

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on June 4, 2013, with Robert E. Lee, Presiding Officer, Douglas D. Martens, Member, Ed Joiner, Member and Clerk & Recorder, present. Public present, Lori Brengle, Action for Eastern Montana and Patti Crosby, Rosebud County Senior Center Director.

No public comment.

Commissioner Martens motioned to approve and sign the contract modification with Action for Eastern Montana as presented by Lori Brengle with Action for Eastern Montana. Commissioner Joiner seconds the motion, motion carried, 3-0.

Commissioner Martens motioned to approve a 4% cost of living increase for all county employees beginning July 1, 2013. Commissioner Martens stated that the cost of living increase (COLA) is 2.1% cost of living increase and the Legislature approved a 1% deduction, paid by the employer to help defray the deficit in the PERS retirement fund. The 4% will help cover that deduction. Commissioner Joiner seconds motion, motion carried, 3-0.

Commissioner Martens motioned to approve Addendum #7 to the contract with Charlie Brown, Construction Contractor for opening a new cell at the County Landfill. Commissioner Joiner seconds motion, motion carried, 3-0. The addendum is as follows;

Addendum #7

Equipment Lease, dated May 1, 2013 between Charlie Brown, Construction Contractor and the Rosebud County Commissioners, Lessee, is hereby amended for the remainder of the contract term.

IV. RENTAL

Lessee will pay Lessor an hourly rate of eighty eight (\$88.00) and 00/100 dollars for each hour any piece or any combination of pieces of equipment owned by Lessor are used up to 158 hours by employees of Rosebud County, Montana. Hourly rate increase is due to the additional hours required to close a cell.

This Addendum will expire on July 31, 2013.

Commissioner Joiner motioned to approve and sign Task Order DPHHS #14-07-5-01-0-044., Maternal & Child Care Block Grant. Commissioner Martens seconds motion, motion carried, 3-0.

Commissioner Martens motioned to award the bid for Rick's Field Improvements to Century Company subject to Kadrmars, Lee and Jackson, Engineers, arranging the needed funding for the project. The award letter will be held until such time as the funding has been verified. Commissioner Joiner seconds the motion, motion carried 3-0.

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST: _____ County Clerk APPROVED: _____ Presiding Officer

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on June 6, 2013, with Robert E. Lee, Presiding Officer, Douglas D. Martens, Member, Ed Joiner, Member and Clerk & Recorder, present.

No public comment.

Business scheduled, no votes taken.

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST: _____ County Clerk APPROVED: _____ Presiding Officer

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on June 11, 2013, with Douglas D. Martens, Member, Ed Joiner, Member, Clerk & Recorder and City County Planner John Marks, present.

No public comment.

Commissioner Joiner motioned to confirm and appoint the following individuals to their respective boards. Commissioner Martens seconds the motion, motion carried, 2 – 0. The board appointments are as follows.

Ashland Volunteer Fire – Appoint Louis Pavsek for the term of May 1, 2013 to May 1, 2016.
Cartersville Irrigation – Confirm the election of Kirk Montgomery for the term of May 1, 2013 to May 1, 2016
Colstrip Medical District – Confirm the election of Justin P. Helvik for the term of May 1, 2013 to May 1, 2016.
Hammond Irrigation – Appoint Reg Hoff for the term of May 1, 2013 to May 1, 2016.
West Rosebud Fire District – Appoint Kelly Allen for the term of May 1, 2013 to May 1, 2016.

Commissioner Joiner motioned to approve the final draft of the Tooke-Witmer Subdivision. County Planner John Marks explained that all of the corrections requested after the preliminary review of the subdivision on March 5, 2013 have been made and he recommends approval. Those corrections are as follows, a review by the County Sanitarian and the establishment of ingress and egress for the property defined as tract D2. Commissioner Martens seconds the motion, motion carried, 2 – 0.

Commissioner Joiner motioned to approve the Ag Exemption Survey as presented by County Planner, John Marks. The Ag Exemption is part of a land exchange between Mark Mees and Clark Clinton. The covenant establishes that the portion of land received by Mark Mees will be used agricultural purposes only. Commissioner Martens seconds the motion, motion carried, 2 – 0.

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST: _____ County Clerk APPROVED: _____ Presiding Officer

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on June 13, 2013, with Robert E. Lee, Presiding Officer, Douglas D. Martens, Member, Ed Joiner, Member and Clerk & Recorder, present.

No public comment.

Business scheduled, no votes taken.

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST: _____ County Clerk APPROVED: _____ Presiding Officer

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on June 18, 2013, with Robert E. Lee, Presiding Officer, Douglas D. Martens, Member, Ed Joiner, Member and Clerk & Recorder, present.

No public comment.

Business scheduled, no votes taken.

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST: _____ County Clerk APPROVED: _____ Presiding Officer

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on June 20, 2013, with Robert E. Lee, Presiding Officer, Douglas D. Martens, Member, Ed Joiner, Member and Clerk & Recorder, present.

No public comment.

Commissioner Martens motioned to approve and sign the Southeast Montana DUI Task Force Contract. Commissioner Joiner seconds the motion, motion carried 3-0.

Commissioner Joiner motioned to approve and sign the Senior Meals Agreement with the Northern Cheyenne Tribe. Commissioner Martens seconds the motion provided that any changes made in the agreement did not change the intent of the agreement, motion carried, 3-0.

Commissioner Joiner motioned to approve and sign the Standard Lease Contract with Montana Department of Administration for the office space occupied by the Assessor's Office. Commissioner Martens seconds the motion, motion carried, 3-0.

Commissioner Martens motioned to approve and sign the Annual Maintenance Contract with Peterson Quality Office for all of the copiers, etc. currently owned by Rosebud County. Commissioner Joiner seconds the motion, motion carried, 3-0.

