

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, did not meet in Regular session on March 3rd, 2020. Commissioner Lee and Commissioner Martens were attending National Association of Counties in Washington, D.C.

ATTEST: _____ County Clerk APPROVED: _____ Presiding Officer

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, did not meet in Regular session on March 5th, 2020. Commissioner Lee and Commissioner Martens were attending National Association of Counties in Washington, D.C.

ATTEST: _____ County Clerk APPROVED: _____ Presiding Officer

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on March 10th, 2020 at 10:00 a.m. in the Rosebud County Courthouse Commissioners’ Office, with Douglas D. Martens, Member, Ed Joiner, Member, and Clerk & Recorder, present.

No public comment.

Commissioner Martens motioned to approve the consent agenda, to include all claims and to approve February minutes. Commissioner Joiner seconds motion, motion carried, 2-0.

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST: _____ County Clerk APPROVED: _____ Presiding Officer

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on March 12th, 2020 at 10:00 a.m. in the Rosebud County Courthouse Commissioners’ Office, with Robert E. Lee, Presiding Officer, Douglas D. Martens, Member and Clerk & Recorder, present.

No public comment.

Commissioner Martens motioned to take a recess. Commissioner Lee seconds motion, motion carries, 2-0.

Meeting reconvened at 1:30 p.m. for bid opening, Mike Stevenson, with SDI Architect’s, present. The bid opening was conducted, all the material was then taken back to Miles City for analysis and review. A decision will be made at a later date as to which contractor will be awarded the bid for the Ashland Public School Roof project.

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST: _____ County Clerk APPROVED: _____ Presiding Officer

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on March 17th, 2020 at 10:00 a.m. in the Rosebud County Courthouse Commissioners’ Office, with Robert E. Lee, Presiding Officer, Douglas D. Martens, Member, Ed Joiner, Member, and Clerk & Recorder, present.

No public comment.

Commissioner Martens motioned to approve the consent agenda, to include all claims. Commissioner Joiner seconds motion, motion carried, 3-0.

Commissioner Martens motioned to table the Development and Road Agreement with Orion until the County Attorney has time to review each agreement. Commissioner Joiner seconds motion, motion carried 3-0.

Commissioner Martens motioned to approve the election judges as requested by Joan Duffield, Election Administrator. Commissioner Joiner seconds motion, motion carried, 3-0.

Election Judges as follows:

Precinct 10

Shirley E Bukoskey
Misty Lynn Sleaford
Julie A Nordstrom
Nancy L Pasha

Precinct 11

Geneva I Beeler
Donna Jean Mitzkus
Theresa M Switzer

Precinct 15

Adeline A Baker
Merlyn Lee Redcherries

Precinct 17

Patrick L Dennis
Monica S Morgan
Constance A See
Maurinda Katherine Stocker

Precinct 21

Jenell Renae Martens
Susan E Quinlan

Precinct 20

Lisa A Blevins
Patricia Ann Corbin
Alicia D Fritz
Sharilyn Harvey
Mary E Jones
Lanell Kaup

Precinct 3

Norma Jeanne Beebe
Dawn E Brockel
Jane D Deering
Robert G Engle
Kathy Jacobsen Fahrenbruck
Teresa K Fink
Paula R Hegel
Patricia A Herold
Mona S Johnson
Sarah J Kisman
John A Kuykendall
Keith R Mestad
Kim Nelson
Beverly J Nile

Precinct 30

Joyce Camper
Erika D Drake
Esther M Egan

Precinct 32

Janelle F Beartusk
Marcia Kapor
Alicia B Otoole
Debbie L Skiles

Precinct 6

Kay Berdahl
Patricia Brunner
John T Clifford
Ladawna Jean Ericksen
Blake Marshall
Brenda Marshall
Mark W Wanner

Precinct 26

Alice J Cameron
Johnna Newman
Peggy K Smith

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST: _____ County Clerk

APPROVED: _____ Presiding Officer

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on March 19th, 2020 at 10:00 a.m. in the Rosebud County Courthouse Commissioners' Office, with Robert E. Lee, Presiding Officer, Douglas D. Martens, Member, Ed Joiner, Member, and Clerk & Recorder, present.

