

Commissioner Lee motioned to approve the Bird Minor Subdivision as presented. Discussion included Commissioner Lee stating the subdivision was reviewed by Michael Rinaldi. Commissioner Martens stated it conforms to the application review. Commissioner Joiner seconds motion, motion carried, 3-0.

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST: _____ County Clerk APPROVED: _____ Presiding Officer

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on February 11th, 2021 at 10:00 a.m. in the Rosebud County Courthouse Commissioners' Office, with Douglas D. Martens, Presiding Officer, Robert E. Lee, Member, Ed Joiner, Member, and Clerk & Recorder, present.

No public comments were received as no public was present for the meeting.

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST: _____ County Clerk APPROVED: _____ Presiding Officer

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on February 16th, 2021 at 10:00 a.m. in the Rosebud County Courthouse Commissioners' Office, with Douglas D. Martens, Presiding Officer, Robert E. Lee, Member, Ed Joiner, Member, and Clerk & Recorder, present.

No public comments were received as no public was present for the meeting.

Commissioner Lee motioned to approve the consent agenda, to include all claims. Commissioner Joiner seconds motion, motion carried, 3-0.

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST: _____ County Clerk APPROVED: _____ Presiding Officer

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on February 18th, 2021 at 10:00 a.m. in the Rosebud County Courthouse Commissioners' Office, with Douglas D. Martens, Presiding Officer, Robert E. Lee, Member, Ed Joiner, Member, and Clerk & Recorder, present.

No public comments were received as no public was present for the meeting.

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST: _____ County Clerk APPROVED: _____ Presiding Officer

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on February 23rd, 2021 at 10:00 a.m. in the Rosebud County Courthouse Commissioners' Office, with Douglas D. Martens, Presiding Officer, Ed Joiner, Member, and Clerk & Recorder, present.

No public comments were received as no public was present for the meeting.

Commissioner Joiner motioned to approve the consent agenda, to include all claims. Commissioner Martens seconds motion, motion carried, 2-0.

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST: _____ County Clerk APPROVED: _____ Presiding Officer

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, did not meet in Regular session on February 25th, as the Rosebud County Commissioners were attending Montana Association of Counties, Mid-Winter Conference in Butte, MT.

