

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on April 4, 2017 at 10:00 a.m. in the Rosebud County Courthouse Commissioners' Office, with Ed Joiner, Presiding Officer, Robert E. Lee, Member, Douglas D. Martens, Member, and Clerk & Recorder, present.

No public comment.

Commissioner Martens motioned to approve the consent agenda, to include all claims. Commissioner Lee seconds motion; motion carried, 3-0.

Having met with Lori Brengle from Area I Council on Aging to go over the CCOA Annual Budget Meeting Contract Discussion, Commissioner Martens motioned to approve the Area I Agency on Aging Service Contract # 2017-001-13. Commissioner Lee seconds motion; motion carried, 3-0.

Commissioner Joiner entertains a motion to adjourn the meeting. Commissioner Martens so moves. Commissioner Lee seconds motion; motion carried 3-0.

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST: _____ County Clerk APPROVED: _____ Presiding Officer

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on April 6, 2017 at 10:00 a.m. in the Rosebud County Courthouse Commissioners' Office, with Ed Joiner, Presiding Officer, Robert E. Lee, Member, and Clerk & Recorder, present.

No public comment.

Commissioner Joiner entertained a motion to adjourn the meeting. Commissioner Lee so moved; motion carried 2-0.

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST: _____ County Clerk APPROVED: _____ Presiding Officer

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on April 11, 2017 at 10:00 a.m. in the Rosebud County Courthouse Commissioners' Office, with Ed Joiner, Presiding Officer, Robert E. Lee, Member, Douglas D. Martens, Member, and Clerk & Recorder, present.

No public comment.

Commissioner Martens motioned to approve the consent agenda, to include all claims. Commissioner Lee seconds motion; motion carried, 3-0.

Commissioner Lee motioned to approve the pledged securities as presented by Rosebud County Treasurer, Kathy Fahrenbruck. Commissioner Martens seconds motion; motion carried 3-0.

A Road Encroachment Application having been submitted by Wegmann, Commissioner Martens motioned to approve the Application pending signature by the Rosebud County Road Supervisor, Wayne Buck. Commissioner Lee seconds motion; motion carried 3-0.

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST: _____ County Clerk APPROVED: _____ Presiding Officer

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on April 13, 2017 at 10:00 a.m. in the Rosebud County Courthouse Commissioners' Office, with Ed Joiner, Presiding Officer, Douglas D. Martens, Member, and Clerk & Recorder, present.

No public comment.

Commissioner Joiner entertained a motion to adjourn the meeting. Commissioner Martens so moves. Commissioner Joiner seconds motion; motion carried 2-0.

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST: _____ County Clerk APPROVED: _____ Presiding Officer

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on April 18, 2017 at 10:00 a.m. in the Rosebud County Courthouse Commissioners' Office, with Ed Joiner, Presiding Officer, Robert E. Lee, Member, Douglas D. Martens, Member, and Clerk & Recorder, present.

No public comment.

Commissioner Lee motioned to approve the consent agenda, to include all claims. Commissioner Martens seconds motion; motion carried, 3-0.

Commission Martens motioned to approve the surplus auction items list. Commissioner Lee seconds motion; motion carried 3-0.

After a review of Resolution 982 to appoint a special deputy county attorney to assist in the prosecution of Rosebud County Sheriff's Office Case No. 216CR0002512, Commissioner Lee motions to approve and adopt the Resolution. Commissioner Martens seconds motion; motion carried 3-0. Resolution 982 as follows:

RESOLUTION #982

Whereas, the Rosebud County Attorney has requested prosecutorial assistance in the case of *Rosebud County Sheriff's Office Case No. 216CR0002512*, and

Whereas, it is desired and deemed appropriate that a special deputy county attorney be appointed to assist in the prosecution of the aforementioned case, and

Whereas, Mont. Code Ann. § 44-4-111 authorizes and contemplates that the training coordinator for county attorneys and the bureau chief of Prosecution Services Bureau (together with the deputies within said bureau) act as special counsel on request of the county attorney and upon the approval of the board of county commissioners, and

Whereas, Mont. Code Ann. § 2-15-501(6) authorizes the Attorney General to provide assistance to county attorneys in the discharge of his or her duties.

It Is Hereby Resolved:

That the attorneys assigned to the Prosecution Services Bureau of the Department of Justice are hereby appointed as special deputy county attorneys for Rosebud County for the purpose of assisting in the prosecution of the aforementioned case and that any of said deputies can fulfill the functions set out in Mont. Code Ann. § 44-4-103.