No public comment.

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST: _____ County Clerk APPROVED: _____ Presiding Officer

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in an emergency session on March 20th, 2020 at 2:00 p.m. in the Rosebud County Courthouse Commissioners' Office, with Robert E. Lee, Presiding Officer, Douglas D. Martens, Member, Ed Joiner, Member, Clerk & Recorder, Kathy Fahrenbruck, Treasurer, Kristine White, County Attorney, Judge Lee Busch, Justice Court, Judge Nick Murnion, District Court, and Liz Ball, Clerk of Court, present.

The emergency session is called due to the concerns surrounding COVID-19. Discussion is held among the group, questions are answered, and collectively it was decided that resolutions be created for Rosebud County.

Commissioner Martens motioned to approve Resolution 1076 which declares state of emergency for Rosebud County. Discussion ensued. Commissioner Joiner seconds motion, motion carried, 3-0. Resolution 1076 as follows:

County Declaration Resolution

Resolution No. 1076

RESOLUTION DECLARING A STATE OF EMERGENCY TO EXIST WITHIN ROSEBUD COUNTY RELATED TO THE COMMUNICABLE DISEASE COVID-19 NOVEL CORONA VIRUS

WHEREAS, the Montana DPHHS, local health departments, health and medical departments and local jurisdictions have activated response plans to help combat COVID-19 virus in Montana,

WHEREAS, the World Health Organization has declared the worldwide outbreak of COVID-19 Novel Coronavirus a pandemic;

WHEREAS, on March 12, 2020 Montana Governor Steve Bullock declared a COVID-19 emergency in the State of Montana;

WHEREAS, on March 13th, 2020 President Donald Trump declared a National COVID-19 state of Emergency;

WHEREAS, Rosebud County will commit all available resources, and will take all possible action to combat and alleviate the situation, local resources may not be able to adequately cope with the situation.

WHEREAS, proactively implementing mitigation measures to slow the spread of the virus is in the best interests of Rosebud County and its people;


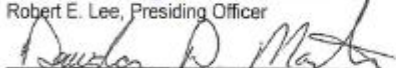

WHEREAS, Rosebud County acknowledges that there may be potential for a great economic shortfall due to the COVID-19 emergency and its implications to private businesses within the county;

NOW, THEREFORE, BE IT RESOLVED by the County Commissioners that an emergency is hereby declared pursuant to Section 10-3-402 MCA and all provisions of the County Emergency Operations Plan are in effect.

BE IT FURTHER RESOLVED, that copies of this resolution be filed with County Clerk and Recorder and the Montana Disaster and Emergency Services Division in Helena.

PASSED AND ADOPTED by Rosebud Board of Commissioners this 20th day of March, 2020.

ROSEBUD COUNTY COMMISSIONERS


Robert E. Lee, Presiding Officer

Douglas D. Martens, Member

Ed Joiner, Member

ATTEST:

Joan K. Duffield, Clerk & Recorder

Commissioner Martens motioned to approve Resolution 1077 which states closure of the Courthouse and non-essential buildings. Discussion ensued among department heads. Commissioner Joiner seconds motion, motion carries, 3-0. Resolution 1077 as follows:

**Rosebud County Closure of Courthouse and County Buildings
Resolution 1077**

WHEREAS, the Rosebud County Commissioners are empowered by Section 7-5-2101 MCA, under such limitations and restrictions are prescribed by law, to manage the business and concerns of Rosebud County, Montana, in such a manner and to such an extent as the Commission determines to be in the County's best interest;

WHEREAS, the Governor of the State of Montana has declared a state of emergency in Montana regarding the onset and spread of the COVID-19 Coronavirus; and,

WHEREAS, the Health and Human Services Secretary has declared a public health emergency for the Untied States. The Rosebud County Commission has determined that it is of the utmost importance to protect our citizens within the entire County of Rosebud, Montana from the spread of this disease by following the guidance of the Centers of Disease Control. The Rosebud County Public Health Officer has strongly recommended closing the Courthouse to the public as a preventative measure to protect the citizens and to control the spread of this disease;


WHEREAS, the Rosebud County Commissioners have declared an emergency as defined in Section 10-3-103 MCA, by Resolution 1076 passed on March 20th, 2020;

BE IT RESOLVED, upon strong recommendation of the Rosebud County Public Health Officer, the Board of Rosebud County Commissioners is closing the Courthouse and some County Buildings to the public, effective at 5: 00 p.m. on Friday, March 20, 2020 until further resolution of the Board.

