

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on May 2, 2017 at 10:00 a.m. in the Rosebud County Courthouse Commissioners' Office, with Ed Joiner, Presiding Officer, Robert E. Lee, Member, Douglas D. Martens, Member and Clerk & Recorder, present. Charlie Brown, Manager of Rosebud County Landfill was also present.

No public comment.

Commissioner Lee motioned to approve the consent agenda, to include all claims. Commissioner Martens seconds motion; motion carried, 3-0.

Commissioner Lee motioned to Reappoint Mary Ann McCullough to the Ashland Water and Sewer District Board. Commissioner Martens seconds motion; motion carried 3-0.

Commissioner Lee motioned to Approve Resolution #984, a Resolution to Appoint Special Deputy County Attorney in the case of State v. Dusti Bard. Commissioner Martens seconds motion; motion carried 3-0.

A Notice of Public Hearing regarding increasing the Rosebud County Landfill fees having been published in the Independent Press, as referenced below, the Public Hearing was held. Commissioner Joiner states the purpose of the hearing as follows:

NOTICE FOR FIRST PUBLIC HEARING

The **Rosebud County Commissioners** will hold a public hearing on May 2, 2017 at 10:30 A.M. in the **Rosebud County Commissioners' Office at the Courthouse** in **Forsyth**, Montana for the purpose of obtaining public comments regarding raising landfill fees from \$8 to \$20 per ton for use of the Construction Pit and increasing the tax assessment for Solid Waste / Landfill from \$55 to \$70 per ton. The rate hike is necessary as the Fees to maintain and operate the Landfill were established in 1995, the solid waste disposed at the landfill has been declining and there has become an increased cost of operation. **Rosebud County** wants to obtain public comment on this issue.

At the public hearing, everyone will be given the opportunity to express their opinions regarding **Rosebud County's** need to increase the fees. Comments may be given orally at the hearing or submitted in writing before 5:00 PM on May 1, 2017.

Anyone who would like more information or who wants to submit comments should contact the Rosebud County Commissioners' Office at (406) 346-2251.

Rosebud County makes reasonable accommodation for any known disability that may interfere with a person's ability to participate in this public hearing. Persons needing an accommodation must notify the Rosebud County Commissioners' Office no later than April 27, 2017 at 5:00 PM to allow adequate time to make needed arrangements. You can call (406) 346-2251 or write to Rosebud County Commissioners; P.O. Box 47, Forsyth, MT 59327 to make your request known.

At the public hearing the following discussion was held. Commissioner Martens inquires of Charlie Brown, Landfill Manager, whether we need the \$70 per ton right away or whether we could possibly do less at this time. Charlie Brown states that we need it now to bring it up to where it should be. He states that we could bring it up a little bit at a time, but it was the Solid Waste Board's opinion that rather than raising it \$5 per year until it gets to the \$70 it needs to be at, it should be done all at once.

PUBLIC HEARING: After receiving no public comment, Commissioner Martens motioned to accept the Solid Waste Board's recommendation to increase the tax assessment to \$70 per ton effective today, and further motioned to raise the landfill fees from \$8 to \$20 per ton for the use of the Construction Pit. Commissioner Lee seconds the motion; motion carried 3-0.

Commissioner Martens motioned to approve Resolution #981 to Change the Fees at the Landfill, as referenced below. Commissioner Lee seconds motion; motion carried 3-0.

RESOLUTION 981
RESOLUTION TO CHANGE FEES AT LANDFILL

WHEREAS, Rosebud County maintains a solid waste disposal operation;

WHEREAS, the Fees to maintain and operate the Landfill were established in 1995; WHEREAS, solid waste disposed at the landfill has been declining;

WHEREAS, the landfill is classified in the BARS system an enterprise fund which must be supported by fees for its operation;

WHEREAS, due to increased maintenance costs and the loss of one disposal contract, the landfill fees must be increased;

WHEREAS, the Solid Waste Board and the Commissioners propose to increase the Unit Fee to \$70.00 and the Construction Pit Fee to \$20.00;

WHEREAS, a public hearing was held on May 2, 2017

NOW, THEREFORE BE IT RESOLVED, after taking public comments both oral and written, the Board of County Commissioners moves to adopt the above fees;

BE IT FURTHER RESOLVED, this Resolution becomes effective May 2, 2017.

Commissioner Joiner adjourns the meeting.

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST: _____ County Clerk APPROVED: _____ Presiding Officer

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on May 4, 2017 at 10:00 a.m. in the Rosebud County Courthouse Commissioners' Office, with Ed Joiner, Presiding Officer, Douglas D. Martens, Member and Clerk & Recorder, present.