Commissioner Martens motioned to approve and sign the contract with Area I Agency on Aging, funding for the Senior Citizens for FY'14. Commissioners Joiner seconds the motion stating that he and Commissioner Martens had been to several meetings with agency and are familiar with the contract, motion carried, 3-0.

Commissioner Martens motioned to approve and sign the Addendum to Exhibit A Colstrip Ambulance Service billing contract. Commissioner Martens stated that the sliding fee language would make it more likely for people to be able to pay their ambulance charges. Commissioner Joiner seconds the motion, motion carried, 3-0. The Addendum is as follows:

11. Colstrip Medical Center will follow the same Sliding Fee Policy for Ambulance Patients that is provided to Colstrip Medical Center Patients.

Commissioner Joiner motioned to approve and sign the Interlocal Agreement for Law Enforcement Services with the City of Forsyth. Commissioner Martens seconds the motion, motion carried, 3-0.

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST: _____ County Clerk APPROVED: _____ Presiding Officer

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on June 25, 2013, with Robert E. Lee, Presiding Officer, Douglas D. Martens, Member, Ed Joiner, Member and Clerk & Recorder, present.

No public comment.

Business scheduled, no votes taken.

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST: _____ County Clerk APPROVED: _____ Presiding Officer

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on June 27, 2013, with Douglas D. Martens, Member, Ed Joiner, Member and Clerk & Recorder, present.

No public comment.

Commissioner Joiner motioned to approve and sign the Montana Department of Public Health and Human Services Task Order/Contract 14-07-6-11-046-0, Public Health Emergency Preparedness. Commissioner Martens seconds the motion, motion carried, 2-0.

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST: _____ County Clerk APPROVED: _____ Presiding Officer

