ 21.00
111168	JAMES, ALAN R.	\$ 12.50
111169	JOHNSON PLUMBING	\$ 182.50
111170	KEEFE SUPPLY COMPANY	\$ 207.39
111171	KENCO SECURITY & TECHNOLOGY	\$ 26.50
111172	KLINKER, CAROL	\$ 465.00
111173	MACO - (MT ASSN. OF COUNTIES)	\$ 215.76
111174	ROSEBUD HEALTH CARE CENTER	\$ 7,500.00
111175	RANGE TELEPHONE COOPERATIVE INC.	\$ 3,376.18
111176	MONTANA DAKOTA UTILITIES COMPANY	\$ 10,133.44
111177	MATRIX BUSINESS TECHNOLOGIES	\$ 347.07
111178	MEADOW GOLD DAIRY	\$ 169.40
111179	MACO - CLAIMS SERVICE	\$ 1,484.50
111180	MONTANA SHERIFFS & PEACE OFFICERS ASSOC	\$ 610.00
111181	MONTANA TAXPAYERS ASSOCIATION	\$ 75.00
111182	MACSS(MT ASSOC.SCHOOL SUPERINTENDENTS)	\$ 450.00

111183	MACSS(MT ASSOC.SCHOOL SUPERINTENDENTS)	\$ 125.00
111184	MASTERCARD	\$ 330.27
111185	MED-TECH RESOURCE INC.	\$ 515.77
111186	MONTANA WEED CONTROL ASSOCIATION	\$ 290.00
111187	MOORE MEDICAL, LLC	\$ 172.87
111188	MSU EXTENSION SERVICE	\$ 4,964.62
111189	NORTHWESTERN ENERGY	\$ 2,117.73
111190	NORTHWESTERN ENERGY	\$ 3,247.52
111191	P.T.S.A.	\$ 10.00
111192	POWERPLAN OIB (RDO EQUIPMENT)	\$ 764.23
111193	PPL MONTANA, LLC	\$ 300.00
111194	PREBLE, DAWN L.	\$ 51.00
111195	QUARTERMASTER	\$ 126.93
111196	RAVALLI COUNTY WEED DISTRICT	\$ 60.00
111197	REPORTER BIG SKY OFFICE	\$ 12.99
111198	ROSEBUD HEALTH CARE CENTER	\$ 150.00
111199	SCHOOL HEALTH CORPORATION	\$ 191.46
111200	SE MASS / SOUTHEAST ADMINISTRATOR	\$ 50.00
111201	SHELTON, PAMELA J.	\$ 36.72
111202	SIG SAUER, INC.	\$ 55.45
111203	SIRENNET.COM	\$ 295.78
111204	SUPERIOR LAMP INCORPORATED	\$ 362.46
111205	TCT WEST INC	\$ 52.45
111206	TONGUE RIVER ELECTRIC COOPERATIVE, INC.	\$ 1,280.05
111207	TOSHIBA AMERICA INFORMATIONS SYSTEMS	\$ 1,469.08
111208	TRACTOR & EQUIPMENT	\$ 835.74
111209	UNITED LEASING	\$ 361.90
111210	UNIVERSAL AWARDS	\$ 8.46
111211	VALLEY AUTO SUPPLY INC.	\$ 31.89
111212	VAN'S IGA	\$ 23.41
111213	YELLOWSTONE PHARMACY	\$ 95.04
111214	YELLOWSTONE PHARMACY	\$ 22.91
111215	YOUNGBAUER & YOUNGBAUER PC	\$ 84.00
111216	MILLHOLLIN, BILLY B.	\$ 75.00
111217	PARKER, WILLIAM	\$ 75.00
111218	KENNEDY, DAN	\$ 25.00
111219	RUFF, BRENNNA	\$ 25.00
111220	MC CRACKEN, ARLENE O.	\$ 61.72
111221	BUCKALEW, JOHN PAUL	\$ 61.72
111222	KLEIN, SHANE	\$ 61.72
111223	BURMAN, RONALD	\$ 86.20
111224	WEBER, SCOTT E.	\$ 12.00