ATTEST: _____ County Clerk APPROVED: _____ Presiding Officer

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| 146423 | WEX BANK | 206.89 | 146458 | CITY SERVICE VALCON - MILES CITY | 20.00 |
| 146424 | MASTERCARD | 105.48 | 146459 | CITY WATER DEPARTMENT | 2263.92 |
| 146425 | MCKESSON MEDICAL / MOORE MEDICAL, LLC | 5242.02 | 146460 | CORRECTIONAL RISK SERVICES, INC | 508.99 |
| 146426 | MACSS (MT ASSOC.SCHOOL SUPERINTENDENTS) | 450.00 | 146461 | EAST-MONT COMMUNICATIONS INC. | 45.00 |
| 146427 | MONTANA DAKOTA UTILITIES COMPANY | 9526.01 | 146462 | ECOLAB PEST ELIMINATION DIVISION | 76.47 |
| 146428 | MONTANA SHERIFFS & PEACE OFFICERS ASSOC | 250.00 | 146463 | EXPRESS LAUNDRY CENTER | 54.00 |
| 146429 | MSU EXTENSION SERVICE | 3083.33 | 146464 | FARMERS UNION OIL COMPANY | 1066.05 |
| 146430 | NILE, BEVERLY J. | 1059.00 | 146465 | FASTENAL COMPANY | 360.25 |
| 146431 | NORTHWESTERN ENERGY | 1754.39 | 146466 | FORSYTH HARDWARE & HOME CENTER | 79.86 |
| 146432 | PICCHIONI'S IGA | 22.66 | 146467 | JONAS, JOSHUA | 32.79 |
| 146433 | POTTER-SIEMERS, DEBBIE | 40.32 | 146468 | KLJ ENGINEERING, LLC | 4385.79 |
| 146434 | POTTER-SIEMERS, DEBBIE | 137.76 | 146469 | LATTICE INCORPORATED | 403.15 |
| 146435 | SHINE & GLO INCORPORATED | 105.00 | 146470 | LIAS-GRAFTON, RACHEL | 150.00 |
| 146436 | STATE OF MONTANA DEPARTMENT OF JUSTICE | 1500.00 | 146471 | AL'S MINI STORAGE | 130.00 |
| 146437 | STEVENSON & SONS FUNERAL HOME | 500.00 | 146472 | AMERICAN WELDING & GAS, INC | 33.76 |
| 146438 | TACOMA SCREW PRODUCTS, INC | 21.62 | 146473 | BOSS INCORPORATED | 177.29 |
| 146439 | TAYLOR'S ACE HARDWARE INC. | 14.17 | 146474 | CENTURYLINK | 758.97 |
| 146440 | TCT | 971.72 | 146475 | DEAN FOODS COMPANY | 169.74 |
| 146441 | TOP THAT EATERY | 130.00 | 146476 | FASTENAL COMPANY | 320.53 |
| 146442 | US FOODS | 933.46 | 146477 | FORSYTH HARDWARE & HOME CENTER | 263.75 |
| 146443 | VALLEY AUTO SUPPLY INC. | 28.12 | 146478 | GENERAL DISTRIBUTING COMPANY | 270.01 |
| 146444 | VEMCO, INC | 1216.00 | 146479 | HARVEY, SHARILYN | 300.00 |
| 146445 | WARNER, BARBARA K. | 1255.95 | 146480 | HEBERLE FORD | 51.80 |
| 146446 | WEX BANK - EXXON MOBIL UNIVERSAL | 1389.75 | 146481 | INDEPENDENT PRESS | 1512.40 |
| 146447 | WOMACK MACHINE SUPPLY CO. | 395.00 | 146482 | INGOMAR WATER DISTRICT | 60.00 |
| 146448 | YC FAMILY DENTAL, PC | 0.00 | 146483 | KENCO SECURITY & TECHNOLOGY | 33.50 |
| 146449 | YC FAMILY DENTAL, PC | 396.20 | 146484 | MINE TRAINING BY SCHWARZKOPH | 900.00 |
| 146451 | YELLOWSTONE PHARMACY | 667.62 | 146485 | NAPA AUTO PARTS | 26.67 |
| 146452 | ADVANCED CHEMICAL SOLUTIONS | 289.63 | 146486 | PICCHIONI'S IGA | 736.61 |
| 146453 | ASHLAND WATER & SEWER | 32.40 | 146487 | PROCARE MEDICAL SUPPLIES | 537.50 |
| 146454 | AVAILITY/REALMED | 79.00 | 146488 | RANGE TELEPHONE COOPERATIVE INC. | 7360.04 |
| 146455 | BOSS INCORPORATED | 133.88 | 146489 | SDI ARCHITECTS & DESIGN | 2336.00 |
| 146456 | LUMEN - CENTURYLINK | 39.09 | 146490 | STAR PRINTING & OFFICE SUPPLY | 44.00 |
| 146457 | CITY OF COLSTRIP | 1604.74 | 146491 | STROBES N' MORE | 2413.23 |
| | | | 146492 | STRYKER SALES CORPORATION | 284.05 |
| | | | 146493 | SULLIVAN MILLER LAW PLLC | 832.50 |

