

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on May 5, 2015 at 10:00 a.m. in the Rosebud County Courthouse Commissioners Office, with Douglas D. Martens, Presiding Officer, Robert E. Lee, Member and Clerk & Recorder, present.

No public comment.

Commissioner Lee motioned to appoint all members to the boards as listed, tabling the appointments to the Colstrip Medical District until the recommendation of the Board has been received. Commissioner Martens seconds motion, motion carried 2 – 0.

Jerry Thex and Audrey Snodgrass re-appointed to the Ashland Volunteer Fire Board for the term ending May 1, 2018.

Jack Ferguson re-appointed to the Cartersville Irrigation Board for the term ending May 1, 2018.

Jason Brewer re-appointed to the Hammond Irrigation District Board for the term ending May 1, 2018.

Paul Hofer re-appointed and Brent Hjelvik newly appointed to the West Rosebud Fire District Board for the term ending May 1, 2018.

Commissioner Lee motioned to approve and sign the Hold Harmless Agreement for haying the Colstrip Airport between Rosebud County and Booth Brothers ending June 30, 2018. Commissioner Martens seconds motion, motion carried, 2 – 0.

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST: _____ County Clerk APPROVED: _____ Presiding Officer

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on May 7, 2015 at 10:00 a.m. in the Rosebud County Courthouse Commissioners Office, with Douglas D. Martens, Presiding Officer, Robert E. Lee, Member, Ed Joiner, Member and Clerk & Recorder, present.

No public comment.

Business scheduled, no votes taken.

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST: _____ County Clerk APPROVED: _____ Presiding Officer

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on May 12, 2015 at 10:00 a.m. in the Rosebud County Courthouse Commissioners Office, with Douglas D. Martens, Presiding Officer, Robert E. Lee, Member, Ed Joiner, Member and Clerk & Recorder, present.

No public comment.

Commissioner Lee motioned to approve the renewal of the Coffee Kiosk Lot Lease with Bethany Oliver and leave the rent at \$100 per month. Commissioner Joiner seconds motion, motion carried, 3 – 0.

Commissioner Lee motioned to approve the renewal of the Haul Road Easement with Western Energy original easement dated March 1995. Commissioner Joiner seconds motion. Commissioner Martens stated that the easement contains language allowing for an extension. Western Energy submitted a letter requesting an extension of the lease for 10 years with a copy of the original easement attached. A check in the amount of \$1,000 (\$100 per month) will be submitted on receipt of signed agreement. Motion carried 3 – 0.

Commissioner Joiner motioned to approve and sign the Rental Service Agreement with AmeriPride Services for the delivery of rugs to the Courthouse. Commissioner Lee seconds motion, motion carried, 3 – 0.

Commissioner Lee moved to approve the quote from Cleary Building Corp. for a 60' x 60' storage building for the Rosebud County Museum in the amount of \$37,684.00, erected with a gravel floor. Commissioner Joiner seconds motion. Commissioner Martens stated that Commissioner Lee had requested quotes from other vendors, with Cleary being the least expensive and research showing the buildings to be of high quality. Motion carried 3 – 0.

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST: _____ County Clerk APPROVED: _____ Presiding Officer

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on May 14, 2015 at 10:00 a.m. in the Rosebud County Courthouse Commissioners Office, with Douglas D. Martens, Presiding Officer, Ed Joiner, Member and Clerk & Recorder, present.

No public comment.

Business scheduled, no votes taken.

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST: _____ County Clerk APPROVED: _____ Presiding Officer

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on May 19, 2015 at 10:00 a.m. in the Rosebud County Courthouse Commissioners Office, with Douglas D. Martens, Presiding Officer, Ed Joiner, Member and Clerk & Recorder, present. Public present Robert Dellit, Frances Dellit, Gary Bumgarner, Ed Dorothy.

No public comment.