It is Further Resolved:

That under the terms of this agreement, no fee will be charged for attorney time provided by the Bureau based upon the fact that pursuant to the internal operational policies adopted by the Attorney General September 1, 1999, assistance in such cases is provided without an hourly fee. Witness fees and expenses, jury costs, and other normal costs associated with trial will be the County's responsibility as with all other prosecutions.

After a review of Resolution #983 for special prosecutorial assistance in *State v Rylie Doyle Johnson*, Commissioner Martens motions to approve and adopt. Commissioner Lee seconds motion; motion carried 3-0. Resolution 983 as follows:

RESOLUTION #983

Whereas, the Rosebud County Attorney has requested prosecutorial assistance in the case of *State v. Rylie Doyle Johnson*, and

Whereas, it is desired and deemed appropriate that a special deputy county attorney be appointed to assist in the prosecution of the aforementioned case, and

Whereas, Mont. Code Ann. § 44-4-111 authorizes and contemplates that the training coordinator for county attorneys and the bureau chief of Prosecution Services Bureau (together with the deputies within said bureau) act as special counsel on request of the county attorney and upon the approval of the board of county commissioners, and

Whereas, Mont. Code Ann. § 2-15-501(6) authorizes the Attorney General to provide assistance to county attorneys in the discharge of his or her duties.

It Is Hereby Resolved:

That the attorneys assigned to the Prosecution Services Bureau of the Department of Justice are hereby appointed as special deputy county attorneys for Rosebud County for the purpose of assisting in the prosecution of the aforementioned case and that any of said deputies can fulfill the functions set out in Mont. Code Ann. § 44-4-103.

It is Further Resolved:

That under the terms of this agreement, no fee will be charged for attorney time provided by the Bureau based upon the fact that pursuant to the internal operational policies adopted by the Attorney General September 1, 1999, assistance in such cases is provided without an hourly fee. Witness fees and expenses, jury costs, and other normal costs associated with trial will be the County's responsibility as with all other prosecutions.

Commissioner Joiner entertains a motion to adjourn the meeting. Commissioner Lee so moved. Commissioner Martens seconds motion; motion carried 3-0.

There being no further business to come before the Board at this time, they adjourned until the Public Hearing to be held at 1:30 PM.

**Second Public Hearing
April 18, 2017 @ 1:30 PM
Fellowship Hall @ Morning Star Baptist Church
Lame Deer, MT**

The Board of County Commissioners met in session at 1:30 p.m. for the Second Public Hearing of the CDBG-ED (Community Development Block Grant – Economic Development) in the Fellowship Hall at the Morning Star Baptist Church in Lame Deer, Montana.

Presiding Officer Commissioner Joiner announced the opening of the hearing and explained the purpose of the hearing, as follows: For the purpose of obtaining public comments on a proposed application for a Community Facility Thrift Store construction project located at the corner of Second Street and Montana Avenue in Lame Deer, MT, under the Montana Community Development Block Grant – Economic Development Program (CDBG-ED), administered by the Montana Department of Commerce.

Presiding Officer Commissioner Joiner announces that the hearing will be taped/recorded and that each respondent should clearly state his/her name. Commissioner Joiner asks all attendants to sign attendance sheet. Persons present were Ed Joiner, Rosebud County Commissioner, Robert

E. Lee, Rosebud County Commissioner, Charlene A. Berdahl, Administrative Assistant, as well as the following persons as reflected below:

ATTENDANCE SHEET

Second Public Hearing CDBG-ED – Economic Development

April 18, 2017 @ 1:30 PM
Fellowship Hall
Morning Star Baptist Church
Lame Deer, MT

Robert Lee _____
Ed Joiner _____
June Beartusk Dove _____
Penny Ewan _____
Nadine Joe Beartusk _____
June Beartusk _____
Suzette Shreffler _____
Sister Ann Marie Quinn _____
Joyce Aleson _____
Mellie Beartusk _____
Sister Ann Marie Quinn _____
Penny Ewan _____
Charlene Berdahl _____

Commissioner Robert E. Lee read the Notice of Second Public Hearing as published in the local newspaper as follows:

NOTICE FOR SECOND PUBLIC HEARING

The Rosebud County Commissioners will hold a public hearing on Tuesday, April 18, 2017, 1:30 pm, in the Fellowship Hall at the Morning Star Baptist Church in Lame Deer, MT, for the purpose of obtaining public comments on a proposed application for a Community Facility Thrift Store construction project located at the corner of Second Street and Montana Avenue in Lame Deer, MT, under the Montana Community Development Block Grant – Economic Development Program (CDBG-ED) grant, administered by the Montana Department of Commerce. At the public hearing, the proposed application will be explained, including the proposed area of the project, activities, and budget, and all interested persons will be given the opportunity to express their opinions regarding this proposed application. Testimony may be given orally at the hearing or submitted in writing before 1:30 PM on April 18, 2017.