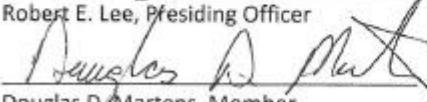
BE IT FUTHER RESOLVED, the Commissioners and Elected Officials will continue to conduct necessary business. The Commission may conduct business as long as a quorum is participating by phone. Public participation will be made available and the method will be determined.

APPROVED and ADOPTED this 20th day of March, 2020.

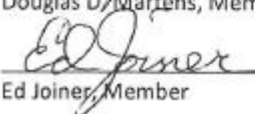
ROSEBUD COUNTY COMMISSIONERS



Robert E. Lee, Presiding Officer



Douglas D. Martens, Member



Ed Joiner, Member

ATTEST:



Joan K. Duffield, Clerk & Recorder

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on March 24th, 2020 at 10:00 a.m. in the Rosebud County Courthouse Commissioners' Office, with Robert E. Lee, Presiding Officer, Douglas D. Martens, Member, Ed Joiner, Member, and Clerk & Recorder, present.

No public comment.

Commissioner Joiner motioned to approve the consent agenda, to include all claims. Commissioner Martens seconds motion, motion carried, 3-0.

Commissioner Martens motions to award the Ashland School Roof Bid, as recommended by Mike Stevenson from SDI Architects and Design. Discussion included Commissioner Martens stating CentiMark was recommended for \$350,707.00 which will include all three alternates. Commissioner Joiner seconds motion, motion carried, 3-0.

In regards to the discussion surrounding the emergency declaration, a declaration was enacted on 3/20/2020 due to increase concern for the county requiring immediate action by the Commission.

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST: _____ County Clerk APPROVED: _____ Presiding Officer

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on March 26th, 2020 at 10:00 a.m. in the Rosebud County Courthouse Commissioners' Office, with Robert E. Lee, Presiding Officer, Douglas D. Martens, Member, Ed Joiner, Member, and Clerk & Recorder, present.

No public comment.

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST: _____ County Clerk APPROVED: _____ Presiding Officer

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on March 31st, 2020 at 10:00 a.m. in the Rosebud County Courthouse Commissioners' Office, with Robert E. Lee, Presiding Officer, Douglas D. Martens, Member, Ed Joiner, Member, and Clerk & Recorder, present.

Due to Courthouse Closure caused by the COVID-19 pandemic, an alternate option was given for public comment. A conference line was established to provide the public ability to "sit in" on meetings. No public contacted the Commissioners' office to give comment or participate by phone.

Commissioner Martens motioned to approve the consent agenda, to include all claims. Commissioner Joiner seconds motion, motion carried, 3-0.

Commissioner Martens motioned to approved listed items as surplus to be sold in auction. Commissioner Joiner seconds motion, motion carried, 3-0.

Red Utility box for pickup
Cub Cadet tractor, 7505 front end loader and belly mower: bad motor
Tire Machine-Coats 40-40Sa up to 17" tires
Hydraulic power unit w/ 4 hp B&S motor
Yellow tar oil trailer, Tire-9.50-18.5LT, 5"x16"
Crafco sealer truck plus 50 gal. tanks, Tire: 205x80-10
DP Manufacturing Inc. hydraulic winch
2-250 gal. fuel tanks on stands
2- gas pumps
11 metal racks
2- De Vebiss Air Power Co. air compressor, 20 gal. 120V
Crafco joint and crack cleaner
Buckeye air compressor 220V
5- pickup tool boxes
25-tires, various sizes
30 truck rims
C.M. 3-ton electric chain hoist
Budgit I beam trolley, capacity 4000 lbs.
Chester hoist, model 41, 2-ton capacity
18- various size and lengths of plastic conduit