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|--------|------------------------------------|----|-----------|--------|---------------------------------------|----|-----------|
| 119399 | 360 OFFICE SOLUTIONS | \$ | 123.67 | 119450 | ART'S TIRES & SERVICE | \$ | 400.25 |
| 119400 | A CHEYENNE VOICE | \$ | 83.00 | 119451 | B & C OIL COMPANY | \$ | 614.44 |
| 119401 | AFTER 3PM MUSIC | \$ | 425.00 | 119452 | BALCO UNIFORM COMPANY INC. | \$ | 74.92 |
| 119402 | APPLIED INDUSTRIAL TECHNOLOGIES | \$ | 259.87 | 119453 | BECK CONSULTING | \$ | 1,839.60 |
| 119403 | ASHLAND WATER & SEWER | \$ | 48.56 | 119454 | BORSHEIM, SEANA LEE | \$ | 1,342.22 |
| 119404 | BADLAND TRUCK SALES | \$ | 65,000.00 | 119455 | BOSS INCORPORATED | \$ | 797.67 |
| 119405 | BALCO UNIFORM COMPANY INC. | \$ | 58.37 | 119456 | BROWN'S EXCAVATION | \$ | 13,904.00 |
| 119406 | BOSS INCORPORATED | \$ | 812.41 | 119457 | C GREEN | \$ | 600.00 |
| 119407 | BRUCO INCORPORATED | \$ | 494.66 | 119458 | CENTURYLINK | \$ | 560.52 |
| 119408 | CENTER POINT LARGE PRINT | \$ | 38.94 | 119459 | CITY OF COLSTRIP | \$ | 1,773.91 |
| 119409 | CHILDERS, INCORPORATED | \$ | 36.95 | 119460 | CITY WATER DEPARTMENT | \$ | 2,358.27 |
| 119410 | CLARK HARDWARE COMPANY | \$ | 234.97 | 119461 | CLARK HARDWARE COMPANY | \$ | 2.60 |
| 119411 | CRIDCO WATER | \$ | 24.00 | 119462 | COLBRESE, STACY T. | \$ | 181.93 |
| 119412 | DEMCO INCORPORATED | \$ | 515.35 | 119463 | COLSTRIP MEDICAL CENTER | \$ | 400.00 |
| 119413 | DENNIS, PATRICK | \$ | 239.00 | 119464 | CORELOGIC TAX SERVICES | \$ | 243.78 |
| 119414 | DUFFIELD, JOAN | \$ | 498.96 | 119465 | COTTONWOOD CONSTRUCTION | \$ | 1,508.55 |
| 119415 | FORSYTH HARDWARE & HOME CENTER | \$ | 16.99 | 119466 | EAST-MONT COMMUNICATIONS INC. | \$ | 2,087.00 |
| 119416 | GALLS, QUARTERMASTER | \$ | 58.91 | 119467 | ECOLAB PEST ELIMINATION DIVISION | \$ | 66.00 |
| 119417 | GARY BRINK INCORPORATED | \$ | 3,175.55 | 119468 | FORSYTH FEED & AG SUPPLY | \$ | 55.90 |
| 119418 | GREENLEAF LAND & LIVESTOCK COMPANY | \$ | 4,680.00 | 119469 | FORSYTH HARDWARE & HOME CENTER | \$ | 1,584.37 |
| 119419 | I STATE TRUCK CENTER | \$ | 493.93 | 119470 | FOX, SHELBY | \$ | 405.94 |
| 119420 | JOINER, ED | \$ | 29.38 | 119471 | GALLS, QUARTERMASTER | \$ | 106.58 |
| 119421 | KENCO SECURITY & TECHNOLOGY | \$ | 26.50 | 119472 | GOYETTE, E. DOUGLAS | \$ | 155.72 |
| 119422 | LEE, MARLYS R. | \$ | 339.00 | 119473 | HAGE, SHAWN D. | \$ | 290.03 |
| 119423 | LP CONTRACTING INCORPORATED | \$ | 350.00 | 119474 | HENZIE, JAMES | \$ | 40.51 |
| 119424 | LTAP - MONTANA STATE UNIVERSITY | \$ | 315.00 | 119475 | HOME OIL COMPANY | \$ | 797.16 |
| 119425 | WEX BANK - EXXON MOBIL UNIVERSAL | \$ | 288.69 | 119476 | INTEGRATED WEED SERVICE L.L.C. | \$ | 2,632.62 |
| 119426 | MACDC CONVENTION 2013 | \$ | 537.00 | 119477 | KLINKER, CAROL | \$ | 825.00 |
| 119427 | MAILFINANCE | \$ | 93.15 | 119478 | LIFE-ASSIST, INC. | \$ | 600.07 |
| 119428 | MARKETING SPECIALTIES INCORPORATED | \$ | 13.80 | 119479 | MACO - (MT ASSN. OF COUNTIES) | \$ | 401.76 |
| 119429 | MONTANA DAKOTA UTILITIES COMPANY | \$ | 5,554.27 | 119480 | POSTMASTER | \$ | 106.00 |
| 119430 | MOTOR POWER EQUIPMENT COMPANY | \$ | 410.44 | 119481 | RANGE TELEPHONE COOPERATIVE INC. | \$ | 1,018.25 |
| 119431 | MSU-CUSTER COUNTY EXTENSION MULTI | \$ | 1,920.00 | 119482 | FORSYTH HARDWARE & HOME CENTER | \$ | 382.02 |
| 119432 | MT ASSN. OF OIL/GAS/COAL COUNTIES | \$ | 60.00 | 119483 | MACO - (MT ASSN. OF COUNTIES) | \$ | 2,000.00 |
| 119433 | PIONEER RESEARCH CORPORATION | \$ | 549.55 | 119484 | MATRIX BUSINESS TECHNOLOGIES | \$ | 340.28 |
| 119434 | POSTMASTER | \$ | 46.00 | 119485 | MEADOW GOLD DAIRY | \$ | 421.40 |
| 119435 | SHINE & GLO INCORPORATED | \$ | 8,199.02 | 119486 | MONTANA LAW ENFORCEMENT ACADEMY | \$ | 200.00 |
| 119436 | SHIPTON'S BIG R - EAST | \$ | 318.72 | 119487 | MONTANA SHERIFFS & PEACE OFFICERS ASS | \$ | 405.00 |
| 119437 | STAR PRINTING & SUPPLY COMPANY | \$ | 180.00 | 119488 | MONTANA STOCKGROWERS ASSOCIATION | \$ | 9,682.50 |
| 119438 | SULLIVANS FURNITURE | \$ | 739.00 | 119489 | MONTANA WOOLGROWERS ASSOCIATION | \$ | 392.40 |
| 119439 | TRACTOR & EQUIPMENT | \$ | 20.44 | 119490 | MOTOROLA SOLUTIONS, INC | \$ | 4,450.20 |
| 119440 | UNITED BANK, NA | \$ | 55.02 | 119491 | NILE, NANCY J. | \$ | 113.00 |
| 119441 | VAN'S IGA | \$ | 9.98 | 119492 | NORTHWESTERN ENERGY | \$ | 4,871.60 |
| 119442 | WESTERN UNION FINANCIAL SERVICES | \$ | 18.63 | 119493 | NOTBOHM MOTORS INCORPORATED | \$ | 266.06 |
| 119443 | WEX BANK - EXXON MOBIL UNIVERSAL | \$ | 2,214.44 | 119494 | POSTMASTER | \$ | 106.00 |
| 119444 | WT COX SUBSCRIPTIONS | \$ | 18.02 | 119495 | PUIGGARI, MICHELE | \$ | 1,451.46 |
| 119445 | AMERICAN WELDING & GAS, INC | \$ | 161.96 | 119496 | QUARTER CIRCLE U RANCH | \$ | 444.50 |
| 119446 | AMERIPRIDE SERVICE | \$ | 107.37 | 119497 | RANGE TELEPHONE COOPERATIVE INC. | \$ | 3,581.64 |
| 119447 | ANDERSON, JENNIFER HUBBARD | \$ | 198.88 | 119498 | ROLL, GINGER L. | \$ | 68.09 |
| 119448 | ANDERSON, WILLIAM C. (MD) | \$ | 250.00 | 119499 | ROSEBUD COUNTY PUBLIC HEALTH/COLSTRIP | \$ | 202.00 |
| 119449 | ANZALONE, SHEPHANIE C. | \$ | 1,721.00 | 119500 | ROSEBUD COUNTY PUBLIC HEALTH/COLSTRIP | \$ | 106.00 |