111225	CAIN, NANCY K.	\$ 12.00
111226	RUDOLPH, GARY T.	\$ 12.00
111227	PURKETT, J. DARIN	\$ 12.00
111228	SHAFFER, JAMES R.	\$ 48.72
111229	BEHLES, JOHN	\$ 48.72
111230	SHAFFER, JACKIE J.	\$ 48.72
111231	TUSHKA, BRANDON	\$ 48.72
111232	BUTTON, DELORES M.	\$ 48.72
111233	GEER, MONTE J.	\$ 48.72
111234	DEMARAY , RICHARD P.	\$ 48.72
111235	CHARETTE, MELANIE F.	\$ 48.72
111236	HARRIS, KYLEE	\$ 73.20
111237	LITTLE, JOSEPH	\$ 73.20
111238	FOX, VELINDA	\$ 78.30
111239	A & I DISTRIBUTORS	\$ 227.21
111240	ALLIES, RANDY C.	\$ 97.05
111241	BLACK MOUNTAIN SOFTWARE	\$ 23,710.00
111242	BOSS INCORPORATED	\$ 118.49
111243	CHEMNET CONSORTIUM	\$ 100.00
111244	CLARK HARDWARE COMPANY	\$ 32.75
111245	COLSTRIP MEDICAL CENTER	\$ 5,790.42
111246	DON PONTIUS CONSTRUCTION	\$ 450.00
111247	FIRST STATE BANK OF FORSYTH	\$ 27.10
111248	FOOD SERVICES OF AMERICA	\$ 1,415.13
111249	FORSYTH COUNTRY CLUB	\$ 132.00
111250	FORSYTH HARDWARE & HOME CENTER	\$ 18.45
111251	GENERAL DISTRIBUTING COMPANY	\$ 86.49
111252	HOLMLUND MOBILE LOCK & KEY	\$ 233.00
111253	MC CONE ELECTRIC CO-OP. INC.	\$ 160.26
111254	MID-RIVERS COMMUNICATIONS	\$ 23.80
111255	MID-YELLOWSTONE ELECTRIC COOP., INC.	\$ 617.54
111256	MONTANA DEPARTMENT OF ADMINISTRATION	\$ 965.00
111257	NAPA AUTO PARTS	\$ 13.59
111258	PRICE, BRUCE	\$ 36.99
111259	RANGE TELEPHONE COOPERATIVE INC.	\$ 1,005.85
111260	REPORTER BIG SKY OFFICE	\$ 32.43
111261	ROSEBUD HEALTH CARE CENTER	\$ 47.38
111262	S & P BRAKE & CLUTCH SUPPLY INC.	\$ 57.24
111263	SIX ROBBLEES' INCORPORATED	\$ 47.67
111264	TAYLOR'S ACE HARDWARE INC.	\$ 247.59

111265	TRACTOR & EQUIPMENT	\$ 64.61
111266	VALLEY AUTO SUPPLY INC.	\$ 66.69
111267	ABTelcom, INC	\$ 530.00
111268	AMERIPRIDE SERVICE	\$ 109.11
111269	ATLANTIC TACTICAL	\$ 53.94
111270	BOB'S ELECTRIC	\$ 2,629.22
111271	BOSS INCORPORATED	\$ 303.13
111272	CALIBRE PRESS INCORPORATED	\$ 645.00
111273	CDW GOVERNMENT	\$ 28.37
111274	CITY OF FORSYTH	\$ 483.87
111275	CLARK HARDWARE COMPANY	\$ 196.26
111276	CLUTCH MASTERS	\$ 108.00
111277	DATA IMAGING SYSTEMS	\$ 76.22
111278	FERGUSON, JACK & JULIA	\$ 436.46
111279	FIREMAN'S COMPANY	\$ 118.00
111280	FORSYTH FEED & AG SUPPLY	\$ 27.00
111281	FORSYTH HARDWARE & HOME CENTER	\$ 17.47
111282	FRED'S HARDWARE & REPAIR INC.	\$ 38.66
111283	GLOBALSTAR	\$ 118.26
111284	HEBERLE FORD	\$ 1,636.85
111285	HOULD, MARTINA	\$ 15.00
111286	HYSHAM ECHO	\$ 87.50
111287	JODSAAS, REUBEN W.	\$ 203.00
111288	KADRMAS, LEE & JACKSON, INC	\$ 2,444.96
111289	KIKC-AM/FM	\$ 130.00
111290	LOCAL TECHNICAL ASSISTANCE PROGRAM	\$ 100.00
111291	DENNING, DOWNEY & ASSOCIATES CPA'S	\$ 1,000.00
111292	MAILFINANCE	\$ 296.85
111293	MSU EXTENSION DISTRIBUTION CENTER	\$ 113.00
111294	MSU EXTENSION ECONOMICS	\$ 350.58
111295	NAPA AUTO PARTS	\$ 710.12
111296	NILE, NANCY J.	\$ 20.48
111297	NORTHWESTERN ENERGY	\$ 12,090.57
111298	PACIFIC STEEL & RECYCLING	\$ 199.72
111299	QUARTERMASTER	\$ 38.32
111300	QUICKSERIES PUBLISHING, INC	\$ 178.78
111301	QWEST PAYMENT CENTER	\$ 1,653.90
111302	RAY ALLEN MANUFACTURING, LLC	\$ 51.45
111303	REDD'S PRINTS & SIGNS INC.	\$ 43.84
111304	REPORTER BIG SKY OFFICE	\$ 280.08
111305	ROLL, GINGER L.	\$ 45.90