Anyone who would like further information or who wants to submit comments should contact Ed Joiner, Rosebud County Commissioner Presiding Officer, at (406) 346-2251. Portions of and/or a summary of the CDBG-ED Application are available for review at Rosebud County Commissioners' Office during regular office hours.

Rosebud County makes reasonable accommodation for any known disability that may interfere with a person's ability to participate in this public hearing. Persons needing an accommodation must notify Ed Joiner no later than April 14, 2017 to allow adequate time to make needed arrangements. You can call (406) 346-2251 or write to Rosebud County Commissioners, P.O. Box 47, Forsyth, MT 59327 to make your request known.

Commissioner Joiner orders that the Notice be placed in the record. Commissioner Joiner states that there have been no requests in writing except for the March 15, 2017 letter from the Northern Cheyenne Ministerial Association and that the letter will be read later during this proceeding.

Commissioner Joiner states that the next step is the technical reports or comments pertaining to the subject or purpose of the hearing. Commissioner Joiner states that we've received site maps, floodplain information and geological technical study for the project and further states that these items will be placed in the record along with the Minutes of this hearing.

Commissioner Joiner states that the secretary will read any letters received regarding the subject. Commissioner Lee reads the March 15, 2017 letter from the Northern Cheyenne Ministerial Association regarding the Everything Beautiful Thrift Store, and as reflected in the March 16, 2017 Commissioners' Minutes.

Commissioner Joiner gives the floor to those persons in attendance who wish to comment or ask questions, first to proponents of the issue and then to opponents of the issue. Commissioner Joiner asks those who wish to speak to state their name for the record before speaking.

June Beartusk speaks first and states that she is a member of the Morning Star Baptist Church which happens to be a part of the Ministerial Association, an organization that is supporting the construction of the new community thrift store. She states she would like to comment on how important and valuable this project is to the community of Lame Deer as well as the other four communities on the Northern Cheyenne Reservation. She states that the thrift store services many of the impoverished people of the Northern Cheyenne nation allowing them to have the benefit of being able to access basic needs. She feels the amount of \$150,000 is very appropriate for the construction project.

Commissioner Joiner calls for further comments of any proponents to the project.

Sister Ann Marie Quinn gives a statement and states that she volunteers at the thrift store on Tuesdays. She states that the greatest gift is not the materials that are bought, but the greatest gift is the community-building which touches so many lives throughout the community. She is touched by the rapport between the customers and the staff. She tells of a time when a young mother came in out of the rain and mud with her three little children. They had nothing but the wet clothing on their backs. The staff spent quality time with the mother and the children and helped gather dry clothing for them. She stated the mother left the thrift store feeling hopeful and uplifted. She further added that Suzette and Nadine are so delightful to work with and so helpful. They work with community volunteers to teach them skills they cannot otherwise learn from a textbook.

Penny Ewan speaks next. She has come down from Alaska every winter for the past three years to take care of her mother. She states that the thrift store is a real enhancement to the community. The store helps in providing for the community and in providing for her grandchildren as well. She loves to come in and hear the native language. She feels the thrift store offers hope to the people of the community who look like they can really use the help.

Commissioner Joiner states there being no other comments from proponents, he calls for comments from opponents. Seeing none, Commissioner Joiner states that this meeting has been well-attended and states that it's a really good and worthwhile project and that the Rosebud County Commissioners endorsed this project fully. Commissioner Joiner thanks everyone for showing up for the meeting and states we will continue forward with the grant process.

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST: _____ County Clerk APPROVED: _____ Presiding Officer

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on April 20, 2017 at 10:00 a.m. in the Rosebud County Courthouse Commissioners' Office, with Ed Joiner, Presiding Officer, Robert E. Lee, Member, and Clerk & Recorder, present.