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| 119501 | SNOHOMISH COUNTY SHERIFF | \$ 92.00 | 119567 | RIVERVIEW VILLA | \$ 50.00 |
| 119502 | ST. LABRE FIRE DEPARTMENT | \$ 21,618.94 | 119568 | ROLLING RUBBER LLC | \$ 204.38 |
| 119503 | STAR PRINTING & SUPPLY COMPANY | \$ 5.39 | 119569 | ROSEBUD FOODS | \$ 342.80 |
| 119504 | STATE OF MT SENIOR & LONG TERM CARE | \$ 100,000.00 | 119570 | ROSEBUD HEALTH CARE CENTER | \$ 100.00 |
| 119505 | STEVENSON & SONS FUNERAL HOME | \$ 500.00 | 119571 | S & P BRAKE & CLUTCH SUPPLY INC. | \$ 1,074.07 |
| 119506 | STEVENSON DESIGN | \$ 2,110.00 | 119572 | SHINE & GLO INCORPORATED | \$ 120.00 |
| 119507 | TAYLOR'S ACE HARDWARE INC. | \$ 55.75 | 119573 | STEADMAN'S ACE HARDWARE | \$ 11.99 |
| 119508 | TIGERDIRECT, INC | \$ 582.63 | 119574 | THOMPSON, WALLACE A. | \$ 67.00 |
| 119509 | TONGUE RIVER ELECTRIC COOPERATIVE,INC. | \$ 718.18 | 119575 | TOSHIBA AMERICAN INFO SYSTEMS INC | \$ 1,166.12 |
| 119510 | TYLER TECHNOLOGIES | \$ 4,074.84 | 119576 | TRACTOR & EQUIPMENT | \$ 4,366.89 |
| 119511 | USA COMMUNICATIONS | \$ 52.45 | 119577 | VALLEY AUTO SUPPLY INC. | \$ 123.91 |
| 119512 | USDA - POCATELLO SUPPLY DEPOT | \$ 58.77 | 119578 | VAN'S IGA | \$ 1,046.08 |
| 119513 | VALLEY AUTO SUPPLY INC. | \$ 30.40 | 119579 | VERIZON WIRELESS | \$ 322.52 |
| 119514 | WELLS FARGO HOME REAL ESTATE TAX | \$ 234.39 | 119580 | YELLOWSTONE PHARMACY | \$ 327.42 |
| 119515 | WEX BANK | \$ 711.45 | 119581 | A CHEYENNE VOICE | \$ 64.00 |
| 119516 | WILBUR-ELLIS | \$ 1,112.08 | 119582 | AMERICAN PATRIOT PICTURES, LLC | \$ 24.99 |
| 119517 | YELLOWSTONE PHARMACY | \$ 518.87 | 119583 | ANDERSON, WILLIAM C. (MD) | \$ 125.00 |
| 119518 | A & I DISTRIBUTORS | \$ 2,107.15 | 119584 | ANZALONE, SHEPHANIE C. | \$ 441.45 |
| 119519 | ABTelcom, INC | \$ 25.00 | 119585 | BARNES & NOBLE INCORPORATED | \$ 584.21 |
| 119520 | AMERIPRIDE SERVICE | \$ 48.74 | 119586 | BICENTENNIAL LIBRARY | \$ 100.63 |
| 119521 | BALCO UNIFORM COMPANY INC. | \$ 74.92 | 119587 | BIG SKY INSTITUTE-MT EARLY CARE INITIATI | \$ 2,937.50 |
| 119522 | BOSS INCORPORATED | \$ 656.24 | 119588 | BLOEDORN LUMBER | \$ 598.95 |
| 119523 | BOTT, DOROTHY M. | \$ 5.65 | 119589 | BOOKLIST | \$ 147.50 |
| 119524 | BOUND TREE MEDICAL LLC | \$ 82.32 | 119590 | BOSS INCORPORATED | \$ 1,858.91 |
| 119525 | BUG OUT PEST CONTROL | \$ 340.00 | 119591 | BOUND TREE MEDICAL LLC | \$ 145.49 |
| 119526 | CENTURYLINK | \$ 57.92 | 119592 | CENTURYLINK | \$ 3,015.84 |
| 119527 | CLARK HARDWARE COMPANY | \$ 3.95 | 119593 | COLSTRIP MEDICAL CENTER | \$ 150.00 |
| 119528 | COLSTRIP AMBULANCE SERVICE | \$ 2,152.11 | 119594 | CORRECTIONAL RISK SERVICES, INC | \$ 104.69 |
| 119529 | CRIDCO WATER | \$ 64.00 | 119595 | CRITELLI COURIERS, INC | \$ 180.00 |
| 119530 | CRIPPEN, THOMAS | \$ 644.21 | 119596 | DEPARTMENT OF LABOR & INDUSTRY | \$ 140.00 |
| 119531 | DATA IMAGING SYSTEMS | \$ 95.23 | 119597 | EAGLE PRINTING & BUSINESS FORMS, LLC | \$ 1,022.35 |
| 119532 | DXP ENTERPRISES, INC | \$ 59.60 | 119598 | EGELAND, ELAINE C. | \$ 132.50 |