No public comment.

Commissioner Joiner entertained a motion to adjourn. Commissioner Martens so moved. Commissioner Joiner seconds; motion carried 2-0.

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST: _____ County Clerk APPROVED: _____ Presiding Officer

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on May 9, 2017 at 10:00 a.m. in the Rosebud County Courthouse Commissioners' Office, with Ed Joiner, Presiding Officer, Robert E. Lee, Member, and Clerk & Recorder, present.

No public comment.

Commissioner Lee motioned to approve the consent agenda, to include all claims. Commissioner Joiner seconds motion; motion carried, 2-0.

Commissioner Lee motioned and Commissioner Joiner seconded to Reappoint Board members as follows:

Paul Stollenwerk to the Ashland Fire Board
Pat Dennis to the Ashland Fire Board
Dean Sleaford to the Cartersville Irrigation District Board
Cathy Frank to the Colstrip Medical Board
Russell Batie to the Colstrip Medical Board
Robert Thomas to the West Rosebud Fire District Board
Jason Grebe to the West Rosebud Fire District Board

Motion carried 2-0. Also noted is that Scott Giesick was elected to the Hammond Irrigation District Board.

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST: _____ County Clerk APPROVED: _____ Presiding Officer

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, did not meet in Regular session on May 11, 2017 as there were not enough members to form a quorum.

ATTEST: _____ County Clerk APPROVED: _____ Presiding Officer

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, did not meet in Regular session on May 16, 2017, as they were attending the Montana Department of Transportation meeting in Lame Deer.

ATTEST: _____ County Clerk APPROVED: _____ Presiding Officer

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on May 18, 2017 at 10:00 a.m. in the Rosebud County Courthouse Commissioners' Office, with Robert E. Lee, Member, Douglas D. Martens, Member and Clerk & Recorder, present.

No public comment.

Commissioner Lee motioned to appoint Kathy Fahrenbruck, Paula Hegel and Sharon Borla to the Audit Committee for the Special Federal Election to be held later this month as requested by letter from Joan K. Duffield, Clerk and Recorder. Commissioner Martens seconds motion; motion carried 2-0.

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST: _____ County Clerk APPROVED: _____ Presiding Officer

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on May 23, 2017 at 10:00 a.m. in the Rosebud County Courthouse Commissioners' Office, with Ed Joiner, Presiding Officer, Robert E. Lee, Member, Douglas D. Martens, Member and Clerk & Recorder, present.

No public comment.

Commissioner Lee motioned to approve the consent agenda, to include all claims. Commissioner Martens seconds motion; motion carried, 3-0.

Commissioners reviewed the 2017-2018 Respite Care Contract with Rosebud Healthcare Center. Commissioner Martens motioned to approve the contract pending the Senior Citizens' Department Head, Patti Crosby, speaking with Ryan Tooke to make sure there are no changes to the contract. Commissioner Lee seconds motion; motion carried 3-0. Contract reads as follows:

RESPITE/PERSONAL CARE CONTRACT
ROSEBUD COUNTY COMMISSIONERS

SECTION 1: PARTIES

This contract is entered into by and between the Rosebud County Commissioners, whose address and phone number are Rosebud County Courthouse, Box 47, Forsyth, MT 59327, (406) 346-2251 and Rosebud Health Care Center (RHCC) whose federal ID number, address and phone number are 81-0405434, P.O. Box 268, Forsyth, MT 59327, (406)346-2161.

SECTION 2: PURPOSE

The purpose of this contract is to provide in home personal care & respite to caregivers by performing the services in Section 4 to individuals 60 years and older living in Rosebud County in need of caregiving services to meet their needs.

SECTION 3: TERM OF CONTRACT

The term of this contract is from July 1, 2017 through June 30, 2018.

This contract could be renewed for another year although there are no assurances that this contract will be extended for any period beyond that specified above.

RHCC remains subject to and obligated to comply with all legal and continuing contractual obligations in relation to the duties and responsibilities of this contract including financial audits, the protection of confidential information, indemnification and record retention.

SECTION 4: SERVICES TO BE PROVIDED

RHCC shall provide the following service:

Respite/Personal Care Services including the following (must have a caregiver living in home):

- Personal Care – includes assistance with activities of daily living
- Adult Day Care – includes caregiving within an institutional setting
- Supplemental Services – could include transportation, travel reimbursement, adaptive equipment, etc.

Supplemental services cannot exceed 50% of the total funding available.