No public comment. Commissioner Joiner entertains a motion to adjourn. Commissioner Lee so moves. Motion carried 2-0.

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST: _____ County Clerk APPROVED: _____ Presiding Officer

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on April 25, 2017 at 10:00 a.m. in the Rosebud County Courthouse Commissioners' Office, with Ed Joiner, Presiding Officer, Robert E. Lee, Member, Douglas D. Martens, Member, and Clerk & Recorder, present. City County Planner John Marks was also present.

Commissioner Lee motioned to approve the consent agenda, to include all claims. Commissioner Martens seconds motion; motion carried, 3-0.

Commissioner Martens motioned to approve the Memorandum of Understanding for Winchester Park – Cimarron Subdivision between the City of Colstrip, a Montana Municipality and Rosebud County, a Montana County Government. Discussion was held which included that Rosebud County is the legal owner of Winchester Park, which is dedicated County park land. The City of Colstrip desires permission to occupy Winchester Park to conduct site investigations to establish site suitability for a municipal water storage facility. The Memorandum of Understanding is to allow the City of Colstrip to do geotechnical studies and a thorough enough investigation to establish if the land is suitable to where they could pour enough concrete to be able to support a water storage tank. Commissioner Martens states that the Winchester Park is an undeveloped piece of land and the MOU allows them to go in and dig holes to find out what the soil conditions are before a project can begin. John Marks states there are a couple of options as far as easements go. If they request an easement, there will need to be a survey done and they don't want to do that unless the site will work. The second option is to do a blanket easement. Commissioner Martens stated that discussing easements at this point is premature and we'll cross that bridge when we come to it. Commissioner Joiner states that CPRD (Colstrip Parks and Recreation District) is a separate organization apart from the City and has no ownership of the land. This is between the City of Colstrip and Rosebud County. If the site investigations prove that the site is unsuitable for a water storage facility and its associated infrastructure, then the City of Colstrip will reclaim land disturbances and return the land to pre-existing conditions and will look for an alternate site location. Commissioner Lee seconds the Motion to Approve the MOU. Motion carries 3-0. The MOU will be prepared with a duplicate original. Once signed by all Commissioners, Commissioner Joiner will hand-deliver to Mayor John Williams of the City of Colstrip for his signature.

Memorandum of Understanding
Winchester Park – Cimarron Subdivision
Between City of Colstrip, a Montana Municipality
P.O. Box 1902 Colstrip, MT 59323
Telephone: 406-748-2300
AND
Rosebud County, a Montana County Government
Rosebud County Courthouse
PO Box 47 – 1200 Main Street
Forsyth, MT 59327
Telephone: (406-346-2251

This Memorandum of Understanding (MOU) describes the mutual understanding and terms for the occupation and use of Winchester Park, Cimarron Subdivision in Colstrip, MT.

Background

Rosebud County is the legal owner of Winchester Park, which is dedicated County park land. The City of Colstrip desires permission to occupy Winchester Park to conduct site investigations to establish site suitability for a municipal water storage facility.

Conditions

If the site investigations prove that the site is unsuitable for a water storage facility and its associated infrastructure, the City of Colstrip shall reclaim land disturbances and shall return the land to pre-existing conditions. The City of Colstrip agrees to protect any existing recreational development or recreational infrastructure from encroachment, damage or destruction related to site investigation activities.

Rosebud County agrees to, and hereby, grants permission to the City of Colstrip, and its agents, to enter upon and conduct site investigation activities on the premises of Winchester Park for the purposes of locating a municipal water storage facility and the associated infrastructure.

Terms

This MOU is at-will and may be modified by mutual consent of authorized officials of Rosebud County and the City of Colstrip. This MOU shall be effective upon signature by the authorized officials of the entities and shall remain in effect until modified or terminated by either the City of Colstrip or Rosebud County. Both entities agree to periodically review and discuss this agreement for amendments or termination.


Contact Information

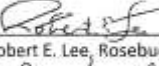
Mayor John Williams
City of Colstrip
PO Box 1902
Colstrip, MT 59323
Telephone: 406-748-2300


Ed Joiner, Presiding Officer
Rosebud County Commissioners

PO Box 47
 Forsyth, MT 59327
 Telephone: 406-346-2251

 Mayor John Williams, City of Colstrip
 Forsyth, MT 59327


 Ed Joiner, Rosebud County


 Robert E. Lee, Rosebud County


 Douglas Martens, Rosebud County

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST: _____ County Clerk APPROVED: _____ Presiding Officer

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on April 27, 2017 at 10:00 a.m. in the Rosebud County Courthouse Commissioners' Office, with Ed Joiner, Presiding Officer, Robert E. Lee, Member, Douglas D. Martens, Member, and Clerk & Recorder, present.