| 119533 | FIRST STATE BANK OF FORSYTH | \$ 54.00 | 119599 | EMERY-PRATT COMPANY | \$ 472.19 |
| 119534 | BILLINGS GAZETTE | \$ - | 119600 | MASTERCARD | \$ 3,933.05 |
| 119535 | FOOD SERVICES OF AMERICA | \$ 8,205.94 | 119601 | SHINE & GLO INCORPORATED | \$ 4,351.00 |
| 119536 | FORSYTH FEED & AG SUPPLY | \$ 72.95 | 119602 | ANDERSON, KRISTEN | \$ 200.00 |
| 119537 | FORSYTH HARDWARE & HOME CENTER | \$ 401.16 | 119603 | STEEN COMMUNICATIONS | \$ 110.00 |
| 119538 | FORSYTH PUBLIC SCHOOLS | \$ 10,000.00 | 119604 | STEVENSON & SONS FUNERAL HOME | \$ 400.00 |
| 119539 | FORSYTH WELDING & MACHINE | \$ 560.00 | 119605 | TUMBLEWOOD DEVELOPMENT INC. | \$ 3,200.00 |
| 119540 | GENERAL DISTRIBUTING COMPANY | \$ 130.51 | 119606 | C & S CLEANING SERVICES | \$ 1,800.00 |
| 119541 | GLOBALSTAR | \$ 134.97 | 119607 | CENTURYLINK | \$ 79.88 |
| 119542 | GUNDERSON, PALMER, NELSON & ASHMORE | \$ 2,220.41 | 119608 | FAMILY & COMMUNITY HEALTH CONF | \$ 165.00 |
| 119543 | HEBERLE FORD | \$ 1,296.73 | 119609 | FORSYTH HARDWARE & HOME CENTER | \$ 9.99 |
| 119544 | HOME OIL COMPANY | \$ 174.09 | 119610 | FULTON, GAYLE E. | \$ 64.75 |
| 119545 | HOULD, MARTINA | \$ 427.94 | 119611 | GALLES FILTER SERVICE INC. | \$ 139.45 |
| 119546 | HYSHAM HARDWARE & LUMBER CO. | \$ 629.70 | 119612 | GALLS, QUARTERMASTER | \$ 346.29 |
| 119547 | INDEPENDENT PRESS | \$ 428.25 | 119613 | GAMBLE REPAIR | \$ 90.00 |
| 119548 | INTEGRATED WEED SERVICE L.L.C. | \$ 2,152.97 | 119614 | GOLDER, NICK | \$ 320.69 |
| 119549 | KADRMAS, LEE & JACKSON, INC | \$ 569.09 | 119615 | GUIDEPOSTS | \$ 17.74 |
| 119550 | KAPTIE, FRANKIE | \$ 200.00 | 119616 | HEALTH-E-WEB | \$ 69.00 |
| 119551 | KEEFE COMMISSARY NETWORK | \$ 325.66 | 119617 | HEBERLE FORD | \$ 67.90 |
| 119552 | LP CONTRACTING INCORPORATED | \$ 1,005.00 | 119618 | HENRY SCHEIN | \$ 3,702.41 |
| 119553 | POSTMASTER | \$ 58.00 | 119619 | HOLIDAY INN - MISSOULA | \$ 282.27 |
| 119554 | MAILFINANCE | \$ 296.85 | 119620 | HOME OIL COMPANY | \$ 982.09 |
| 119555 | MANNING INTERNATIONAL INCORPORATED | \$ 109.80 | 119621 | HOWDY HOTEL - MAX BAUER | \$ 300.00 |
| 119556 | MC CONE ELECTRIC CO-OP. INC. | \$ 121.63 | 119622 | INDEPENDENT PRESS | \$ 294.00 |
| 119557 | MID-RIVERS COMMUNICATIONS | \$ 23.80 | 119623 | INTEGRATED WEED SERVICE L.L.C. | \$ 3,041.78 |
| 119558 | MID-YELLOWSTONE ELECTRIC COOP., INC. | \$ 447.50 | 119624 | JERRY'S REFRIGERATION SERVICE, INC. | \$ 2,144.09 |
| 119559 | MR. WIZARD COMPUTING | \$ 1,096.28 | 119625 | JOHNSTONE, HEATHER | \$ 19.03 |
| 119560 | NAPA AUTO PARTS | \$ 747.05 | 119626 | KEMMER HEATING & COOLING | \$ 150.00 |
| 119561 | NORMONT EQUIPMENT COMPANY | \$ 104.00 | 119627 | KIKC-AM/FM | \$ 2,745.00 |
| 119562 | NORTHWEST PIPE FITTINGS INC. | \$ 899.35 | 119628 | ROSEBUD HEALTH CARE CENTER | \$ 130.00 |
| 119563 | NORTHWESTERN ENERGY | \$ 12,616.00 | 119629 | GOLDER, NICK | \$ 641.37 |
| 119564 | PERRY, MARK | \$ 31.96 | 119630 | MARKETING SPECIALTIES INCORPORATED | \$ 110.48 |
| 119565 | POSTMASTER | \$ 58.00 | 119631 | MARKS, JOHN S. | \$ 25.90 |
| 119566 | RANGE TELEPHONE COOPERATIVE INC. | \$ 36.16 | 119632 | MASTERCARD | \$ 531.88 |