Personal Care Services including the following (for individuals in need without a caregiver living in the home):

- Assistance with activities of daily living
 - Eating
 - Personal grooming and hygiene
 - Dressing and undressing
 - Toilet activities
 - Moving from one place to another
 - Elimination
- Basic Home duties
 - Light housekeeping
 - Light cooking

SECTION 5: CONSIDERATION AND PAYMENTS

In return for the aforementioned service, Rosebud County agrees to compensate the Contractor the following:

| | |
|-----------------|-------------|
| ½ Day care: | \$40.00 |
| Full Day care: | \$80.00 |
| Overnight care: | \$165.00 |
| Bathing: | \$15.00 |
| In Home Care: | \$8.00/hour |

An accurate record of the number of hours provided and clients served shall be accessible to Rosebud County, the County Council on Aging, the legislative auditor, the legislative fiscal analyst, and the Montana Department of Public Health and Human Services.

The total sum for services to be paid under this contract must not exceed \$6,000 unless amended.

SECTION 6: Rosebud County and RHCC shall comply with all applicable federal and state laws, executive orders, regulations and written policies required by county, state or federal contracts and grants.

SECTION 7: REPORTS, DOCUMENTATION

RHCC shall submit invoices and other required data necessary for compliance with applicable laws, policies and accountability for service quality assurance.

SECTION 8: COMPLIANCE WITH LABOR LAWS

- The Contractor assures Rosebud County that the Contractor is an independent contractor providing services for Rosebud County and that neither the Contractor nor any of the Contractor's employees are employees of Rosebud County under the contract or any subsequent amendment.
- The contractor must maintain coverage for the Contractor and the Contractor's employees through worker's compensation, occupational disease, and any similar or related statutorily required insurance program.
- If the Contractor has received for worker's compensation purposes an independent contractor exemption as to the Contractor, the Contractor must provide Rosebud County with a copy of the exemption.
- The Contractor is solely responsible for and must meet all labor, health, safety and other legal requirements, including payment of all applicable taxes, premiums, deductions, withholdings, overtime and other amounts, which may be legally required with respect to the Contractor and any persons providing services on behalf of the Contractor under the contract.
- The provision of the contract regarding indemnification applies with respect to any and all claims, obligations, liabilities, cost, attorney fees, losses or suits accruing or resulting from the Contractor's failure to comply with this section, or from any finding

by any legal authority that any person providing services on behalf of the Contractor under the contract is an employee of Rosebud County.

Commissioner Joiner entertains a motion to adjourn the meeting. Commissioner Lee so moves, Commissioner Martens seconds; motion carried 3-0.

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST: _____ County Clerk APPROVED: _____ Presiding Officer

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA

The Board of County Commissioners of Rosebud County, Montana, did not meet in Regular session on May 25, 2017, as there were not enough members to make a quorum.

ATTEST: _____ County Clerk APPROVED: _____ Presiding Officer

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on May 30, 2017 at 10:00 a.m. in the Rosebud County Courthouse Commissioners' Office, with Ed Joiner, Presiding Officer, Robert E. Lee, Member, Douglas D. Martens, Member and Clerk & Recorder, present.

No public comment.

Commissioner Martens motioned to approve the consent agenda, to include all claims. Commissioner Lee seconds motion; motion carried, 3-0.

After review of the list of delinquent personal property taxes that have been delinquent for five years or more, Commissioner Martens motioned to accept the list as presented by Kathy Fahrenbruck, Rosebud County Treasurer. Commissioner Lee seconds motion; motion carried 3-0.

Commissioner Martens motioned to approve Resolution Number 985 Approving the Southeast Montana DUI Task Force Plan and Membership for SFY 17-18. Commissioner Lee seconds motion; motion carried 3-0. Resolution #985 as follows:

985

**RESOLUTION APPROVING
THE SOUTHEAST MONTANA DUI TASK FORCE PLAN AND
MEMBERSHIP FOR SFY 17-18**

WHEREAS, Montana Code Annotated 61-2-106 authorizes the governing body of a county to appoint a task force to implement a county drinking and driving prevention program designed to:

- Prevent driving while under the influence (DUI) of alcohol.
- Reduce alcohol-related traffic crashes.
- Educate the public on the dangers of driving after consuming alcoholic beverages or other chemical substances that impair judgment or motor functions.

WHEREAS, the Board of Commissioners of Rosebud County, Montana on November 1st 1994, officially appointed the members of Southeast Montana DUI Task Force which since that time has continued their mission to reduce alcohol and drug related motor vehicle crashes, injuries and deaths in Rosebud County;

WHEREAS, funds to be administered by the Southeast Montana DUI Task Force have accumulated and continue accumulating based on driver's reinstatement fees paid by drivers convicted of impaired driving in Rosebud County, and will be available in the current fiscal year July 1, 2017 through June 30, 2018. We the commissioners of Rosebud County request that all funding due to Rosebud County for DUI enforcement and education collected pursuant to Montana state statute be disbursed to the Southeast Montana DUI Task Force. We understand the money will be paid through the Custer County Treasurer and disbursed to the Southeast Montana DUI Task Force. The Southeast Montana DUI Task Force will then distribute the monies as needed for DUI enforcement and education throughout the Southeast Montana area of Custer, Rosebud, Prairie and Powder River County.