No public comment.

Commissioner Joiner entertains a Motion to Adjourn. Commissioner Lee so moved. Commissioner Martens seconds motion; motion carried 3-0.

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST: _____ County Clerk APPROVED: _____ Presiding Officer

Check #	Vendor Name	Check Amount
132816	ADLER, AMY S.	266.00
132817	AMERIPRIDE SERVICE	98.11
132818	AMERIPRIDE SERVICE	69.61
132819	ART'S TIRES & SERVICE	1403.98
132820	ASHLAND WATER & SEWER	31.66
132821	BALL, ELIZABETH T.	149.00
132822	BLACK MOUNTAIN SOFTWARE	2958.00
132823	BOSS INCORPORATED	171.97
132824	BOSS INCORPORATED	199.76
132825	BOSS INCORPORATED	21.99
132826	BOSS INCORPORATED	33.95
132827	BROWN'S EXCAVATION	9000.00
132828	CENTURYLINK - BUSINESS SERVICES	74.91
132829	CITY SERVICE VALCON	292.55
132830	DAVIDSON LAND COMPANY, LLC	77.40
132831	EASTERN MONTANA COMMUNITY	6530.00
132832	ECOLAB PEST ELIMINATION DIVISION	73.88
132833	ELECTION SYSTEMS & SOFTWARE INC.	2511.04
132834	FORSYTH HARDWARE & HOME CENTER	15.99
132835	IMPACT TELECOM	355.49
132836	LANGSTRAAT, CORAL	10.00
132837	LATTICE INCORPORATED	897.27
132838	MASTERCARD	676.80
132839	MASTERCARD	139.45
132840	MASTERCARD	747.21

0		
132841	MASTERCARD	5749.74
132842	ROSEBUD COUNTY TREASURER	42.00
132843	MACDC CONVENTION	500.00
132844	MONTANA DAKOTA UTILITIES COMPANY	9279.17
132845	MONTANA LAW ENFORCEMENT ACADEMY	625.00
132846	MONTANA RADIATOR WORKS	778.00
132847	MT ASSN. OF CLERKS OF DISTRICT COURT	600.00
132848	NAPA AUTO PARTS	65.99
132849	OLSON, LAURA	49.28
132850	PHYSIO CONTROL INC	577.44
132851	POSTMASTER	98.00
132852	PUBLIC SAFETY CENTER	199.81
132853	PURKETT, CHRIS	49.99
132854	ROSEBUD COUNTY TREASURER	25.00
132855	TRACTOR & EQUIPMENT	213.41
132856	USA COMMUNICATIONS	895.57
132857	USDA - APHIS	261.04
132858	VALLEY AUTO SUPPLY INC.	241.38
132858	VALLEY AUTO SUPPLY INC.	241.38
132859	VETO ENTERPRISES, INC	6533.50
132860	WESTERN STATES SHERIFFS' ASSOCIATION	100.00
132861	YELLOWSTONE PHARMACY	32.89
132862	FORSYTH HARDWARE & HOME CENTER	39.93
132863	CITY WATER DEPARTMENT	2156.99
132864	NORTHWESTERN ENERGY	4960.49