Prior to opening the bids Commissioner Martens explained that there had been a clerical error regarding parcel number 3. Numbers had been transposed and the incorrect description was presented and that the minimum bid was now \$355.00. Commissioner Martens asked if all present were willing to continue or hold that lot back for later sale. They all agreed to continuation of the sale. Commissioner Martens gave all parties the opportunity to raise their bid, all declined. The bids were as follows;

| Bidder | Parcel 1 Lot 1 Block 2 Minimum \$80.00 | Parcel 2 Lot 7 Block 12 Minimum \$284 | Parcel 3 Lot 12 Block 5 Minimum \$355 |
|-------------------------|---|--|--|
| Robert & Frances Dellit | \$161.00 | \$563.00 | \$563.00 |
| Gary Bumgarner | \$102.00 | | |
| Ed Dorothy | \$100.00 | \$285.00 | \$285.00 |

Commissioner Joiner motioned to accept the bid from Robert and Francis Dellit as the high bid for three lots in Sumatra. Commissioner Martens seconds motion, motion carried, 2 – 0. Quit claim deeds will be issued to the Dellit's within 7 days.

Commissioner Joiner motioned to accept the recommendation of the Compensation Board that met on Tuesday May 12th at 11:00 a.m. to giving the Elected Officials a 1.8% raise for FY16. Commissioner Martens seconds motion, motion carried, 2 – 0.

Commissioner Joiner motioned to approve and sign Task Order 16-07-5-01-044-0 MT DPHHS Maternal & Child Health Block Grant. Commissioner Martens seconds motion, motion carried, 2 – 0.

Commissioner Joiner motioned to accept Marty McDevitt's recommendation on the Health Insurance Policy and raise the premium 10%. Commissioner Martens seconds motion stating that the increase in premium is due to a having higher than usual medical expenses temporarily. Motion carried, 2 – 0.

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST: _____ County Clerk APPROVED: _____ Presiding Officer

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on May 21, 2015 at 10:00 a.m. in the Rosebud County Courthouse Commissioners Office, with Douglas D. Martens, Presiding Officer, Robert E. Lee, Member and Clerk & Recorder, present.

No public comment.

Business scheduled, no votes taken.

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST: _____ County Clerk APPROVED: _____ Presiding Officer

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on May 26, 2015 at 10:00 a.m. in the Rosebud County Courthouse Commissioners Office, with Douglas D. Martens, Presiding Officer, Robert E. Lee, Member, Ed Joiner, Member and Clerk & Recorder, present.

No public comment.

Commissioner Lee motioned to accept and sign the agreement with the Montana Department of Environmental Quality naming Michael Rinaldi RS as liaison and giving the County will review certain water supply, wastewater, solid waste and storm water systems in subdivisions. It also will provide reimbursement to the county for performing site evaluations and related services for subdivisions. Contract period July 1, 2015 thru June 30, 2017. Commissioner Joiner seconds motion, motion carried, 3 – 0.

Commissioner Lee motioned to appoint Chad Potts to the Rosebud Sewer Board to complete the term ending 11-1-2017 for Ann Toderoff due to her resignation. Commissioner Joiner seconds motion, motion carried, 3 – 0.

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST: _____ County Clerk APPROVED: _____ Presiding Officer

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on May 28, 2015 at 10:00 a.m. in the Rosebud County Courthouse Commissioners Office, with Douglas D. Martens, Presiding Officer, Robert E. Lee, Member, Ed Joiner, Member and Clerk & Recorder, present.

No public comment.

Business scheduled, no votes taken.

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST: _____ County Clerk APPROVED: _____ Presiding Officer