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|--------|--|----|-----------|--------|-------------------------------------|----|-----------|
| 119633 | MONTANA DPHHS | \$ | 486.00 | 119698 | EGELAND, ELAINE C. | \$ | 25.00 |
| 119634 | MONTANA WEED CONTROL ASSOCIATION | \$ | 800.00 | 119699 | FIREMAN'S COMPANY | \$ | 105.00 |
| 119635 | MOTOR POWER EQUIPMENT COMPANY | \$ | 3,884.00 | 119700 | FORSYTH HARDWARE & HOME CENTER | \$ | 62.37 |
| 119636 | MSU-CUSTER CO EXTENSION MULTI-CNTY | \$ | 300.00 | 119701 | HOME OIL COMPANY | \$ | 3,197.98 |
| 119637 | NAPA AUTO PARTS | \$ | 94.94 | 119702 | INDEPENDENT PRESS | \$ | 992.20 |
| 119638 | ON TRACK VIDEO | \$ | 27.00 | 119703 | J & M FURS | \$ | 1,677.00 |
| 119639 | PCS, INC PUBLIC COMMUNICATIONS SERV | \$ | 289.55 | 119704 | JOINER, ED | \$ | 35.31 |
| 119640 | PERRY, MARK | \$ | 60.00 | 119705 | KENCO SECURITY & TECHNOLOGY | \$ | 26.50 |
| 119641 | PETERSON QUALITY OFFICE | \$ | 485.00 | 119706 | KLEIN, PENNIE | \$ | 179.62 |
| 119642 | PRAIRIE FIRE, LLC | \$ | 375.00 | 119707 | MARKETING SPECIALTIES INCORPORATED | \$ | 1,008.58 |
| 119643 | QUALITY SEPTIC & SEWER SERVICE | \$ | 160.00 | 119708 | MONTANA WEED CONTROL ASSOCIATION | \$ | 95.00 |
| 119644 | REDS FIXIT SHOP | \$ | 36.00 | 119709 | NELSON, KIM T. | \$ | 152.55 |
| 119645 | RIVERVIEW VILLA | \$ | 75.00 | 119710 | PARRY, DEBRA | \$ | 14.36 |
| 119646 | ROLL, GINGER L. | \$ | 602.73 | 119711 | PETERSON QUALITY OFFICE | \$ | 22.50 |
| 119647 | ROSEBUD COUNTY LIBRARY | \$ | 118.16 | 119712 | POSTMASTER | \$ | 106.00 |
| 119648 | ROSEBUD COUNTY PUBLIC HEALTH | \$ | 116.00 | 119713 | REDWOOD TOXICOLOGY LABORATORY, INC. | \$ | 317.15 |
| 119649 | ROSEBUD HEALTH CARE CENTER | \$ | 100.00 | 119714 | ROSEBUD HEALTH CARE CENTER | \$ | 129.50 |
| 119650 | ROSEBUD-TREASURE 4-H COUNCIL | \$ | 75.00 | 119715 | THEOBALD, CRYSTAL | \$ | 40.68 |
| 119651 | WEX BANK - EXXON MOBIL UNIVERSAL | \$ | 621.30 | 119716 | THOMPSON, BECKY | \$ | 50.85 |
| 119652 | SHINE & GLO INCORPORATED | \$ | 110.00 | 119717 | US IMAGING | \$ | 13,327.06 |
| 119653 | SHIPTON'S BIG R - EAST | \$ | 285.93 | 119718 | WALKSLAST, JOLENE | \$ | 30.20 |
| 119654 | STERICYCLE, INC | \$ | 447.03 | 119719 | WELDON, WILLIAMS & LICK, INC. | \$ | 293.81 |
| 119655 | STEVENSON & SONS FUNERAL HOME | \$ | 500.00 | 119720 | WEX BANK - EXXON MOBIL UNIVERSAL | \$ | 566.65 |
| 119656 | TEI LANDMARK AUDIO | \$ | 62.98 | 119721 | YELLOWSTONE PHARMACY | \$ | 34.95 |
| 119657 | THYSSENKRUPP ELEVATOR CORP | \$ | 525.46 | 119722 | 360 OFFICE SOLUTIONS | \$ | 2,410.98 |
| 119658 | TRUENORTH STEEL | \$ | 2,936.00 | 119723 | A & I DISTRIBUTORS | \$ | 111.40 |
| 119659 | VAN'S IGA | \$ | 120.99 | 119724 | ADDCO OFFICE SYSTEMS, INC | \$ | 149.85 |
| 119660 | WARNE CHEMICAL & EQUIPMENT CO. | \$ | 232.94 | 119725 | AIR CONTROL BILLINGS | \$ | 2,165.51 |
| 119661 | WEX BANK - EXXON MOBIL UNIVERSAL | \$ | 3,885.88 | 119726 | ALLEN, DUSTIN | \$ | 41.25 |
| 119662 | WIZTIX SYSTEMS, LLC | \$ | 302.50 | 119727 | ANDERSON, JENNIFER HUBBARD | \$ | 193.24 |
| 119663 | 360 OFFICE SOLUTIONS | \$ | 394.87 | 119728 | ANZALONE, SHEPHANIE C. | \$ | 5,856.01 |
| 119664 | BOSS INCORPORATED | \$ | 72.88 | 119729 | ART'S TIRES & SERVICE | \$ | 58.50 |