132865	PREMIERE GLOBAL SERVICES	21.58
132866	RANGE TELEPHONE COOPERATIVE INC.	5721.45
132867	TONGUE RIVER ELECTRIC COOPERATIVE,INC.	960.00
132868	WEX BANK - EXXON MOBIL UNIVERSAL	2104.84
132869	PUIGGARI, MICHELE	1497.40
132870	360 OFFICE SOLUTIONS	396.33
132871	A & I DISTRIBUTORS	140.90
132872	ANDERSON, JENNIFER	262.94
132873	ART'S TIRES & SERVICE	35.00
132874	ASHLEY, MELISSA	299.85
132875	BERDAHL, CHARLENE A.	136.00
132876	BOSS INCORPORATED	155.30
132877	BOUND TREE MEDICAL LLC	319.45
132877	BOUND TREE MEDICAL LLC	319.45
132878	CENTURYLINK	859.53
132879	CITY OF COLSTRIP	1481.94
132880	CLIA LABORATORY PROGRAM	150.00
132881	COLSTRIP MEDICAL CENTER	4593.66
132882	CORPORATE TRANSLATION SERVICES, INC	30.26
132883	CRIDCO WATER	32.00
132883	CRIDCO WATER	32.00
132884	EMERGENCY TRAINING CENTER OF MONTANA	7840.00
132885	FIRST STATE BANK OF FORSYTH	28.40
132886	FOOD SERVICES OF AMERICA	9635.46
132886	FOOD SERVICES OF AMERICA	9635.46
132887	FORSYTH HARDWARE & HOME CENTER	1.19
132888	GLOBALSTAR	209.15
132889	GOYETTE, DOUGLAS	84.24
132890	HEBERLE FORD	32.95
132891	HOLMLUND MOBILE LOCK & KEY	127.75
132892	INGOMAR WATER DISTRICT	90.00
132893	JACKSON'S HVAC ELECTRICAL CONTRACTOR	1618.66
132894	KENCO SECURITY & TECHNOLOGY	29.50
132895	LAWSON PRODUCTS INC.	20.49
132896	GENERAL DISTRIBUTING COMPANY	207.70
132897	MC CONE ELECTRIC CO-OP. INC.	193.29
132898	MID-YELLOWSTONE ELECTRIC COOP., INC.	447.50
132899	MT DEPARTMENT OF TRANSPORTATION	4035.68
132900	NAPA AUTO PARTS	667.87
132900	NAPA AUTO PARTS	667.87
132900	NAPA AUTO PARTS	667.87
132901	NEWMAN TRAFFIC SIGNS INC.	618.22
132902	NWPC-BULK CUSTOMERS	21865.28

132903	POSTMASTER	49.00
132904	ROSEBUD FOODS	569.67
132905	SLEAFORD, MISTY L.	50.00
132906	STAR PRINTING & OFFICE SUPPLY	44.00
132907	STEVENSON & SONS FUNERAL HOME	1500.00
132908	STEVENSON DESIGN	917.00
132909	U.S. POSTAL SERVICE (AMS-TMS)	3225.73
132910	VALLEY AUTO SUPPLY INC.	215.45
132910	VALLEY AUTO SUPPLY INC.	215.45
132911	WEX BANK	451.97
132912	WHEELER LUMBER LLC	5826.24
132913	YELLOWSTONE PHARMACY	6.27
132914	360 OFFICE SOLUTIONS	191.22
132915	AFTER 3PM MUSIC	375.00
132916	AL'S MINI STORAGE	119.00
132917	AMERIPRIDE SERVICE	221.68
132917	AMERIPRIDE SERVICE	221.68
132918	ART'S TIRES & SERVICE	885.00
132919	BALCO UNIFORM COMPANY INC.	20.60
132920	BOSS INCORPORATED	55.81
132921	BUG OUT PEST CONTROL	380.00
132922	CENTURYLINK	63.02
132923	CHILDERS, INCORPORATED	39.95
132924	CINTAS	71.35
132925	CITY OF FORSYTH	50.00
132926	CLARK HARDWARE COMPANY	423.40
132926	CLARK HARDWARE COMPANY	423.40
132926	CLARK HARDWARE COMPANY	423.40
132926	CLARK HARDWARE COMPANY	423.40
132926	CLARK HARDWARE COMPANY	423.40
132926	CLARK HARDWARE COMPANY	423.40
132927	CORRECTIONAL RISK SERVICES, INC	500.72
132928	CRIDCO WATER	100.00
132928	CRIDCO WATER	100.00
132928	CRIDCO WATER	100.00
132929	DATA IMAGING SYSTEMS-DIS TECHNOLOGIES	56.34
132930	EAST-MONT COMMUNICATIONS INC.	680.00
132931	FORSYTH FEED & AG SUPPLY	17.35
132932	FORSYTH HARDWARE & HOME CENTER	113.51
132932	FORSYTH HARDWARE & HOME CENTER	113.51
132933	GALLS, LLC	52.75
132934	HEBERLE FORD	397.16
132935	INDEPENDENT PRESS	310.51
132936	JONAS, JOSHUA	397.66