Aluminum jon|boat
Tiger hydraulic belly or brush mower
9- gas cans
Electric cable winch
A-frame 2 ton 12.5' high x 12'8" wide with trolley
Pickup box trailer
Plastic 200-gallon water tank on a 3'x8' metal frame
Motor, head valve covers – junk
X Air Technology L.C. air unit
6- fuel tanks, various sizes
Blue Gorman Rupp pump w/ gas motor
Crown DN 4" discharge water pump w/ 4 cyl Wisconsin motor
1 set of metal truck steps
Hydraulic oil tank 12" x 3' x 12"
Military truck box w/ tarp, bows and seats 93" wide 14' long
Hydraulic fluid tanks, 15" w x 17" high
3- Military metal boxes w/ brackets (1-32"x3"), (2-16"x10"x14")
Lift axle, stud pilot hubs
McKissick snatch block
Electric wire winch

2000 Chevy Cavaliere 3G1JC5241YS144713
1988 Dodge Diplomat 1B3BG26P4JW164212
2005 Ford Explorer 1FMZU73KX5UC05760
2004 Ford Explorer 1FMZU73W94ZA31104
1999 Ford Ambulance 1FDWE30F8XHA26886
1997 Ford Ambulance 1FDSE30F7WHA10983
1992 Chevy Cheyenne 1GCGK240NE173897
2002 Ford F250 1FTNW21L50EB44514
Pendle Hitch Trailer 764638

1999 Ford F250 IFTNF2014XEB05907
1977 Ford 9000 Dump Truck U91TVY69313
1965 Dodge 500 1581487701
1995 Ford L9000 1FTYU90W4SVA61437
1997 Ford F250 1FTHF25H9VEB92928
2000 International 2HSCEAMR0YC055041
1970 JI Case dozer 7300258
1967 Chevy Truck CE537J127832
2001 Ford Crown Victoria 2FAFP71W01X137160

Discussion was held regarding mail in ballots. Commissioner Joiner motioned to approve Resolution 1078. Discussion included Commissioner Martens stating because of the COVID-19 issues, we must abide by the social distancing recommendations from the Governor. Mail in ballot is the best solution to prevent the spread of the virus. Commissioner Joiner stated that because of the Wandering Medicine agreement we have been in contact with tribal leaders. We received a letter of approval from them in agreement to mail in ballots. Commissioner Martens acknowledged that this was also highly recommended by the County's Election Administrator. Commissioner Martens seconds motion, motion passed, 3-0.

RESOLUTION NO. 1078

A RESOLUTION CALLING FOR THE JUNE 2, 2020 PRIMARY ELECTION TO BE CONDUCTED BY MAIL BALLOT

WHEREAS, due to the global outbreak of COVID-19 Novel Coronavirus, on March 25, 2020, Governor Bullock of the State of Montana issued a directive implementing Executive Orders 2-2020 and 3-2020, permitting counties to conduct the June 2, 2020 primary under the mail ballot provisions of Title 13 Chapter 19, and suspending Section §13-19-104(3)(a), MCA, this purpose only; and

WHEREAS, Governor Bullock's directive recognizes that the Centers for Disease Control and Prevention has urged states to "encourage voters to use voting methods that minimize direct contact with other people and reduce crowd size at polling stations"; and

WHEREAS, on March 20th, 2020, the Rosebud County Board of Commissioners passed Resolution No. 1076 proclaiming a state of emergency in Rosebud County, Montana; and

WHEREAS, conducting a polling place election poses an enhanced risk to public health and human safety due to the COVID-19 pandemic by promoting community transmission of the virus and endangering voters, poll workers, and non-voters alike; and

WHEREAS, §13-19-202, MCA, allows a governing body to request that the election administrator conduct an election by use of mail ballots; and

WHEREAS, the mail ballot provisions of Title 13, Chapter 19, MCA, still allow for in-person voting if the June 2 primary is conducted by the use of mail ballots and, consequently, Governor Bullock's March 25, 2020 directive includes measures required for safe registration and voting, such as the adoption and enforcement of social distancing policies at polling locations; and