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|--------|--|-------------|--------|--|-------------|
| 126053 | 360 OFFICE SOLUTIONS | \$137.68 | 126139 | CLARK HARDWARE COMPANY | \$326.00 |
| 126054 | AMERIPRIDE SERVICE | \$100.36 | 126140 | CUMMINS ROCKY MOUNTAIN, LLC | \$22.28 |
| 126055 | ANDERSON, JENNIFER | \$138.15 | 126141 | FOOD SERVICES OF AMERICA | \$6,566.18 |
| 126056 | ASHLAND WATER & SEWER | \$42.77 | 126142 | FORSYTH FEED & AG SUPPLY | \$94.76 |
| 126057 | BALCO UNIFORM COMPANY INC. | \$777.28 | 126143 | FORSYTH HARDWARE & HOME CENTER | \$37.98 |
| 126058 | BARRY DAMSCHEN CONSULTING, LLC | \$1,900.00 | 126144 | GARY BRINK INCORPORATED | \$765.50 |
| 126059 | BOSS INCORPORATED | \$2,227.09 | 126145 | GM PETROLEUM DISTRIBUTORS | \$2,027.26 |
| 126060 | BROWN'S EXCAVATION | \$8,460.00 | 126146 | HI-MILE TIRE COMPANY | \$939.72 |
| 126061 | CENTURYLINK | \$2,175.10 | 126147 | HOLMLUND MOBILE LOCK & KEY | \$20.00 |
| 126062 | CORRECTIONAL RISK SERVICES, INC | \$78.99 | 126148 | INDEPENDENT PRESS | \$103.50 |
| 126063 | CRIDCO WATER | \$56.00 | 126149 | KADRMAS, LEE & JACKSON, INC | \$465.80 |
| 126064 | ECOLAB PEST ELIMINATION DIVISION | \$68.31 | 126150 | MACO - (MT ASSN. OF COUNTIES) | \$459.00 |
| 126065 | EGELAND, ELAINE C. | \$115.00 | 126151 | MC CONE ELECTRIC CO-OP. INC. | \$137.87 |
| 126066 | FINK, HENRY | \$102.77 | 126152 | MEADOW GOLD DAIRY | \$255.18 |
| 126067 | FORSYTH FEED & AG SUPPLY | \$147.00 | 126153 | MID-YELLOWSTONE ELECTRIC COOP., INC. | \$640.14 |
| 126068 | FORSYTH HARDWARE & HOME CENTER | \$94.31 | 126154 | NAPA AUTO PARTS | \$1,007.05 |
| 126069 | GALLS, LLC | \$164.49 | 126155 | PUBLIC SAFETY TRAINING CONSULTANTS | \$738.00 |
| 126070 | GLOBALSTAR | \$168.62 | 126156 | ROSEBUD FOODS | \$455.59 |
| 126071 | GSA : PAYMENTS FOR NON-IPAC SUPPLY BILLS | \$6,678.52 | 126157 | ROSEBUD HEALTH CARE CENTER | \$294.00 |
| 126072 | HEBERLE FORD | \$16,500.00 | 126158 | S & P BRAKE & CLUTCH SUPPLY INC. | \$64.45 |
| 126073 | HYDROMETRICS INCORPORATED | \$1,549.48 | 126159 | SCHANTZ LAW PLLC | \$388.75 |
| 126074 | IMPACT TELECOM | \$415.47 | 126160 | TRUENORTH STEEL | \$2,138.09 |
| 126075 | INDUSTRIAL COMMUNICATIONS & ELECTRONICS | \$208.00 | 126161 | VALLEY AUTO SUPPLY INC. | \$437.06 |
| 126076 | J & M FURS | \$1,909.00 | 126162 | WESTATE MACHINERY COMPANY | \$451.20 |
| 126077 | KADRMAS, LEE & JACKSON, INC | \$15,700.00 | 126163 | 360 OFFICE SOLUTIONS | \$307.12 |
| 126078 | KENCO SECURITY & TECHNOLOGY | \$28.50 | 126164 | BOSS INCORPORATED | \$155.87 |
| 126079 | LEE, ROBERT | \$15.45 | 126165 | BOUND TREE MEDICAL LLC | \$73.46 |
