

# **Rosebud County Commissioners Agenda**

**March 11<sup>th</sup> through 15<sup>th</sup>, 2019**

*On any day the Commissioners will accept Public Comment on matters within the Commissioner's Jurisdiction.*

## **Monday – March 11<sup>th</sup>**

**Handle administrative matters**

**Noon: Commissioner Martens – MACo conference call**

## **Tuesday – March 12<sup>th</sup>**

**Handle administrative matters**

**10:00 a.m. Open for public comment**

**Consent Agenda**

- **Claims**
- **Approve February Minutes**

**Approve Appendix C to Resolution #1014 2019 BaRSAA allocation \$92,214.59 5% match equal to \$4,610.73**

## **Wednesday – March 13<sup>th</sup>**

**Commissioners out – MACo PCT Regional Training – Miles City**

## **Thursday – March 14<sup>th</sup>**

**8:00 Safety Meeting**

**9:00 LEPC Meeting**

**Handle administrative matters**

**10:00 Open for public comment**

**1:00 Commissioner Martens - SEMDC Annual Board Meeting - Colstrip**

**3:30 Public Hearing to obtain Public Comments regarding a Preliminary Architectural Report, Environmental Assessment and application for funding to the Montana Department of Commerce's Community Development Block Grant Program to fund improvements to the Ashland Public School in Ashland, Montana. Approve & sign Montana CDBG Certification for Application including Appendix D, Resolution to Authorize Submission of a CDBG Application, and sign Letter to Finding of Categorical Exclusion**

## **Friday – March 15<sup>th</sup>**

**Handle administrative matters**

**11:00 WCT Conference Call**

**2:00 Commissioner Martens – Oil, Gas & Coal Counties Conference Call**