WHEREAS, for a county choosing to conduct the June 2 primary by mail ballot election, Governor Bullock's March 25, 2020 directive requires the county to expand opportunities for early voting by: (1) making ballots available at the election administrator's office or other designated location from May 4, 2020 until the end of the election; (2) allowing voters to apply for, receive, and mark a ballot in-person in a manner consistent with § 13-13-222, MCA; (3) sending mail ballots 25 days before the end of the election, on May 8, 2020, consistent with the timeline for absentee ballots at § 13-13-205, MCA; and (4) including a prominent notice with instructions sent to voters with mail ballots that a postage stamp is not necessary to return the ballot by mail; and

WHEREAS, Governor Bullock's March 25, 2020, directive also requires that a county conducting the June 2 primary by mail ballot election submit a written plan to the Secretary of State under §§ 13-19-201, MCA, et seq. by April 2, 2020; and

WHEREAS, the Board of County Commissioners of Rosebud County finds that conducting the June 2 primary by mail ballot election is necessary to protect the health, safety, and general welfare of the citizens of Rosebud County.

NOW THEREFORE, it is hereby resolved as follows:

1. The Board of County Commissioners of Rosebud County, Montana, hereby requests that the Rosebud County Clerk and Recorder, as election administrator for Rosebud County, conduct the


June 2, 2020 primary election by mail ballot.

2. The June 2 primary mail ballot election shall be held consistent with Governor Bullock's March 25, 2020 directive, including the requirements that the election administrator:
 - A. Make ballots available at his office or other designated location from May 4, 2020 until the end of the election;
 - B. Allow voters to apply for, receive, and mark a ballot in-person in a manner consistent with § 13-13-222, MCA;
 - C. Send mail ballots 25 days before the end of the election, on May 8, 2020, consistent with the timeline for absentee ballots at § 13-13-205, MCA;
 - D. Include a prominent notice with instructions sent to voters with mail ballots that a postage stamp is not necessary to return the ballot by mail; and
 - E. Submit a written plan to the Secretary of State under § 13-19-201, MCA, et seq. by April 2, 2020.

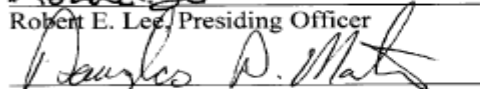
3. The election administrator shall establish, implement, and enforce the safe registration and voting measures identified in Governor Bullock's March 25, 2020 directive for all in-person voting for the June 2 primary election.

Approved and Adopted by the Rosebud County Commissioners this 31st day of March, 2020.

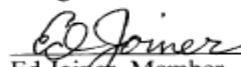
ROSEBUD COUNTY COMMISSIONERS



 Robert E. Lee, Presiding Officer



 Douglas D. Martens, Member



 Ed Joiner, Member

ATTEST:



 Joan G. Duffield, Clerk & Recorder

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST: _____ County Clerk

APPROVED: _____ Presiding Officer

143265	ANDERSON, JENNIFER	335.80	143271	CENTRON SERVICES, INC	29.26
143266	BLOEDORN LUMBER	769.55	143272	ELECTION SYSTEMS & SOFTWARE INC.	56.15
143267	BORDER STEEL & RECYCLING	1680.08	143273	FIREMAN'S COMPANY, LLC	460.00
143268	BOSS INCORPORATED	119.51	143274	FORSYTH HARDWARE & HOME CENTER	61.99
143269	BOSS INCORPORATED	196.62	143275	FRANK'S BODY SHOP	4644.09
143270	BOSS INCORPORATED	2.99	143276	HCL TRUCK EQUIPMENT, INC	346.00

