

AGENDA

ROSEBUD COUNTY COMMISSIONERS

**ON ANY DAY THE COMMISSIONERS WILL ACCEPT PUBLIC COMMENTS ON MATTERS WITHIN THE
COMMISSIONER'S JURISDICTION
JUNE 18TH THRU JUNE 22ND, 2012**

Monday – June 18th

Handle administrative matters

6:30 p.m. Forsyth City Hall – Growth Plan Overview & Input – Commissioners Martens or Lee

6:15 p.m. Rosebud-Treasure County Fair – Fair Board Meeting – Commissioners Martens or Lee

Tuesday – June 19th

Old Business

New Business

8:30 a.m. EMS Building – LEPC Meeting – Commissioners Martens & Lee

10:00 a.m. Open for public comment

10:00 a.m. Discuss and approve the following – All Commissioners

- ❖ Resolution #871 – Purchase Oil, Services & Winter Maintenance from the State of MT
- ❖ Library Maintenance Contract with Lisa Smotherman
- ❖ Agreement for Library services with Treasure County
- ❖ Colstrip Human Services/Sheriff's Office Maintenance Contract with C&S Cleaning Serv.
- ❖ Agreement for pasture rental with Clayton Jones
- ❖ Ashland senior meals
- ❖ Gambill Minor Subdivision recommendation

1:30 p.m. Airport teleconference – Commissioner Lee

Other Business

Wednesday – June 20th

Handle administrative matters

6:30 p.m. Colstrip City Hall – Growth Plan Overview & Input – All Commissioners

Thursday – June 21st

Handle administrative matters

10:00 a.m. Open for public comment

6:30 p.m. Jersey Lilly in Ingomar – Growth Plan Overview & Input – Commissioners Martens & Lee

Friday – June 22nd

Handle administrative matters

5:00 p.m. Rosebud Town Hall – Growth Plan Overview & Input – Commissioners Martens & Lee

Billings – Mike Foster with Predator Control – All Commissioners

The Commissioners will meet in **Colstrip** on the **second Thursday** of the month for the months of January, April, July, and October in the Human Services Building from 10:00 a.m. until 12:00 p.m. or by appointment by calling our office at 346-2251.

The Commissioners will meet in **Ashland** on the **second Thursday** of the months of February, May, August and November in the Ashland Sheriff's Office Building from 10:00 a.m. until 12:00 p.m. or by appointment by calling our office at 346-2251.

The Agenda will be posted no later than 5:00 p.m. on Friday of the previous week at the Colstrip Post Office and Bicentennial Library. It will also be posted on the Main Bulletin Board at the County Courthouse by the aforementioned day and time.