| 119665 | BOUND TREE MEDICAL LLC | \$ | 7.98 | 119730 | BALCO UNIFORM COMPANY INC. | \$ | 248.88 |
| 119666 | BROWN CATTLE COMPANY | \$ | 300.00 | 119731 | BOSS INCORPORATED | \$ | 23.85 |
| 119667 | CENTURYLINK | \$ | 101.01 | 119732 | BRUCO INCORPORATED | \$ | 162.04 |
| 119668 | DENNIS, PATRICK | \$ | 67.58 | 119733 | C GREEN | \$ | 400.00 |
| 119669 | DURHAM, CHRISTY L. | \$ | 49.98 | 119734 | CHILDERS, INCORPORATED | \$ | 342.90 |
| 119670 | FIREMAN'S COMPANY | \$ | 96.00 | 119735 | CRIDCO WATER | \$ | 48.00 |
| 119671 | FRED'S HARDWARE & REPAIR INC. | \$ | 196.00 | 119736 | CURTIS 1000 | \$ | 930.96 |
| 119672 | INTEGRATED WEED SERVICE L.L.C. | \$ | 85.08 | 119737 | DATA IMAGING SYSTEMS | \$ | 114.69 |
| 119673 | MECHANICAL TECHNOLOGY | \$ | 19,055.52 | 119738 | EQUITY TRUST COMPANY | \$ | - |
| 119674 | MONTANA DAKOTA UTILITIES COMPANY | \$ | 5,185.49 | 119739 | FIRST STATE BANK OF FORSYTH | \$ | 54.30 |
| 119675 | MONTANA DEPARTMENT OF REVENUE | \$ | 192.48 | 119740 | FOOD SERVICES OF AMERICA | \$ | 5,481.15 |
| 119676 | PETERSON QUALITY OFFICE | \$ | 178.60 | 119741 | FORSYTH FEED & AG SUPPLY | \$ | 216.47 |
| 119677 | SHADE TREE CONSTRUCTION | \$ | 970.00 | 119742 | FORSYTH HARDWARE & HOME CENTER | \$ | 1,141.34 |
| 119678 | SNODGRASS HULLER, ALICE | \$ | 150.00 | 119743 | FORSYTH PLUMBING | \$ | 1,198.55 |
| 119679 | SPANNAGEL, ELI | \$ | 150.00 | 119744 | FRED'S HARDWARE & REPAIR INC. | \$ | 268.45 |
| 119680 | WEX BANK - EXXON MOBIL UNIVERSAL | \$ | 2,346.94 | 119745 | GALLS, QUARTERMASTER | \$ | 903.16 |
| 119681 | YELLOWSTONE COUNTY YOUTH SERVICES Ctr | \$ | 1,880.00 | 119746 | GENERAL DISTRIBUTING COMPANY | \$ | 126.30 |
| 119682 | AMERIPRIDE SERVICE | \$ | 197.06 | 119747 | GOYETTE, E. DOUGLAS | \$ | 134.98 |
| 119683 | ANDERSON, JENNIFER HUBBARD | \$ | 419.55 | 119748 | HEBERLE, REBECCA W. | \$ | 50.00 |
| 119684 | ASSOCIATION OF MT PUBLIC HEALTH OFF | \$ | 90.00 | 119749 | HEWLETT-PACKARD COMPANY | \$ | 759.20 |
| 119685 | BALL-MAVITY, ELIZABETH T. | \$ | 50.85 | 119750 | HOME OIL COMPANY | \$ | 596.52 |
| 119686 | BECK CONSULTING BIG SKY FIRE EQUIPMENT/AFFIRMED | \$ | 4,146.40 | 119751 | HYSHAM HARDWARE & LUMBER CO. | \$ | 197.92 |
| 119687 | MEDICAL | \$ | 1,609.23 | 119752 | JERRY'S REFRIGERATION SERVICE, INC. | \$ | 440.58 |
| 119688 | BOSS INCORPORATED | \$ | 988.23 | 119753 | KADRMAS, LEE & JACKSON, INC | \$ | 87.55 |
| 119689 | BROWN'S EXCAVATION | \$ | 13,904.00 | 119754 | KAUP, LANELL | \$ | 50.00 |
| 119690 | CENTRON SERVICES, INC | \$ | 30.00 | 119755 | KEEFE COMMISSARY NETWORK | \$ | 292.39 |
| 119691 | CHEMNET CONSORTIUM | \$ | 70.00 | 119756 | KIKC-AM/FM | \$ | 458.00 |
| 119692 | COLBRESE, STACY T. | \$ | 24.86 | 119757 | KLINKER, CAROL | \$ | 780.00 |
| 119693 | CORRECTIONAL RISK SERVICES, INC | \$ | 101.11 | 119758 | KNIFE RIVER | \$ | 1,506.96 |
| 119694 | CRIDCO WATER | \$ | 16.00 | 119759 | MEADOW GOLD DAIRY | \$ | 282.25 |
| 119695 | DEPARTMENT OF LABOR & INDUSTRY | \$ | 240.00 | 119760 | MEES, VICKI D. | \$ | 100.00 |
| 119696 | DUFFIELD, JOAN | \$ | 498.96 | 119761 | NAPA AUTO PARTS | \$ | 176.26 |
| 119697 | ECOLAB PEST ELIMINATION DIVISION | \$ | 66.00 | 119762 | NORCO, INC | \$ | 95.00 |
| | | | | 119763 | PERRY, MARK | \$ | 13.20 |