143277	MASTERCARD	861.51	143330	C GREEN	187.50
143278	MASTERCARD	15.39	143331	CHILDERS, INCORPORATED	352.60
143279	MAGGIE'S CAFE	3581.50	143332	COLJ CONFERENCE REGISTRATION	300.00
143280	MONTANA DAKOTA UTILITIES COMPANY	9204.09	143333	CORRECTIONAL RISK SERVICES, INC	2124.51
143281	MONTANA DEPARTMENT OF TRANSPORTATION	1200.00	143334	DENNIS, PATRICK	131.10
143282	MUNICIPAL EMERGENCY SERVICES, INC.	142.69	143335	DON PONTIUS CONSTRUCTION	440.00
143283	NILE, BEVERLY J.	780.00	143336	EXPRESS LAUNDRY CENTER	54.00
143284	PETERSON QUALITY OFFICE	2100.00	143337	FM CREATIONS LLC	605.00
143285	PICCHIONI'S IGA	328.50	143338	FORSYTH HARDWARE & HOME CENTER	99.98
143286	ROSEBUD COUNTY TREASURER	20.60	143339	FRED'S HARDWARE & REPAIR INC.	76.48
143287	SLEAFORD, MISTY - AHA INSTRUCTOR	0.00	143340	GENERAL DISTRIBUTING COMPANY	268.83
143288	SPENCER, MICHELLE	765.49	143341	GLAXOSMITHKLINE FINANCIAL INC.	1759.50
143289	ST. LABRE FOOD SERVICE	102.25	143342	HEBERLE FORD	1944.68
143290	STAHLY ENGINEERING & ASSOCIATES INC	441.45	143343	LIFE-ASSIST, INC.	151.45
143291	STEADMAN'S ACE HARDWARE	346.98	143344	MACO - (MT ASSN. OF COUNTIES)	395.85
143292	YELLOWSTONE COUNTY YOUTH SERVICES CENTER	8695.00	143345	MACSS (MT ASSOC. SCHOOL SUPERINTENDENTS)	120.00
143293	ABACUS DATA SYSTEMS, INC	180.00	143346	MONTANA STOCKGROWERS ASSOCIATION	5000.00
143294	AL'S MINI STORAGE	130.00	143347	MONTANA WOOLGROWERS ASSOCIATION	299.70
143295	ASHLAND WATER & SEWER	31.66	143348	NAPA AUTO PARTS	348.82
143296	BOSS INCORPORATED	843.52	143349	PETERSON QUALITY OFFICE	500.00
143297	CENTURYLINK	758.97	143350	PICCHIONI'S IGA	143.61
143298	CENTURYLINK - BUSINESS SERVICES	33.44	143351	POTTER-SIEMERS, DEBBIE	141.45
143299	CITY OF COLSTRIP	1521.33	143352	POTTS, KELLY	41.40
143300	CITY SERVICE VALCON - MILES CITY	949.00	143353	PRECISION ROLLER	664.80
143301	CITY WATER DEPARTMENT	2355.93	143354	PUBLIC SAFETY CENTER	224.80
143302	COLSTRIP MEDICAL CENTER	1509.12	143355	RDJ SPECIALTIES INCORPORATED	118.51
143303	CORRECTIONAL RISK SERVICES, INC	182.12	143356	RETIRED & SENIOR VOLUNTEER PROGRAM - RSV	3000.00