111306	ROSEBUD FOODS	\$ 281.40
111307	ROSEBUD HEALTH CARE CENTER	\$ 41.60
111308	SCHWEND AVIATION	\$ 4,809.10
111309	SHINE & GLO INCORPORATED	\$ 360.00
111310	STANFORD POLICE & EMERGENCY SUPPLY	\$ 166.03
111311	STAR PRINTING & SUPPLY COMPANY	\$ 39.97
111312	T&S MOBILE HEARING EXPRESS	\$ 242.00
111313	TAYLOR'S ACE HARDWARE INC.	\$ 12.49
111314	TITAN MACHINERY	\$ 206.34
111315	VAN'S IGA	\$ 1,021.09
111316	WOMACK MACHINE SUPPLY CO.	\$ 2,466.12
111317	YELLOWSTONE PHARMACY	\$ 2.50
111318	AMERIPRIDE SERVICE	\$ 55.02
111319	FLEET SERVICES	\$ 3,409.79
111320	HITCHING POST CAFE	\$ 2,766.75
111321	HOLMLUND MOBILE LOCK & KEY	\$ 177.00
111322	HOME OIL COMPANY	\$ 1,046.21
111323	INDEPENDENT PRESS	\$ 116.05
111324	MARTENS, DOUG	\$ 21.00
111325	MASTERCARD	\$ 1,433.72
111326	OFFICE DEPOT CREDIT PLAN	\$ 395.97
111327	QWEST PAYMENT CENTER	\$ 1,633.71
111328	REGAN PLUMBING & HEATING	\$ 150.74
111329	STEVENSON & SONS FUNERAL HOME	\$ 1,800.00
111330	ABTelcom, INC	\$ 830.00
111331	AMERICAN WELDING & GAS, INC	\$ 268.02
111332	BELFORT INSTRUMENT	\$ 3,564.00
111333	BOSS INCORPORATED	\$ 25.45
111334	FIREMAN'S COMPANY	\$ 69.00
111335	GALLS, AN ARAMARK COMPANY	\$ 22.72
111336	INDEPENDENT PRESS	\$ 14.25

	INDUSTRIAL COMMUNICATIONS & ELECTRONICS	\$ 41,111.00
111337		
111338	MASTERCARD	\$ 466.02
111339	MOORE MEDICAL, LLC	\$ 773.74
111340	REDD'S PRINTS & SIGNS INC.	\$ 24.00
111341	SIRENNET.COM	\$ 279.75
111342	STERICYCLE, INC	\$ 63.79
111343	UNITROL / STINGER SPIKE SYSTEMS	\$ 143.80
111344	VALLEY AUTO SUPPLY INC.	\$ 28.26
111345	VERIZON WIRELESS	\$ 285.05
111346	WATCHGUARD VIDEO	\$ 9,822.00
111347	AMERICANA BOOKCRAFT	\$ 140.00
111348	AMERIPRIDE SERVICE	\$ 38.53
111349	AVERY, CHEYENNE	\$ 100.00
111350	BICENTENNIAL LIBRARY	\$ 70.31
111351	BOOK-OF-THE-MONTH CLUB	\$ 141.89
111352	BOSS INCORPORATED	\$ 726.61
111353	DEMCO INCORPORATED	\$ 766.26
111354	EMERY-PRATT COMPANY	\$ 693.55
111355	FAMILY HANDYMAN BOOKS	\$ 30.98
111356	FIREMAN'S COMPANY	\$ 87.50
111357	GUIDEPOSTS	\$ 34.98
111358	INGRAM LIBRARY SERVICES	\$ 215.18
111359	MARTECH SYSTEMS INCORPORATED	\$ 344.00
111360	MASTERCARD	\$ 1,298.77
111361	MICRO MARKETING LLC	\$ 59.93
111362	PENWORTHY COMPANY	\$ 80.15
111363	PUMPKIN BOOKS	\$ 244.59
111364	QWEST PAYMENT CENTER	\$ 78.46
111365	RIMROCK STAGES	\$ 110.00
111366	ROSEBUD COUNTY LIBRARY	\$ 81.37
111367	WSU PRESS	\$ 26.96

Total Claims Paid \$ 233,554.27

Total Employee Payroll \$ 378,654.23

Grand Total \$ 612,208.50