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|--------|--|----|------------|--------|--|----|-----------|
| 119764 | PFC PRODUCTS INC. | \$ | 173.95 | 119858 | C GREEN | \$ | 40.00 |
| 119765 | ROSEBUD FOODS | \$ | 429.12 | 119859 | CENTURYLINK | \$ | 560.52 |
| 119766 | ROSEBUD HEALTH CARE CENTER | \$ | 106,391.83 | 119860 | CENTURYLINK | \$ | 57.92 |
| 119767 | ROSEBUD HEALTH CARE CENTER | \$ | 71.60 | 119861 | CHILDERS, INCORPORATED | \$ | 908.75 |
| 119768 | SCHYE, ROD OR SHERRY | \$ | 60.00 | 119862 | CITY OF COLSTRIP | \$ | 1,774.33 |
| 119769 | STEADMAN'S ACE HARDWARE | \$ | 200.95 | 119863 | CITY WATER DEPARTMENT | \$ | 2,298.06 |
| 119770 | STEVENSON DESIGN | \$ | 1,025.00 | 119864 | COPPER SERVICES | \$ | 20.28 |
| 119771 | TAYLOR'S ACE HARDWARE INC. | \$ | 18.99 | 119865 | FORSYTH FEED & AG SUPPLY | \$ | 35.85 |
| 119772 | TRACTOR & EQUIPMENT | \$ | 59.79 | 119866 | GLOBALSTAR | \$ | 134.97 |
| 119773 | TRUENORTH STEEL | \$ | 1,075.80 | 119867 | HAGE, SHAWN D. | \$ | 81.98 |
| 119774 | U.S. POSTAL SERVICE (AMS-TMS) | \$ | 7,880.15 | 119868 | HEBERLE FORD | \$ | 712.63 |
| 119775 | VALLEY AUTO SUPPLY INC. | \$ | 513.94 | 119869 | HOME OIL COMPANY | \$ | 25.00 |
| 119776 | VAN'S IGA | \$ | 25.87 | 119870 | INDEPENDENT PRESS | \$ | 116.00 |
| 119777 | WARNE CHEMICAL & EQUIPMENT CO. | \$ | 3,809.40 | 119871 | INGOMAR WATER DISTRICT | \$ | 90.00 |
| 119778 | WATSON, BEVERLY | \$ | 100.00 | 119872 | MACO - (MT ASSN. OF COUNTIES) | \$ | 413.10 |
| 119779 | WESTERN RANCH SUPPLY COMPANY | \$ | 75.00 | 119873 | MATRIX BUSINESS TECHNOLOGIES | \$ | 340.49 |
| 119780 | WILBUR-ELLIS | \$ | 990.00 | 119874 | MC CONE ELECTRIC CO-OP. INC. | \$ | 96.90 |
| 119781 | WOLFE, TERRY | \$ | 50.00 | 119875 | MID-YELLOWSTONE ELECTRIC COOP., INC. | \$ | 447.50 |
| 119782 | YELLOWSTONE PHARMACY | \$ | 290.71 | 119876 | MR. WIZARD COMPUTING | \$ | 1,731.49 |
| 119783 | YELLOWSTONE VALLEY VETERINARY CLINIC | \$ | 50.00 | 119877 | NORTHWESTERN ENERGY | \$ | 17,257.95 |
| 119784 | ZIER, JERMY | \$ | 495.00 | 119878 | PERSONNEL EVALUATION, INC | \$ | 160.00 |
| 119785 | 16 J.D. TREASURE COUNTY YOUTH COURT | \$ | 2,803.30 | 119879 | ROSEBUD FOODS | \$ | 63.58 |
| 119786 | 17TH JD VALLEY COUNTY JUVENILE PROB | \$ | 11,991.24 | 119880 | TAYLOR'S ACE HARDWARE INC. | \$ | 11.97 |
| 119787 | 15TH JUDICIAL DISTRICT YOUTH COURT | \$ | 1,900.00 | 119881 | TONGUE RIVER ELECTRIC COOPERATIVE,INC. | \$ | 770.97 |
| 119788 | 7TH JUDICIAL DISTRICT DAWSON COUNTY | \$ | 4,892.50 | 119882 | VAN'S IGA | \$ | 258.42 |
| 119789 | 7TH J.D. RICHLAND COUNTY YOUTH COURT | \$ | 8,212.00 | 119883 | WEX BANK | \$ | 1,200.26 |
| 119790 | 16TH J.D. CUSTER COUNTY JUVENILE PROB | \$ | 18,739.92 | 119884 | WEX BANK - EXXON MOBIL UNIVERSAL | \$ | 3,808.13 |
| 119791 | 16TH J.D. ROSEBUD COUNTY | \$ | 3,222.50 | 119885 | WILBUR-ELLIS | \$ | 5,676.00 |
| 119792 | AMERICAN WELDING & GAS, INC | \$ | 708.84 | 119900 | BICENTENNIAL LIBRARY | \$ | 125.68 |
| 119793 | BOSS INCORPORATED | \$ | 23.98 | 119901 | BIG SKY CUSTOM PANELS | \$ | 95.00 |
| 119794 | COLSTRIP MEDICAL CENTER | \$ | 6,357.99 | 119902 | BOSS INCORPORATED | \$ | 37.99 |
| 119795 | CROP PRODUCTION SERVICES | \$ | 14,432.00 | 119903 | CENTURYLINK | \$ | 3,093.22 |
| 119796 | FORSYTH MUNICIPAL POOL | \$ | 90.00 | 119904 | CLARK HARDWARE COMPANY | \$ | 621.16 |
| 119797 | GOLDEN STEEL & RECYCLING | \$ | 442.81 | 119905 | CREDIT SYSTEMS | \$ | 1,182.00 |
| 119798 | HARTMAN CONSTRUCTION RENTAL & SALES | \$ | 50.00 | 119906 | CRIDCO WATER | \$ | 133.50 |
| 119799 | HEBERLE FORD | \$ | 396.12 | 119907 | CRITELLI COURIERS, INC | \$ | 160.00 |
| 119800 | HOME OIL COMPANY | \$ | 27,853.09 | 119908 | DEMCO INCORPORATED | \$ | 257.20 |
| 119801 | INDEPENDENT PRESS | \$ | 140.00 | 119909 | EMERY-PRATT COMPANY | \$ | 643.98 |
| 119802 | KLEIN, PENNIE | \$ | 52.00 | 119910 | GUIDEPOSTS | \$ | 35.48 |
| 119803 | MOORE MEDICAL, LLC | \$ | 5,456.54 | 119911 | HIGH COUNTRY NEWS | \$ | 66.00 |
| 119804 | NAPA AUTO PARTS | \$ | 100.13 | 119912 | INDUSTRIAL COMMUNICATIONS & ELEC | \$ | 6,356.00 |
| 119805 | PARENTS AS TEACHERS | \$ | 3,500.00 | 119913 | INDEPENDENT PRESS | \$ | 22.50 |
| 119806 | RED'S AUTO-ELECTRIC | \$ | 288.00 | 119914 | MASTERCARD | \$ | 21,023.86 |
| 119807 | ROLL, GINGER L. | \$ | 70.00 | 119915 | MASTERCARD | \$ | 1,197.98 |
| 119808 | ROSEBUD FOODS | \$ | 37.66 | 119916 | MASTERCARD | \$ | 49.99 |
| 119809 | VAN'S IGA | \$ | 720.81 | 119917 | ORAL-MAXILLOFACIAL SURGERY PC | \$ | 163.80 |
| 119810 | VINCENT, MICHAEL S. | \$ | 600.18 | 119918 | ROSEBUD COUNTY LIBRARY | \$ | 60.43 |
| 119811 | WEX BANK | \$ | 684.62 | 119919 | YELLOWSTONE PHARMACY | \$ | 20.49 |
| 119812 | YELLOWSTONE PHARMACY | \$ | 117.67 | 119920 | PCS, INC PUBLIC COMMUNICATIONS SERV | \$ | 173.61 |
| 119853 | AMERICAN WELDING & GAS, INC | \$ | 253.03 | 119973 | CARQUEST AUTO PARTS STORES | \$ | 52.92 |
| 119854 | AMERIPRIDE SERVICE | \$ | 35.37 | 119974 | CENTRON SERVICES, INC | \$ | 173.60 |
| 119855 | ANDERSON, KENT | \$ | 83.00 | 119975 | INDEPENDENT PRESS | \$ | 22.00 |
| 119856 | ASHLAND WATER & SEWER | \$ | 50.64 | 119976 | REDD'S PRINTS & SIGNS INC. | \$ | 350.72 |
| 119857 | BIG SKY INSTITUTE-MT EARLY CARE INITIATI | \$ | 6,895.49 | | | | |

Total Claims Paid \$ 849,295.57 Total Employee Payroll \$ 442,737.84

Grand Total \$ 1,292,033.41