143304	DANIEL DUKE PLUMBING	570.00	143357	ROSEBUD COUNTY SEARCH & RESCUE	731.73
143305	EAGLE PRINTING & BUSINESS FORMS, LLC	35.00	143358	RURAL TRAINING SOLUTIONS LLC	3025.00
143306	EAST-MONT COMMUNICATIONS INC.	220.00	143359	SHINE & GLO INCORPORATED	160.00
143307	ECOLAB PEST ELIMINATION DIVISION	76.47	143360	SIMMONS, GEORGE G.	50.00
143308	FIREMAN'S COMPANY, LLC	32.85	143361	SIMMONS, KEVIN	50.00
143309	FORSYTH HARDWARE & HOME CENTER	54.95	143362	SMILE MAKERS	290.96
143310	FORT W.H. HARRISON BILLETING OFFICE	146.00	143363	TAYLOR'S ACE HARDWARE INC.	27.98
143311	GALLS, LLC	36.87	143368	VALLEY AUTO SUPPLY INC.	18.09
143312	GARY BRINK INCORPORATED	6600.00	143369	WEX BANK	134.25
143313	HARVEY, SHARILYN	450.00	143370	WEX BANK - EXXON MOBIL UNIVERSAL	2684.83
143314	HEBERLE FORD	45.95	143371	YELLOWSTONE PHARMACY	184.61
143315	KEEFE COMMISSARY NETWORK	166.00	143372	A & I DISTRIBUTORS	57.17
143316	KENCO SECURITY & TECHNOLOGY	33.50	143373	AMERICAN WELDING & GAS, INC	26.70
143317	DEAN FOODS COMPANY	159.51	143374	AMERIPRIDE SERVICE	203.32
143318	NORTHWESTERN ENERGY	2389.28	143375	ART'S TIRES & SERVICE	57.13
143319	RANGE TELEPHONE COOPERATIVE INC.	6364.31	143376	BLOEDORN LUMBER	266.32
143320	ROSEBUD FOODS	144.86	143377	CHEMNET CONSORTIUM	227.10
143321	SILVERTIP PROPANE - ROUNDUP	529.40	143378	DEQ OPENCUT MINING PROGRAM	405.00
143322	TCT WEST INC	964.72	143379	FORSYTH HARDWARE & HOME CENTER	217.82
143323	TONGUE RIVER ELECTRIC COOPERATIVE, INC.	924.70	143380	INLAND TRUCK PARTS COMPANY	69.01
143324	US FOODS	2170.39	143381	MC CONE ELECTRIC CO-OP. INC.	186.93
143325	VALLEY AUTO SUPPLY INC.	82.02	143382	MID-YELLOWSTONE ELECTRIC COOP., INC.	430.70
143326	YELLOWSTONE PHARMACY	838.65	143383	NAPA AUTO PARTS	2153.01
143327	360 OFFICE SOLUTIONS	152.99	143384	PICCHIONI'S IGA	59.92
143328	ART'S TIRES & SERVICE	3501.25	143385	S & P BRAKE & CLUTCH SUPPLY INC.	3452.21
143329	BOSS INCORPORATED	116.05	143386	STAR PRINTING & OFFICE SUPPLY	34.50
			143387	STEADMAN'S ACE HARDWARE	37.97