| 126080 | STAR PRINTING & SUPPLY COMPANY | \$18.99 | 126166 | CLARK HARDWARE COMPANY | \$697.10 |
| 126081 | VALLEY AUTO SUPPLY INC. | \$34.13 | 126167 | CRIDCO WATER | \$24.00 |
| 126082 | WEX BANK - EXXON MOBIL UNIVERSAL | \$1,579.77 | 126168 | DATA IMAGING SYSTEMS-DIS TECHNOLOGIES | \$88.94 |
| 126083 | HATTEN, CINDY | \$25.00 | 126169 | G.W. INC LAW ENFORCEMENT & SAFETY EQUIPM | \$7,362.00 |
| 126084 | SMITH, CHERYL K. | \$25.00 | 126170 | HEBERLE FORD | \$38.95 |
| 126085 | DENNEHY, ASHLEY | \$25.00 | 126171 | INDEPENDENT PRESS | \$302.50 |
| 126086 | DUNN, PATRICIA M. | \$25.00 | 126172 | INTEGRATED WEED SERVICE L.L.C. | \$2,386.52 |
| 126087 | PARRY, NOLA | \$25.00 | 126173 | MR. WIZARD COMPUTING | \$2,051.49 |
| 126088 | PARRY, GARY W. | \$25.00 | 126174 | NAPA AUTO PARTS | \$12.54 |
| 126089 | TAYLOR, TEREASA L. | \$25.00 | 126175 | NORTHERN CHEYENNE ELDERLY PROGRAM | \$1,340.00 |
| 126090 | SHOMATE, LUANN | \$25.00 | 126176 | VAN'S IGA | \$74.57 |
| 126091 | MACO - CLAIMS SERVICE | \$2,000.00 | 126177 | 360 OFFICE SOLUTIONS | \$34.32 |
| 126092 | MC PHERSON, JACE | \$30.94 | 126178 | ANDERSON, JENNIFER | \$161.11 |
| 126093 | MJC & MCCA | \$70.00 | 126179 | BOSS INCORPORATED | \$279.09 |
| 126094 | MONTANA DAKOTA UTILITIES COMPANY | \$5,837.07 | 126180 | BUSCH, LEE | \$54.00 |
| 126095 | MONTANA LTAP - MONTANA STATE UNIVERSITY | \$260.00 | 126181 | C GREEN | \$744.00 |
| 126096 | MOTOR POWER EQUIPMENT COMPANY | \$678.27 | 126182 | DEPARTMENT OF LABOR & INDUSTRY | \$1,500.00 |
| 126097 | O'GORMAN ENTERPRISES | \$398.99 | 126183 | FJELSTAD, PATRICIA | \$375.00 |
| 126098 | PETERSON QUALITY OFFICE | \$89.30 | 126184 | HEBERLE FORD | \$1,120.06 |
| 126099 | ROSEBUD COUNTY EXTENSION OFFICE | \$75.00 | 126185 | INDEPENDENT PRESS | \$21.00 |
| 126100 | ROSEBUD COUNTY TREASURER | \$25.00 | 126186 | LP CONTRACTING INCORPORATED | \$400.00 |
| 126101 | ST.VINCENT HEALTHCARE PATHOLOGY/MORGUE | \$177.63 | 126187 | MIDLAND IMPLEMENT COMPANY INC. | \$1,285.17 |
| 126102 | THOMSON REUTERS-WEST | \$236.00 | 126188 | MONTANA SECRETARY OF STATE | \$25.00 |
| 126103 | TONGUE RIVER ELECTRIC COOPERATIVE,INC. | \$1,345.79 | 126189 | NORTHWESTERN ENERGY | \$12,923.11 |
| 126104 | WEX BANK - EXXON MOBIL UNIVERSAL | \$2,108.91 | 126190 | PARKER, JOBY | \$113.85 |
| 126105 | YELLOWSTONE PHARMACY | \$202.95 | 126191 | STAR PRINTING & SUPPLY COMPANY | \$131.94 |
| 126106 | OLSON, LAURA | \$58.08 | 126192 | TOP THAT EATERY | \$31.74 |
| 126107 | 360 OFFICE SOLUTIONS | \$21.98 | 126193 | VAN'S IGA | \$955.37 |
| 126108 | AMERIPRIDE SERVICE | \$67.21 | 126194 | VERIZON WIRELESS | \$325.40 |
| 126109 | ART'S TIRES & SERVICE | \$18.00 | 126195 | WILLIAMS, JOHN N. | \$25.00 |