132937	KADRMAS, LEE & JACKSON, INC	19893.04
132938	KEEFE COMMISSARY NETWORK	597.78
132939	MACO - (MT ASSN. OF COUNTIES)	338.52
132940	MEADOW GOLD DAIRY	564.14
132941	NAPA AUTO PARTS	26.22
132942	NORTHWESTERN ENERGY	13606.37
132943	POSTMASTER	49.00
132944	PUBLIC SAFETY CENTER	9.99
132945	REID'S LUMBER & HARDWARE	370.00
132946	RIVERSIDE MARINE & CYCLE	14100.00
132947	ROSEBUD FOODS	3.49
132948	SHINE & GLO INCORPORATED	240.00
132949	TAYLOR'S ACE HARDWARE INC.	15.53
132950	VALLEY AUTO SUPPLY INC.	32.63
132951	VERIZON WIRELESS	325.20
132952	CITY SERVICE VALCON	1373.52
132953	CUCANCIC CONSTRUCTION, INC	26973.32
132954	GENERAL DISTRIBUTING COMPANY	270.81
132955	INDEPENDENT PRESS	28.75
132956	KEHLER, KELLY	10800.00
132957	MONTANA DEPARTMENT OF REVENUE	272.46
132958	NORTHERN CHEYENNE ELDERLY PROGRAM	892.00
132959	PICCHIONI'S IGA	1010.70
132959	PICCHIONI'S IGA	1010.70
132960	RAYMOND, CAROLE	541.68
132961	TONGUE RIVER ELECTRIC COOPERATIVE, INC.	101.86
132962	WESTERN 8 PUMP	109.00
132963	360 OFFICE SOLUTIONS	136.03
132964	AMERICANA BOOKCRAFT	185.00
132965	BICENTENNIAL LIBRARY	149.16
132966	BOSS INCORPORATED	175.24
132966	BOSS INCORPORATED	175.24
132967	BOUND TREE MEDICAL LLC	355.96
132968	CENTER POINT LARGE PRINT	41.34
132969	CENTRON SERVICES, INC	256.77
132970	CENTURYLINK	2776.65
132970	CENTURYLINK	2776.65
132971	CHEMNET CONSORTIUM	35.00
132972	CLARK HARDWARE COMPANY	431.50
132972	CLARK HARDWARE COMPANY	431.50
132973	CRIDCO WATER	52.50
132974	CRITELLI COURIERS, INC	202.50
132975	DANIELS, TRACY	145.52

132976	DEMCO INCORPORATED	18.13
132977	DON PONTIUS CONSTRUCTION	562.50
132978	EGELAND, BRIAN	58.00
132979	EMERY-PRATT COMPANY	589.17
132979	EMERY-PRATT COMPANY	589.17
132980	FORSYTH HARDWARE & HOME CENTER	298.15
132980	FORSYTH HARDWARE & HOME CENTER	298.15
132980	FORSYTH HARDWARE & HOME CENTER	298.15
132981	FORSYTH PLUMBING	98.98
132982	FRED'S HARDWARE & REPAIR INC.	20.00
132983	FULTON, VIRGIL ALLEN	55.99
132984	GRAFTON, RACHEL	145.52
132985	HEBERLE FORD	685.72
132986	HOWDY HOTEL - MAX BAUER	450.00
132987	INDEPENDENT PRESS	107.80
132987	INDEPENDENT PRESS	107.80
132988	JOHNSTONE, HEATHER	154.08
132989	KESTER, JUSTIN	430.83
132990	C & S CLEANING SERVICES	1800.00
132991	ALLASSO - CLEANING & SERVICES	600.00
132992	NILE, BEVERLY J.	513.93
132993	STEEN COMMUNICATIONS	110.00
132994	STEVENSON & SONS FUNERAL HOME	400.00
132995	TUMBLEWOOD ENVIRONMENTAL INC.	3200.00
132996	SHINE & GLO INCORPORATED	5135.77
132997	SCHONENBACH, ROGER OR CATHY	250.00
132998	GILBERT, BOB	1000.00
132999	BLAKE, TAMI JO	25.00
133000	CUNNINGHAM, DANA B.	25.00
133001	TRUSTY, RESHA	25.00
133002	ETTER, DONNA M.	25.00
133003	HEDGES, DENISE	25.00
133004	VANDERLOOS, NICKI	25.00
133005	ARVIK, BELVA	25.00
133006	KOLB, WENDY	25.00
133007	MARTIN, SUSAN C.	107.00
133008	MASTERCARD	1752.55
133008	MASTERCARD	1752.55
133009	MC CAFFREY, MIE	107.00
133010	MOTOR POWER EQUIPMENT COMPANY	396.90
133011	ON TRACK VIDEO	280.00
133012	PETERSON QUALITY OFFICE	708.33
133013	PICCHIONI'S IGA	83.85