143388	STOKKE CHIROPRACTIC CENTER	200.00	143443	FORBERG, JASON	50.00
143389	VALLEY AUTO SUPPLY INC.	962.48	143444	FORBERG, MEGAN	50.00
143390	YELLOWSTONE PHARMACY	15.32	143445	FORSYTH HARDWARE & HOME CENTER	819.27
143391	ART'S TIRES & SERVICE	91.50	143446	FULTON, VIRGIL ALLEN	441.45
143392	AUTOMATIC DOORS OF MONTANA, INC	245.00	143447	LIFE-ASSIST, INC.	128.76
143393	BLOEDORN LUMBER	1319.86	143448	MIDWEST TRUCK PARTS	5400.00
143394	BULLARD, MARY KAY	82.80	143449	MOJO GRAPHICS	232.70
143395	CENTER POINT LARGE PRINT	45.54	143450	MONTANA CORONERS' ASSOCIATION	375.00
143396	CENTURYLINK	58.05	143451	NWPC-BULK CUSTOMERS	13760.00
143397	CLARK HARDWARE COMPANY	261.09	143452	PAYER IRONWORKS	300.00
143398	DEMCO INCORPORATED	59.16	143453	PETERSON QUALITY OFFICE	431.90
143399	DON'S ELECTRIC / TETER INDUSTRIES INC	355.00	143454	ROSEBUD FOODS	16.00
143400	EMERY-PRATT COMPANY	383.12	143455	ROSEBUD HEALTH CARE CENTER	185.00
143401	FIREMAN'S COMPANY, LLC	220.20	143456	SHINE & GLO INCORPORATED	69.49
143402	FIRST STATE BANK OF FORSYTH	28.80	143457	TAYLOR'S ACE HARDWARE INC.	29.98
143403	IMPACT APPLICATIONS, INC	120.00	143458	THIS & THAT	150.00
143404	INDEPENDENT PRESS	33.40	143459	US FOODS	3462.07
143405	JOHNSON, OWEN T.	647.50	143460	WEX BANK - EXXON MOBIL UNIVERSAL	374.51
143406	BICENTENNIAL LIBRARY	66.60	143461	YC FAMILY DENTAL, PC	606.90
143407	FARMERS UNION OIL COMPANY	10101.06	143462	YELLOWSTONE COUNTY YOUTH SERVICES CENTER	13630.00
143408	FORSYTH PLUMBING	50.99	143463	BLOEDORN LUMBER	544.72
143409	INDEPENDENT PRESS	130.00	143464	BOSS INCORPORATED	215.33
143410	MASTERCARD	1476.77	143465	CENTURYLINK	3165.98
143411	MCKESSON MEDICAL / MOORE MEDICAL, LLC	58.86	143466	CLARK HARDWARE COMPANY	136.60
143412	MONTANA 4-H CENTER FOR YOUTH DEVELOPMENT	100.00	143467	CORRECTIONAL RISK SERVICES, INC	348.94
143413	MONTANA AIR CARTAGE	135.00	143468	DEAN FOODS COMPANY	175.74
143414	ON TRACK VIDEO	100.00	143469	EAGLE PRINTING & BUSINESS FORMS, LLC	35.00
143415	PATTON, DEANNA	39.96	143470	FORSYTH HARDWARE & HOME CENTER	341.61
143416	PEASE FEED & COAL	260.00	143471	KEEFE COMMISSARY NETWORK	137.37
143417	PETERSON QUALITY OFFICE	172.11	143472	KIKC-AM/FM	294.00
143418	PICCHIONI'S IGA	1388.68	143473	MASTERCARD	499.71
143419	ROSEBUD COUNTY LIBRARY	41.98	143474	MASTERCARD	62.32
143420	VERIZON WIRELESS	358.94	143475	MASTERCARD	1359.53
143421	MASTERCARD	174.99	143476	MASTERCARD	477.14
143422	MASTERCARD	26.14	143477	MASTERCARD	260.46
143423	MASTERCARD	220.60	143478	MASTERCARD	7804.86
143424	MASTERCARD	138.06	143479	MCKINNEY PROPERTIES, LLC	9.75
143425	MASTERCARD	232.97	143480	MR. WIZARD COMPUTING	475.35
143426	MASTERCARD	422.72	143481	OPTICAL SCIENTIFIC INC	1188.00
143427	MASTERCARD	317.04	143482	PETERSON QUALITY OFFICE	65.08
143428	MASTERCARD	634.08	143483	PUBLIC SAFETY CENTER	224.80
143429	MASTERCARD	353.09	143484	SHINE & GLO INCORPORATED	75.00
143430	MASTERCARD	746.92	143485	SIX ROBBLEES' INCORPORATED	132.04
143431	WEX BANK - EXXON MOBIL UNIVERSAL	717.15	143486	THORGRAMSON, GARRETT	46.50
143433	360 OFFICE SOLUTIONS	253.98	143487	ROSEBUD COUNTY TREASURER	20.60
143434	ART'S TIRES & SERVICE	71.60	143488	C & S CLEANING SERVICES	1800.00
143435	BOBCAT OF MILES CITY, LLC	44.72	143489	STEVENSON & SONS FUNERAL HOME	400.00
143436	BORSHEIM, SEANA LEE	918.90	143490	TUMBLEWOOD ENVIRONMENTAL INC.	3250.00
143437	BOSS INCORPORATED	63.98	143491	BROWN'S EXCAVATION	9900.00
143438	BOUND TREE MEDICAL LLC	1404.60	143492	CLARK, ANNE LISE MARIE	600.00
143439	CAB FRESH FILTERS	102.00	143493	NILE, BEVERLY J.	526.42
143440	CENTURYLINK	544.16	143494	CLR CLEANER	200.00
143441	CLARK HARDWARE COMPANY	30.91	143495	SHINE & GLO INCORPORATED	5067.64
143442	EGELAND, ELAINE C.	90.00	143496	SCHONENBACH, ROGER OR CATHY	300.00

Total Claims Paid \$215,097.03

Total Employee Payroll \$542,396.96

Grand Total \$757,493.99