WHEREAS, Section 61-2-105, MCA requires that a local DUI Task Force Annual Plan be approved and submitted to the Montana Department of Transportation for funding;

NOW, THEREFORE BE IT FURTHER RESOLVED by the Board of Commissioners of Rosebud County, Montana, that the Southeast Montana DUI Task Force Plan for SFY 17-18 be approved, and that the following shall be appointed to the Southeast Montana DUI Task Force as Volunteer Community Members:

Membership of the Southeast Montana DUI Task Force

for SFY 17-18 includes representation from:

| | |
|---------------------------------|---------------------------------------|
| Miles City Police Department | Custer County Sheriff's Office Powder |
| Rosebud County Sheriff's Office | River County Sheriff's Office |
| Custer County Attorney | Eastern Montana Mental Health Center |
| SADD | Buckle Up Montana |
| Montana Highway Patrol | |
| Prairie County Sheriff | |

The membership list with contact information is attached.

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST: _____ County Clerk APPROVED: _____ Presiding Officer

| Check # | Vendor Name | Check Amount | | | |
|---------|--|--------------|--------|---|----------|
| 133075 | AMERIPRIDE SERVICE | 69.61 | 133131 | MONTANA CORONERS' ASSOCIATION | 400.00 |
| 133076 | BOSS INCORPORATED | 32.95 | 133132 | WEX BANK - EXXON MOBIL UNIVERSAL | 450.53 |
| 133077 | CENTURYLINK | 114.86 | 133133 | MARTENS, DOUG | 585.78 |
| 133078 | DENNIS, PATRICK | 111.82 | 133134 | MONTANA LTAP - MONTANA STATE UNIVERSITY | 600.00 |
| 133079 | FIREMAN'S COMPANY, LLC | 251.00 | 133135 | MOTOR POWER EQUIPMENT COMPANY | 197.13 |
| 133080 | FRANK'S BODY SHOP | 8379.03 | 133136 | MT COALITION OF FOREST COUNTIES-MACO | 166.65 |
| 133081 | MONTANA DAKOTA UTILITIES COMPANY | 6303.31 | 133137 | NATIONAL FIRE FIGHTER WILDLAND | 201.20 |
| 133082 | MONTANA DEPARTMENT OF AGRICULTURE | 50.00 | 133138 | PETERSON QUALITY OFFICE | 181.44 |
| 133083 | MONTANA DEPARTMENT OF LABOR & INDUSTRY | 62.00 | 133139 | PHYSIO CONTROL INC | 1257.96 |
| 133084 | MONTANA STATE FIRE CHIEFS ASSOCIATION | 50.00 | 133140 | ROLLEFSON, THOMAS | 84.13 |
| 133085 | MONTANA WEED CONTROL ASSOCIATION | 100.00 | 133141 | STEVENSON & SONS FUNERAL HOME | 1000.00 |
| 133086 | MOORE MEDICAL, LLC | 1713.40 | 133142 | TONGUE RIVER ELECTRIC COOPERATIVE, INC. | 867.66 |
| 133087 | MOTOR POWER EQUIPMENT COMPANY | 35.38 | 133143 | TRACTOR & EQUIPMENT | 1355.86 |
| 133088 | MT COUNTY FIRE WARDENS ASSOCIATION | 40.00 | 133144 | WATCHGUARD VIDEO | 17535.00 |
| 133089 | NAPA AUTO PARTS | 704.73 | 133145 | WEX BANK - EXXON MOBIL UNIVERSAL | 2559.91 |
| 133090 | NEOPOST USA INC - (MAILFINANCE) | 35.00 | 133146 | YELLOWSTONE PHARMACY | 5.80 |
| 133091 | PETERSON QUALITY OFFICE | 75.69 | 133147 | AMERICAN WELDING & GAS, INC | 163.17 |
| 133092 | PICCHIONI'S IGA | 67.00 | 133148 | CARQUEST OF COLSTRIP | 44.97 |
| 133093 | POSTMASTER | 147.00 | 133149 | CHARETTE, ROSELINE | 1224.03 |
| 133094 | RANGEL, MARIE W. | 90.00 | 133150 | CITY OF COLSTRIP | 1495.79 |
| 133095 | RDO EQUIPMENT CO | 117.11 | 133151 | CITY WATER DEPARTMENT | 2296.54 |
| 133096 | REDWOOD TOXICOLOGY LAB/REDITEST SCREENIN | 21.20 | 133152 | CRIDCO WATER | 38.00 |
| 133097 | REDWOOD TOXICOLOGY LABORATORY, INC. | 1270.30 | 133153 | FIREMAN'S COMPANY, LLC | 841.00 |