| 126110 | ASHLEY, CAROL | \$55.20 | 126196 | ART'S TIRES & SERVICE | \$1,154.00 |
| 126111 | BOSS INCORPORATED | \$129.95 | 126197 | BALCO UNIFORM COMPANY INC. | \$1,427.80 |
| 126112 | CITY OF COLSTRIP | \$1,268.79 | 126198 | BOSS INCORPORATED | \$465.84 |
| 126113 | CITY WATER DEPARTMENT | \$1,835.35 | 126199 | BOUND TREE MEDICAL LLC | \$25.98 |
| 126114 | EAST-MONT COMMUNICATIONS INC. | \$52.50 | 126200 | BRUCO INCORPORATED | \$1,397.27 |
| 126115 | FOOD SERVICES OF AMERICA | \$472.82 | 126201 | CHILDERS, INCORPORATED | \$43.95 |
| 126116 | FORSYTH HARDWARE & HOME CENTER | \$741.17 | 126202 | CLARK HARDWARE COMPANY | \$89.55 |
| 126117 | GAMBLE REPAIR | \$66.00 | 126203 | COLSTRIP MEDICAL CENTER | \$3,529.18 |
| 126118 | GOYETTE, DOUGLAS | \$166.69 | 126204 | FIRST STATE BANK OF FORSYTH | \$54.90 |
| 126119 | HYSHAM HARDWARE & LUMBER CO. | \$155.94 | 126205 | GALLS, LLC | \$755.59 |
| 126120 | KLINKER, CAROL | \$445.00 | 126206 | HEBERLE FORD | \$3,333.63 |
| 126121 | NEOPOST USA INC - (MAILFINANCE) | \$35.00 | 126207 | INDEPENDENT PRESS | \$132.00 |
| 126122 | NORTHWESTERN ENERGY | \$4,456.17 | 126208 | INTEGRATED WEED SERVICE L.L.C. | \$1,837.20 |
| 126123 | PUBLIC SAFETY CENTER | \$352.02 | 126209 | KEEFE COMMISSARY NETWORK | \$776.22 |
| 126124 | RANGE TELEPHONE COOPERATIVE INC. | \$5,658.19 | 126210 | MECHANICAL TECHNOLOGY | \$1,297.14 |
| 126125 | ROSEBUD HEALTH CARE CENTER | \$165.00 | 126211 | MONTANA DEPARTMENT OF REVENUE | \$13.11 |
| 126126 | STEADMAN'S ACE HARDWARE | \$49.99 | 126212 | MT COUNTY FIRE WARDENS ASSOCIATION | \$85.00 |
| 126127 | STEVENSON DESIGN | \$8,610.00 | 126213 | TAYLOR'S ACE HARDWARE INC. | \$24.14 |
| 126128 | TAYLOR'S ACE HARDWARE INC. | \$26.97 | 126214 | VAN'S IGA | \$14.86 |
| 126129 | TRUCK SHOP OF BILLINGS INC. | \$38,500.00 | 126215 | YELLOWSTONE PHARMACY | \$576.40 |
| 126130 | USA COMMUNICATIONS | \$53.45 | 126216 | 360 OFFICE SOLUTIONS | \$108.58 |
| 126131 | VALLEY AUTO SUPPLY INC. | \$13.58 | 126217 | AASLAND, JEFFREY L. | \$102.00 |
| 126132 | WIZTIX SYSTEMS, LLC | \$150.00 | 126218 | AMERIPRIDE SERVICE | \$14.24 |
| 126133 | YELLOWSTONE PHARMACY | \$11.29 | 126219 | ANDERSON, LONNIE R. | \$115.00 |
| 126134 | A & I DISTRIBUTORS | \$105.80 | 126220 | BERDAHL, CHAVIS | \$92.00 |
| 126135 | ART'S TIRES & SERVICE | \$656.50 | 126221 | BICENTENNIAL LIBRARY | \$147.58 |
| 126136 | BLACK MOUNTAIN SOFTWARE | \$2,580.00 | 126222 | BOSS INCORPORATED | \$179.79 |
| 126137 | BOSS INCORPORATED | \$340.64 | 126223 | CARQUEST OF COLSTRIP | \$53.11 |
| 126138 | CENTURYLINK | \$826.47 | 126224 | CENTURYLINK | \$84.77 |