13301 3	PICCHIONI'S IGA	83.85
13301 3	PICCHIONI'S IGA	83.85
13301 3	PICCHIONI'S IGA	83.85
13301 4	PRICE, BRUCE	99.00
13301 5	ROSEBUD COUNTY LIBRARY	57.05
13301 6	SCHOLASTIC LIBRARY PUBLISHING	138.75
13301 7	STEWART, AUTUMN	145.52
13301 8	STITCHING 4U	31.65
13301 9	TAYLOR'S ACE HARDWARE INC.	20.03
13302 0	TEAM LABORATORY CHEMICAL CORP.	12812.00
13302 1	WEX BANK - EXXON MOBIL UNIVERSAL	1945.13
13302 2	YOUNGBAUER & YOUNGBAUER PC	302.40
13302 3	SAWTOOTH EMERGENCY VEHICLES	230275.00
13302 4	15TH JUDICIAL DISTRICT YOUTH COURT	7990.00
13302 5	17TH JD VALLEY COUNTY YOUTH COURT	5405.00
13302 6	7TH JUDICIAL DISTRICT J.P.	1537.78
13302 7	ADVANCED CHEMICAL SOLUTIONS	311.00
13302 8	ANDERSON, JENNIFER	189.39
13302 9	AQUA SYSTEMS OF MT / RUTTS INC	24.60
13303 0	ASHLEY, MELISSA	189.39
13303 1	BALCO UNIFORM COMPANY INC.	206.88
13303 2	BOSS INCORPORATED	369.92
13303 3	BOSS INCORPORATED	214.96
13303 4	BOSS INCORPORATED	523.09
13303 5	BOSS INCORPORATED	226.99
13303 6	C & B OPERATIONS, LLC	74.75
13303 7	CITY SERVICE VALCON	6791.29
13303 8	CLARK HARDWARE COMPANY	128.75
13303 9	CMI INCORPORATED	105.60
13304 0	COLBRESE, STACY T.	148.73
13304 1	CURTIS 1000	422.30
13304 2	ELECTION SYSTEMS & SOFTWARE INC.	2583.78
13304	EXPRESS LAUNDRY CENTER	56.00

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13304 4	FINK, VICKY	55.00
13304 5	FM CREATIONS LLC	425.00
13304 6	FORSYTH AUTO BODY	136.35
13304 7	FORSYTH FEED & AG SUPPLY	6.95
13304 8	FORSYTH HARDWARE & HOME CENTER	43.85
13304 9	FORSYTH HARDWARE & HOME CENTER	50.73
13305 0	FORSYTH HARDWARE & HOME CENTER	171.87
13305 1	FORSYTH HARDWARE & HOME CENTER	29.17
13305 2	FORSYTH HARDWARE & HOME CENTER	38.98
13305 3	HEBERLE FORD	377.58
13305 4	IMPACT APPLICATIONS, INC	655.00
13305 5	INDUSTRIAL COMMUNICATIONS & ELECTRONICS	2563.50
13305 6	KIKC-AM/FM	224.50
13305 7	KLEIN, PENNIE	138.25
13305 8	LATTICE INCORPORATED	1649.04
13305 9	LAWSON PRODUCTS INC.	56.27
13306 0	MACO - CLAIMS SERVICE	2000.00
13306 1	MASTERCARD	604.73
13306 2	MASTERCARD	857.98
13306 3	MASTERCARD	62.93
13306 4	MASTERCARD	200.00
13306 5	MASTERCARD	205.47
13306 6	MASTERCARD	62.64
13306 7	MASTERCARD	3952.03
13306 8	MASTERCARD	698.98
13306 9	MR. WIZARD COMPUTING	2481.57
13307 0	MONTANA DEPARTMENT OF REVENUE	479.80
13307 1	REID'S LUMBER & HARDWARE	675.61
13307 2	TOM ROBINSON CONSTRUCTION, INC	47500.20
13307 3	WEX BANK - EXXON MOBIL UNIVERSAL	517.81
13307 4	MELISSA BAKER	30000.00

Total Claims Paid \$ 634,267.61

Total Employee Payroll \$ 527,780.74

Grand Total \$ 1,162,048.35