| 133098 | ROSEBUD FOODS | 5.99 | 133154 | FORSYTH HARDWARE & HOME CENTER | 614.99 |
| 133099 | SHINE & GLO INCORPORATED | 54.00 | 133155 | LIFE-ASSIST, INC. | 488.78 |
| 133100 | SIEMERS, DEBBIE | 38.52 | 133156 | NORTHWESTERN ENERGY | 4540.75 |
| 133101 | SIRCHIE - FINGER PRINT LABORATORIES | 41.95 | 133157 | RANGE TELEPHONE COOPERATIVE INC. | 5713.52 |
| 133102 | STROBES N' MORE | 1089.93 | 133158 | RON ASKIN DRILLING INC. | 6228.00 |
| 133103 | SUBWAY | 52.85 | 133159 | USA COMMUNICATIONS | 895.57 |
| 133104 | VAN PELT, SANDRA | 82.00 | 133160 | VALLEY AUTO SUPPLY INC. | 130.86 |
| 133105 | WARNE CHEMICAL & EQUIPMENT CO. | 254.40 | 133161 | WEX BANK | 438.26 |
| 133106 | WILBUR-ELLIS COMPANY | 864.00 | 133162 | YELLOWSTONE PHARMACY | 132.85 |
| 133107 | WOLFE, GIGI | 466.26 | 133163 | 360 OFFICE SOLUTIONS | 191.92 |
| 133108 | YELLOWSTONE PHARMACY | 6.95 | 133164 | AL'S MINI STORAGE | 119.00 |
| 133109 | YELLOWSTONE VALLEY PARTS & EQUIPMENT INC | 150.00 | 133165 | AMERIPRIDE SERVICE | 178.43 |
| 133110 | YELLOWSTONE VALLEY VETERINARY CLINIC | 46.00 | 133166 | ART'S TIRES & SERVICE | 29.50 |
| 133111 | YOUNGBAUER & YOUNGBAUER PC | 95.20 | 133167 | ASHLEY, MELISSA | 124.85 |
| 133112 | AMERIPRIDE SERVICE | 98.11 | 133168 | BOB BARKER COMPANY INCORPORATED | 377.21 |
| 133113 | BALCO UNIFORM COMPANY INC. | 271.69 | 133169 | BOSS INCORPORATED | 892.33 |
| 133114 | BARRY DAMSCHEN CONSULTING, LLC | 2000.00 | 133169 | BOSS INCORPORATED | 892.33 |
| 133115 | BOSS INCORPORATED | 225.34 | 133170 | BUG OUT PEST CONTROL | 420.00 |
| 133115 | BOSS INCORPORATED | 225.34 | 133171 | CENTRAL SERVICES DIVISION / DOJ | 3000.00 |
| 133116 | BROWN'S EXCAVATION | 9000.00 | 133172 | CENTURYLINK | 826.47 |
| 133117 | CITY SERVICE VALCON | 966.52 | 133173 | CHILDERS, INCORPORATED | 106.35 |
| 133118 | CMI INCORPORATED | 104.34 | 133174 | CLARK HARDWARE COMPANY | 453.25 |
| 133119 | DUFFIELD, JOAN | 48.15 | 133175 | COLSTRIP MEDICAL CENTER | 3049.69 |
| 133120 | EAST-MONT COMMUNICATIONS INC. | 1957.00 | 133176 | CRIDCO WATER | 48.00 |
| 133121 | ECOLAB PEST ELIMINATION DIVISION | 73.88 | 133177 | DATA IMAGING SYSTEMS-DIS TECHNOLOGIES | 90.36 |
| 133122 | FORSYTH FEED & AG SUPPLY | 628.70 | 133178 | DON'S ELECTRIC INCORPORATED | 3428.70 |
| 133122 | FORSYTH FEED & AG SUPPLY | 628.70 | 133179 | EAST-MONT COMMUNICATIONS INC. | 180.00 |
| 133123 | FORSYTH HARDWARE & HOME CENTER | 396.07 | 133180 | EXPRESS LAUNDRY CENTER | 28.00 |
| 133124 | GENERAL DISTRIBUTING COMPANY | 201.00 | 133181 | FIRST STATE BANK OF FORSYTH | 29.50 |
| 133125 | GOYETTE, DOUGLAS | 59.96 | 133182 | FOOD SERVICES OF AMERICA | 7721.74 |
| 133126 | HOLMLUND MOBILE LOCK & KEY | 771.50 | 133183 | FORSYTH FEED & AG SUPPLY | 373.16 |
| 133127 | IMPACT TELECOM | 382.44 | 133184 | FORSYTH HARDWARE & HOME CENTER | 304.59 |
| 133128 | INTEGRATED WEED SERVICE L.L.C. | 565.24 | 133185 | FORSYTH WELDING & MACHINE | 785.26 |
| 133129 | KADRMAS, LEE & JACKSON, INC | 2853.82 | 133186 | GRUB STOP , NAT, LLC | 1000.00 |
| 133130 | MASTERCARD | 2758.59 | 133187 | HEALTH-E-WEB AVAILITY LLC | 79.00 |
| | | | 133188 | HEBERLE FORD | 1886.92 |
| | | | 133189 | INDEPENDENT PRESS | 530.27 |
| | | | 133190 | INDUSTRIAL COMMUNICATIONS & ELECTRONICS | 5510.00 |