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|--------|--|-------------|--------|---|------------|
| 126225 | CITRIX ONLINE, LLC | \$165.60 | 126278 | STEVENSON & SONS FUNERAL HOME | \$500.00 |
| 126226 | CLEARY BUILDING CORP | \$22,611.00 | 126279 | VAN'S IGA | \$15.37 |
| 126227 | CRIDCO WATER | \$16.00 | 126280 | WEX BANK | \$404.17 |
| 126228 | CRITELLI COURIERS, INC | \$207.00 | 126281 | AMERICAN TITLE & ESCROW | \$140.00 |
| 126229 | EMERY-PRATT COMPANY | \$662.47 | 126282 | BOSS INCORPORATED | \$1,128.48 |
| 126230 | FERGUSON, TERA LEA | \$18.00 | 126283 | C GREEN | \$30.00 |
| 126231 | FORBERG, JASON | \$541.10 | 126284 | CLARKE INSURANCE SERVICE | \$40.00 |
| 126232 | FORBERG, MEGAN | \$180.00 | 126285 | CROP PRODUCTION SERVICES | \$115.00 |
| 126233 | FORSYTH FEED & AG SUPPLY | \$6.95 | 126286 | HI-MILE TIRE COMPANY | \$3,003.12 |
| 126234 | FORSYTH HARDWARE & HOME CENTER | \$13.48 | 126287 | INDEPENDENT PRESS | \$31.80 |
| 126235 | GENERAL DISTRIBUTING COMPANY | \$152.98 | 126288 | JOHNSTONE SUPPLY | \$120.00 |
| 126236 | GM PETROLEUM DISTRIBUTORS-KALISPELL | \$4,803.41 | 126289 | JOHNSTONE, HEATHER | \$74.75 |
| 126237 | INGRAHAM ENVIRONMENTAL INC | \$6,249.96 | 126290 | MIDAMERICA BOOKS | \$37.90 |
| 126238 | INLAND TRUCK PARTS COMPANY | \$224.30 | 126291 | MIDWEST TRUCK PARTS | \$400.00 |
| 126239 | INTEGRATED WEED SERVICE L.L.C. | \$67.78 | 126292 | MOTOR POWER EQUIPMENT COMPANY | \$1,031.96 |
| 126240 | KOHN, MINDOLYN | \$17.00 | 126293 | SHIPTON'S BIG R - WEST | \$59.99 |
| 126241 | LARSEN, GRANT | \$115.00 | 126294 | SNAP-ON TOOLS | \$125.00 |
| 126242 | LIBRARY STORE INCORPORATED, THE | \$18.05 | 126295 | V.F.W. POST #1849 | \$300.00 |
| 126243 | MACO - CLAIMS SERVICE | \$2,000.00 | 126296 | WARNE CHEMICAL & EQUIPMENT CO. | \$2,311.60 |
| 126244 | MASTERCARD | \$1,389.24 | 126297 | WEX BANK - EXXON MOBIL UNIVERSAL | \$582.08 |
| 126245 | MONTANA COUNTY ATTORNEYS ASSOCIATION | \$205.00 | 126298 | C & S CLEANING SERVICES | \$1,800.00 |
| 126246 | NAPA AUTO PARTS | \$61.86 | 126299 | GOTFREDSON, ANGELA | \$250.00 |
| 126247 | NORTHERN INDUSTRIAL HYGIENE, INC | \$634.20 | 126300 | MC CAFFREY, MIE | \$600.00 |
| 126248 | ON TRACK VIDEO | \$158.00 | 126301 | NILE, BEVERLY J. | \$513.93 |
| 126249 | PENWORTHY COMPANY | \$201.12 | 126302 | STEEN COMMUNICATIONS | \$110.00 |
| 126250 | PETERSON QUALITY OFFICE | \$349.86 | 126303 | STEVENSON & SONS FUNERAL HOME | \$400.00 |
| 126251 | QUAD K SUPPLY | \$167.50 | 126304 | TUMBLEWOOD ENVIRONMENTAL INC. | \$3,200.00 |