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| 146494 | TONGUE RIVER ELECTRIC COOPERATIVE, INC. | 906.77 | 146544 | GREY HOUSE PUBLISHING | 148.50 |
| 146495 | VALLEY AUTO SUPPLY INC. | 229.77 | 146545 | MACO - (MT ASSN. OF COUNTIES) | 345.96 |
| 146496 | WEX BANK - EXXON MOBIL UNIVERSAL | 2855.44 | 146546 | MASTERCARD | 1674.74 |
| 146497 | YC FAMILY DENTAL, PC | 448.00 | 146547 | MASTERCARD | 94.87 |
| 146498 | YELLOWSTONE PHARMACY | 245.43 | 146548 | MC CONE ELECTRIC CO-OP. INC. | 128.49 |
| 146499 | A & I DISTRIBUTORS | 1570.60 | 146549 | MID-YELLOWSTONE ELECTRIC COOP., INC. | 432.68 |
| 146500 | BLACK MOUNTAIN SOFTWARE | 45639.00 | 146550 | MONTANA HISTORICAL SOCIETY RESEARCH CNTR | 35.00 |
| 146501 | BOSS INCORPORATED | 1106.90 | 146551 | MONTANA QUARTERLY | 24.00 |
| 146502 | BROWN, CHARLES R. | 129.99 | 146552 | NORTHWEST PETROLEUM COMPANY - NWPC | 17139.99 |
| 146503 | CITY SERVICE VALCON - MILES CITY | 616.36 | 146553 | ON TRACK VIDEO | 100.00 |
| 146504 | CLARK HARDWARE COMPANY | 52.95 | 146554 | PAYER IRONWORKS | 155.00 |
| 146505 | COLSTRIP MEDICAL CENTER | 2656.60 | 146555 | PETERSON QUALITY OFFICE | 160.00 |
| 146506 | DENNIS, PATRICK | 33.60 | 146556 | PICCHIONI'S IGA | 193.72 |
| 146507 | EAGLE PRINTING & BUSINESS FORMS, LLC | 792.18 | 146557 | PURCELL TIRE & RUBBER CO. | 2042.28 |
| 146508 | EXPRESS LAUNDRY CENTER | 295.00 | 146558 | RDO EQUIPMENT CO | 98.88 |
| 146509 | FIREMAN'S COMPANY, LLC | 65.85 | 146559 | ROSEBUD COUNTY LIBRARY | 36.96 |
| 146510 | FIRST STATE BANK OF FORSYTH | 30.00 | 146560 | SAFEGUARD BUSINESS SYSTEMS | 256.53 |
| 146511 | FM CREATIONS LLC | 553.00 | 146561 | SHINE & GLO INCORPORATED | 160.00 |
| 146512 | HEBERLE FORD | 567.19 | 146562 | SHIPTON'S BIG R - WEST | 431.98 |
| 146513 | INDEPENDENT PRESS | 129.00 | 146563 | STOKKE CHIROPRACTIC CENTER | 100.00 |
| 146514 | JUNE'S BUNGALOW | 1442.00 | 146564 | TITAN MACHINERY | 61.20 |
| 146515 | KEEFE COMMISSARY NETWORK | 96.96 | 146565 | WESTERN 8 PUMP | 28.02 |
| 146516 | CULLIGAN WATER | 30.70 | 146566 | WHITE, C. KRISTINE | 193.72 |
| 146517 | MLEA -MONT.LAW ENFORCEMENT ACADEMY | 502.00 | 146567 | C & S CLEANING SERVICES | 1800.00 |
| 146518 | NAPA AUTO PARTS | 636.47 | 146568 | STEVENSON & SONS FUNERAL HOME | 400.00 |
| 146519 | PICCHIONI'S IGA | 608.87 | 146569 | TUMBLEWOOD ENVIRONMENTAL INC. | 3250.00 |
| 146520 | SCHWEND FLYING SERVICE | 3910.00 | 146570 | BALCO UNIFORM COMPANY INC. | 210.46 |
| 146521 | STEVENSON & SONS FUNERAL HOME | 1000.00 | 146571 | CLARK, ANNELOISE MARIE | 600.00 |
| 146522 | US FOODS | 959.78 | 146572 | CLR CLEANER | 200.00 |
| 146523 | AMERICANA BOOKCRAFT | 200.00 | 146573 | SCHONENBACH, ROGER OR CATHY | 300.00 |
| 146524 | ANDERSON AIR | 2664.00 | 146574 | NILE, BEVERLY J. | 535.83 |
| 146525 | BADLAND TRUCK SALES | 3200.00 | 146575 | SHINE & GLO INCORPORATED | 5158.86 |
| 146526 | BICENTENNIAL LIBRARY | 120.73 | 146576 | BROWN'S EXCAVATION | 8900.00 |
| 146527 | BLOEDORN LUMBER | 1350.00 | 146577 | JONAS, TORI LEE | 34.58 |
| 146528 | BOB BARKER COMPANY INCORPORATED | 90.49 | 146578 | THORNBERG, MOLLY | 33.50 |
| 146529 | BOSS INCORPORATED | 172.94 | 146579 | PARR, BENJAMIN | 33.50 |
| 146530 | BULLARD, MARY KAY | 120.96 | 146580 | NELSON, SHELLEY COLLEEN | 42.46 |
| 146531 | CENTER POINT LARGE PRINT | 133.62 | 146581 | HILL, LAWRENCE CLAYTON | 67.10 |
| 146532 | CENTRON SERVICES, INC | 9.00 | 146582 | NIEDERKLEIN, BLAKE | 67.99 |
| 146533 | CENTURYLINK | 62.14 | 146583 | BURCKHARD, PAUL A. | 91.74 |
| 146534 | CENTURYLINK | 75.26 | 146584 | NIELSEN, CHRISTY | 18.72 |
| 146535 | CHEMNET CONSORTIUM | 150.00 | 146585 | SCHIFFER, SHEENA | 34.40 |
| 146536 | CLARK HARDWARE COMPANY | 27.34 | 146586 | HEADSWIFT, WESLEY WAYNE | 39.44 |
| 146537 | COLLABORATIVE SUMMER LIBRARY PROGRAM | 431.07 | 146587 | HARRIS, GERALD ROBERT | 50.08 |
| 146538 | EMERY-PRATT COMPANY | 413.62 | 146588 | MIARS, LINDA M. | 51.20 |
| 146539 | FIREMAN'S COMPANY, LLC | 474.75 | 146589 | MC PHERSON, JACKIE A. | 51.20 |
| 146540 | FORSYTH HARDWARE & HOME CENTER | 11.99 | 146590 | DUDLEY, RAMONA RAE | 51.20 |
| 146541 | FORSYTH HARDWARE & HOME CENTER | 32.98 | 146591 | DEMARAY, RICHARD P. | 51.20 |
| 146542 | FRANK'S BODY SHOP | 10001.08 | 146592 | MASSEY, DAVID G. | 51.20 |
| 146543 | GRAINGER | 28.10 | 146593 | ANZALONE, SHEPHANIE C. | 52.32 |