| | | | | | |
|--------|--|-----------|--------|--|---------|
| 133191 | JACKSON'S HVAC ELECTRICAL CONTRACTOR | 650.00 | 133267 | TAYLOR'S ACE HARDWARE INC. | 36.09 |
| 133192 | KEEFE COMMISSARY NETWORK | 600.00 | 133268 | THYSSENKRUPP ELEVATOR CORP | 599.49 |
| 133193 | KENCO SECURITY & TECHNOLOGY | 29.50 | 133269 | TRI-STATE LIVESTOCK NEWS | 55.12 |
| 133194 | KLEIN, PENNIE | 134.29 | 133270 | TW ENTERPRISES INCORPORATED | 474.00 |
| 133195 | MACO - (MT ASSN. OF COUNTIES) | 573.30 | 133271 | UNDERGROUND VAULTS & STORAGE, INC. | 546.00 |
| 133196 | MC CONE ELECTRIC CO-OP. INC. | 173.27 | 133272 | V.F.W. POST #1849 | 500.00 |
| 133197 | MEADOW GOLD DAIRY | 389.44 | 133273 | VERIZON WIRELESS | 325.20 |
| 133198 | MID-YELLOWSTONE ELECTRIC COOP., INC. | 871.95 | 133274 | WESTERN 8 PUMP | 73.61 |
| 133199 | MOORE MEDICAL, LLC | 597.46 | 133275 | WEX BANK - EXXON MOBIL UNIVERSAL | 2020.19 |
| 133200 | NAPA AUTO PARTS | 715.04 | 133276 | ZARDS YARDS | 60.00 |
| 133201 | NORTHERN CHEYENNE ELDERLY PROGRAM | 1032.00 | 133277 | C & S CLEANING SERVICES | 1800.00 |
| 133202 | PAYER IRONWORKS | 50.00 | 133278 | ALLASSO - CLEANING & SERVICES | 600.00 |
| 133203 | PETERSON QUALITY OFFICE | 480.00 | 133279 | NILE, BEVERLY J. | 513.93 |
| 133204 | POTTS, TONI | 96.30 | 133280 | STEEN COMMUNICATIONS | 110.00 |
| 133205 | PREMIERE GLOBAL SERVICES | 30.18 | 133281 | STEVENSON & SONS FUNERAL HOME | 400.00 |
| 133206 | ROSEBUD FOODS | 8.84 | 133282 | TUMBLEWOOD ENVIRONMENTAL INC. | 3200.00 |
| 133207 | ROSEBUD HEALTH CARE CENTER | 495.00 | 133283 | SHINE & GLO INCORPORATED | 5135.77 |
| 133208 | SHINE & GLO INCORPORATED | 227.00 | 133284 | SCHONENBACH, ROGER OR CATHY | 250.00 |
| 133209 | SIEMERS, DEBBIE | 134.29 | 133285 | ADDCO OFFICE SYSTEMS, INC | 193.13 |
| 133210 | STATE OF MONTANA SENIOR & LONG TERM CARE | 428430.17 | 133286 | ANDERSON, JENNIFER | 48.00 |
| 133211 | STERICYCLE, INC | 1452.75 | 133287 | APPLIED INDUSTRIAL TECHNOLOGIES | 606.67 |
| 133212 | STEVENSON DESIGN | 8144.00 | 133288 | AQUA SYSTEMS OF MT / RUTTS INC | 33.90 |
| 133213 | TAYLOR'S ACE HARDWARE INC. | 84.81 | 133289 | AUTO TRIM DESIGN | 426.00 |
| 133214 | VALLEY AUTO SUPPLY INC. | 90.62 | 133290 | BARRON, JUNE | 6.23 |
| 133215 | WESTERN RANCH SUPPLY COMPANY | 30.00 | 133291 | BOSS INCORPORATED | 1586.07 |
| 133216 | YELLOWSTONE PHARMACY | 46.46 | 133292 | CALIBRE PRESS INCORPORATED | 458.00 |
| 133217 | YOUNGBAUER & YOUNGBAUER PC | 134.40 | 133293 | CENTURYLINK | 2690.20 |
| 133218 | 360 OFFICE SOLUTIONS | 507.29 | 133294 | D & D MECHANICAL SERVICES LLC | 54.60 |
| 133219 | ADVANCED CHEMICAL SOLUTIONS | 308.00 | 133295 | DEMCO INCORPORATED | 71.13 |
| 133220 | AMERIGAS PROPANE | 149.00 | 133296 | EXPRESS LAUNDRY CENTER | 28.00 |
| 133221 | ASHLAND WATER & SEWER | 29.94 | 133297 | FASTENAL COMPANY | 21.68 |
| 133222 | BALCO UNIFORM COMPANY INC. | 250.03 | 133298 | FORSYTH HARDWARE & HOME CENTER | 597.84 |
| 133223 | BASHORE, ERIC | 159.63 | 133299 | GARY BRINK INCORPORATED | 2230.76 |
| 133224 | BICENTENNIAL LIBRARY | 114.86 | 133300 | HEALTH-E-WEB AVAILITY LLC | 79.00 |
| 133225 | BOB BARKER COMPANY INCORPORATED | 122.49 | 133301 | HMC REAL ESTATE | 4797.38 |
| 133226 | BOSS INCORPORATED | 218.40 | 133302 | INDEPENDENT PRESS | 103.50 |
| 133227 | BOUL & ASSOCIATES, PC - ATTORNEYS & COUN | 150.00 | 133303 | INTEGRATED WEED SERVICE L.L.C. | 1750.68 |
| 133228 | BOUND TREE MEDICAL LLC | 981.14 | 133304 | KIKC-AM/FM | 94.50 |