| 126252 | ROSEBUD COUNTY LIBRARY | \$39.54 | 126305 | SHINE & GLO INCORPORATED | \$4,508.64 |
| | | \$200,000.0 | 126306 | AMERIPRIDE SERVICE | \$103.23 |
| 126253 | STATE OF MONTANA SENIOR & LONG TERM CARE | 0 | 126307 | BALCO UNIFORM COMPANY INC. | \$522.02 |
| 126254 | STEVENSON & SONS FUNERAL HOME | \$1,000.00 | 126308 | BOB BARKER COMPANY INCORPORATED | \$168.82 |
| 126255 | THYSSENKRUPP ELEVATOR CORP | \$560.18 | 126309 | BUG OUT PEST CONTROL | \$420.00 |
| 126256 | UNDERGROUND VAULTS & STORAGE, INC. | \$546.00 | 126310 | CORRECTIONAL RISK SERVICES, INC | \$70.52 |
| 126257 | 360 OFFICE SOLUTIONS | \$63.43 | 126311 | CRIDCO WATER | \$16.00 |
| 126258 | AMERICAN WELDING & GAS, INC | \$152.51 | 126312 | DICKINSON, PATRICK | \$195.00 |
| 126259 | BORSHEIM, SEANA LEE | \$1,349.12 | 126313 | FIRST INTERSTATE BANK | \$199.80 |
| 126260 | BOSS INCORPORATED | \$681.42 | 126314 | FIRST STATE BANK OF FORSYTH | \$275.93 |
| 126261 | CHILDERS, INCORPORATED | \$101.75 | 126315 | GAMBLE REPAIR | \$45.00 |
| 126262 | CITY OF FORSYTH | \$50.00 | 126316 | GENERAL DISTRIBUTING COMPANY | \$199.20 |
| 126263 | COLBRESE, STACY T. | \$86.25 | 126317 | HEBERLE FORD | \$51.08 |
| 126264 | DURHAM, CHRISTY L. | \$115.00 | 126318 | INDUSTRIAL COMMUNICATIONS & ELECTRONICS | \$1,404.00 |
| 126265 | FRED'S HARDWARE & REPAIR INC. | \$65.89 | 126319 | INTEGRATED WEED SERVICE L.L.C. | \$354.99 |
| 126266 | HAGE, SHAWN D. | \$203.75 | 126320 | LATTICE INCORPORATED | \$696.69 |
| 126267 | JACKSON'S HVAC ELECTRICAL CONTRACTOR | \$368.00 | 126321 | MASTERCARD | \$5,934.02 |
| 126268 | KAMMERMAN, NATE | \$598.90 | 126322 | METRO PROPERTY MANAGEMENT-TRUST ACCNT | \$304.32 |
| 126269 | LIFE-ASSIST, INC. | \$325.50 | 126323 | NATIONAL SHERIFFS' ASSOCIATION | \$56.00 |
| 126270 | MASTERCARD | \$4,750.84 | 126324 | NEOPOST USA INC - (MAILFINANCE) | \$35.00 |
| 126271 | PETERSON QUALITY OFFICE | \$30.00 | 126325 | OFTEDAL CONSTRUCTION INC | \$31.31 |
| 126272 | PHYSIO CONTROL INC | \$396.10 | 126326 | STEVENSON & SONS FUNERAL HOME | \$1,000.00 |
| 126273 | REDWOOD TOXICOLOGY LABORATORY, INC. | \$319.55 | 126327 | TYLER TECHNOLOGIES | \$4,492.51 |
| 126274 | ROSEBUD FOODS | \$17.89 | 126328 | V-1 PROPANE | \$130.00 |
| 126275 | ROSEBUD-TREASURE 4-H COUNCIL | \$75.00 | 126329 | VAN'S IGA | \$22.46 |
| 126276 | S.K. GEOTECHNICAL | \$2,800.00 | 126330 | WEX BANK - EXXON MOBIL UNIVERSAL | \$2,567.54 |
| 126277 | SATELLITE TRACKING OF PEOPLE | \$256.65 | | | |

Total Claims Paid \$ 512,978.60

Total Employee Payroll \$ 512,961.57

Grand Total \$ 1,025,940.17