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| 146594 | OLD ELK, LARNA CARRIE | 74.72 | 146621 | BARRY DAMSCHEN CONSULTING, LLC | 10908.88 |
| 146595 | HEADSWIFT, GERADA | 79.20 | 146622 | BOUND TREE MEDICAL LLC | 673.44 |
| 146596 | BOB BARKER COMPANY INCORPORATED | 73.02 | 146623 | CENTURYLINK | 128.35 |
| 146597 | BOSS INCORPORATED | 61.98 | 146624 | CHILDERS, INCORPORATED | 53.60 |
| 146598 | CENTURYLINK | 3569.04 | 146625 | CITY SERVICE VALCON - MILES CITY | 1072.60 |
| 146599 | CENTURYLINK | 505.39 | 146626 | DON'S ELECTRIC / TETER INDUSTRIES INC | 50.00 |
| 146600 | CHEMNET CONSORTIUM | 176.10 | 146627 | FARMERS UNION OIL COMPANY | 629.75 |
| 146601 | CITY SERVICE VALCON - MILES CITY | 1274.51 | 146628 | GRAINGER | 60.84 |
| 146602 | CORRECTIONAL RISK SERVICES, INC | 813.28 | 146629 | MASTERCARD | 546.23 |
| 146603 | DEAN FOODS COMPANY | 147.03 | 146630 | MASTERCARD | 2174.87 |
| 146604 | DON PONTIUS CONSTRUCTION | 720.00 | 146631 | MASTERCARD | 14.99 |
| 146605 | FASTENAL COMPANY | 269.22 | 146632 | MASTERCARD | 2347.35 |
| 146606 | FM CREATIONS LLC | 45.00 | 146633 | MASTERCARD | 393.43 |
| 146607 | GENERAL DISTRIBUTING COMPANY | 365.35 | 146634 | MASTERCARD | 1212.66 |
| 146608 | HERITAGE LIVING CENTER | 665.00 | 146635 | MONTANA COUNTY TREASURER'S ASSOCIATION | 700.00 |
| 146609 | LIFE-ASSIST, INC. | 247.42 | 146636 | MONTANA DEPARTMENT OF LABOR & INDUSTRY | 62.00 |
| 146610 | MONTANA AIR CARTAGE | 157.50 | 146637 | MSU EXTENSION SERVICE | 3083.33 |
| 146611 | MLEA -MONT.LAW ENFORCEMENT ACADEMY | 500.00 | 146638 | NILE, BEVERLY J. | 876.00 |
| 146612 | PERSONNEL EVALUATION, INC | 200.00 | 146639 | RANGE GLOBAL SERVICES | 228.00 |
| 146613 | REDD'S PRINTS & SIGNS INC. | 108.00 | 146640 | REDD'S PRINTS & SIGNS INC. | 27.50 |
| 146614 | STRYKER SALES CORPORATION | 192.78 | 146641 | ROSEBUD HEALTH CARE CENTER | 147.10 |
| 146615 | TAYLOR'S ACE HARDWARE INC. | 165.24 | 146642 | SATELLITE TRACKING OF PEOPLE | 134.85 |
| 146616 | TW ENTERPRISES INCORPORATED | 1414.80 | 146643 | STOKKE CHIROPRACTIC CENTER | 100.00 |
| 146617 | US FOODS | 1632.72 | 146644 | WEX BANK - EXXON MOBIL UNIVERSAL | 352.27 |
| 146618 | CARQUEST OF COLSTRIP | 67.99 | | | |
| 146619 | VERIZON WIRELESS | 369.30 | | | |
| 146620 | ART'S TIRES & SERVICE | 340.00 | | | |

Total Claims Paid \$236,892.44

Total Employee Payroll \$583,719.12

Grand Total \$820,611.56