| 133229 | BUG OUT PEST CONTROL | 150.00 | 133305 | LEWIS & CLARK CO. SHERIFF | 375.00 |
| 133230 | CENTURYLINK | 153.16 | 133306 | LP CONTRACTING INCORPORATED | 599.65 |
| 133230 | CENTURYLINK | 153.16 | 133307 | MASTERCARD | 4831.22 |
| 133231 | CLARK HARDWARE COMPANY | 15.95 | 133308 | MASTERCARD | 177.52 |
| 133232 | COLSTRIP MEDICAL CENTER | 53.20 | 133309 | MIDLAND IMPLEMENT COMPANY INC. | 1340.90 |
| 133233 | CREATIVE PRODUCT SOURCE, INC | 267.29 | 133310 | MOORE MEDICAL, LLC | 3420.43 |
| 133234 | CRITELLI COURIERS, INC | 180.00 | 133311 | NEOPOST USA INC - (MAILFINANCE) | 35.00 |
| 133235 | D & D MECHANICAL SERVICES LLC | 16.70 | 133312 | PICCHIONI'S IGA | 33.29 |
| 133236 | DEMCO INCORPORATED | 63.07 | 133313 | RAYMOND, CAROLE | 222.74 |
| 133237 | DON'S ELECTRIC INCORPORATED | 146.19 | 133314 | ROSEBUD FOODS | 704.42 |
| 133238 | EMERY-PRATT COMPANY | 636.33 | 133315 | ROSEBUD-TREASURE 4-H COUNCIL | 75.00 |
| 133239 | FM CREATIONS LLC | 275.00 | 133316 | SCHNITZMEIER, SHELLY | 38.52 |
| 133240 | FORSYTH HARDWARE & HOME CENTER | 23.15 | 133317 | SIEMERS, DEBBIE | 133.22 |
| 133241 | GROSS, MATHEW | 391.66 | 133318 | SOUTHEASTERN MONTANA DEVELOPMENT | 500.00 |
| 133242 | HEBERLE FORD | 232.16 | 133319 | STAR PRINTING & OFFICE SUPPLY | 88.00 |
| 133243 | I STATE TRUCK CENTER | 199.90 | 133320 | VALLEY AUTO SUPPLY INC. | 35.45 |
| 133244 | INDEPENDENT PRESS | 60.00 | 133321 | YELLOWSTONE PHARMACY | 3.87 |
| 133245 | INDUSTRIAL COMMUNICATIONS & ELECTRONICS | 357.00 | 133322 | ZINVEST, LLC | 1066.68 |
| 133246 | INTEGRATED WEED SERVICE L.L.C. | 4131.29 | 133323 | ART'S TIRES & SERVICE | 2797.15 |
| 133247 | JOHNSTONE, HEATHER | 86.67 | 133324 | BOB BARKER COMPANY INCORPORATED | 48.72 |
| 133248 | KADRMAS, LEE & JACKSON, INC | 14252.01 | 133325 | BOSS INCORPORATED | 293.47 |
| 133249 | ROSEBUD COUNTY TREASURER | 43.00 | 133326 | BOUND TREE MEDICAL LLC | 270.44 |
| 133250 | MASTERCARD | 300.08 | 133327 | BUSCH, LEE A. | 53.00 |
| 133251 | MOVIE LICENSING USA | 293.00 | 133328 | CENTURYLINK | 117.32 |
| 133252 | MR. WIZARD COMPUTING | 1333.56 | 133329 | CORPORATE CLIENT SERVICES - SCL HEALTH | 137.10 |
| 133253 | NAPA AUTO PARTS | 358.42 | 133330 | CORRECTIONAL RISK SERVICES, INC | 863.50 |
| 133254 | NORTHWESTERN ENERGY | 13360.44 | 133331 | CREATIVE CULTURE INSIGNIA, LLC | 96.75 |
| 133255 | ON TRACK VIDEO | 180.00 | 133332 | CRIDCO WATER | 16.00 |
| 133256 | PARKER, JOBY | 165.85 | 133333 | CUSTER COUNTY JUSTICE COURT | 96.30 |
| 133257 | PETERSON QUALITY OFFICE | 60.14 | 133334 | EAST-MONT COMMUNICATIONS INC. | 679.00 |
| 133258 | PICCHIONI'S IGA | 1364.44 | 133335 | FORSYTH HARDWARE & HOME CENTER | 12.98 |
| 133259 | PURKETT, CHRIS | 386.27 | 133336 | GLOBALSTAR | 209.64 |
| 133260 | QUALITY SEPTIC & VACUUM SERVICE | 225.80 | 133337 | INTEGRATED WEED SERVICE L.L.C. | 195.34 |
| 133261 | RADAR SHOP,THE | 756.00 | 133338 | LATTICE INCORPORATED | 611.41 |
| 133262 | RDO EQUIPMENT CO TRUST#80-5800 | 9575.00 | 133339 | LIFE-ASSIST, INC. | 113.00 |
| 133263 | ROSEBUD COUNTY LIBRARY | 69.14 | 133340 | MASTERCARD | 3341.54 |
| 133264 | SHINE & GLO INCORPORATED | 767.80 | 133341 | MC BRIDE, FRAN | 25.25 |
| 133265 | SIGN PRO - JER-RHO, INC. | 772.50 | 133342 | MONTANA COUNTY ATTORNEYS ASSOCIATION | 205.00 |
| 133266 | STOKKE CHIROPRACTIC CENTER | 100.00 | 133343 | MUNICIPAL EMERGENCY SERVICES, INC. | 2084.00 |

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| 133344 | NATIONAL FIRE FIGHTER WILDLAND | 564.95 | 133352 | ROSEBUD FOODS | 2.49 |
| 133345 | NOLTE, DON | 497.47 | 133353 | STAR PRINTING & OFFICE SUPPLY | 27.39 |
| 133346 | OFFICE DEPOT -BUSINESS CREDIT | 261.85 | 133354 | TAYLOR'S ACE HARDWARE INC. | 8.99 |
| 133347 | PICCHIONI'S IGA | 61.47 | 133355 | WARNE CHEMICAL & EQUIPMENT CO. | 2955.26 |
| 133348 | PUBLIC SAFETY CENTER | 39.99 | 133356 | WEX BANK - EXXON MOBIL UNIVERSAL | 482.70 |
| 133349 | REDD'S PRINTS & SIGNS INC. | 42.00 | 133357 | WILBUR-ELLIS COMPANY | 596.75 |
| 133350 | REDWOOD TOXICOLOGY LAB/REDITEST SCREENIN | 166.00 | 133358 | YELLOWSTONE PHARMACY | 21.81 |
| 133351 | REDWOOD TOXICOLOGY LABORATORY, INC. | 1450.90 | | | |

Total Claims Paid \$ 697,150.95 Total Employee Payroll \$ 547,949.80

Grand Total \$ 1,245,100.75