

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on February 1st, 2022 at 10:00 a.m. in the Rosebud County Courthouse Commissioners' Office, with Douglas D. Martens, Presiding Officer, Robert E. Lee, Member, Ed Joiner, Member, Pam Ash with Independent Press, Mayor John Williams of Colstrip and Clerk & Recorder, present.

No public comments were received for anything outside of the agenda.

Commissioner Lee motioned to approve the consent agenda, to include all claims. Commissioner Joiner seconds motion, motion carried, 3-0.

Commissioner Joiner motioned to approve the distribution of the impact fees that the County received from the tax abatement on the Clear Water Wind farm as follows, Rosebud County will receive fifty percent and ten percent to each of the following entities, Colstrip, Forsyth and Rosebud Schools as well as the cities of Colstrip and Forsyth. Commissioner Lee seconds motion. Discussion included Commissioner Lee stating that the County met with the officials of each affected entity, the general opinion of all was that the split should be equal between all entities. Mayor Williams of Colstrip stated his interpretation of the law is that the local government unit should include special districts. He stated his appreciation for the Commission's choice of distribution but felt that the Colstrip Medical and Colstrip Park district should be entitled to some of the fee. Commissioner Martens replied that pursuant to 15-24-3005 a "local government unit" means a county, city or town so at this time the special districts will not receive any of the distributed funds. Motion carried, 3-0.

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST: _____ County Clerk

APPROVED: _____ Presiding Officer

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on February 8th, 2022 at 10:00 a.m. in the Rosebud County Courthouse Commissioners' Office, with Douglas D. Martens, Presiding Officer, Robert E. Lee, Member, Ed Joiner, Member, and Clerk & Recorder, present.

No public comments were received as no public was present for the meeting.

Commissioner Lee motioned to approve the consent agenda, to include all claims and to approve January minutes. Commissioner Joiner seconds motion, motion carried, 3-0.

Commissioner Joiner moved to approve a Resolution to Appoint Counsel for Rosebud County. Commissioner Lee seconds motion. Discussion included Commissioner Lee stating this was requested by Rosebud County Attorney, Kristine White. Motion carried, 3-0. Resolution 1124 as follows:

RESOLUTION 1124

A Resolution for Appointment of Counsel for Rosebud County

Whereas, the Rosebud County Attorney has requested prosecutorial assistance in the matter of DN 2022-01.


Whereas, it is desired and deemed appropriate that a special deputy county attorney be appointed as co-counsel to assist in the representation of the Department of Public Health and Human Services of the aforementioned case, and

It Is Hereby Resolved; that Hanna Schantz is hereby appointed as a special deputy county attorney to serve as co-counsel for Rosebud County for the purpose of assisting in the representation of the Department in the aforementioned case.


It is Further Resolved; that under the terms of this agreement, the County will pay Hanna Schantz the county rate for special prosecutor fees. Witness fees and expenses, jury costs, and other normal costs associated with trial will be the County's responsibility as with all other prosecutions.

Dated this 8th day of February, 2022.

ROSEBUD COUNTY COMMISSIONERS



Douglas D. Martens, Presiding Officer



Ed Joiner, Member



Robert E. Lee, Member

ATTEST:



Joan B. Duffield, Clerk & Recorder

Commissioner Lee motioned to approve a Resolution to Define Allocation of Impact Fees for Rosebud County. Commissioner Joiner seconds motion, motion carried, 3-0. Resolution 1125 as follows:

Resolution 1125
A Resolution to Disperse Windfarm Impact Fees

WHEREAS, Rosebud County pursuant to 15-24-1401, MCA granted a tax abatement to Clearwater Energy a project owned by Nextera for the construction of a windfarm in Rosebud County,

WHEREAS, Rosebud County received the first installment of three (3) yearly impact fee payments,

WHEREAS, pursuant to 15-24-3005(2) MCA Rosebud County shall share with school districts, cities and towns in the impacted area,

WHEREAS, the impacted areas in Rosebud County include the cities of Forsyth and Colstrip as well as the school districts of Colstrip, Forsyth and Rosebud,

WHEREAS, the Commissioners met with the officials of each affected entity,

WHEREAS, it was decided that each entity would receive the same percentage,

NOW THEREFORE BE IT RESOLVED, at the official meeting of the Rosebud County Commissioners on February 1, 2022 it was decided that Rosebud County shall keep fifty (50) percent and each impacted entity, as stated above, shall receive ten (10) percent of the impact fee,

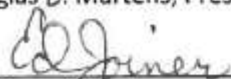
BE IT FURTHER RESOLVED, that as soon as an interlocal agreement is signed by all entities, the money shall be distributed.

APPROVED AND ADOPTED this 8th day of February, 2022.

ROSEBUD COUNTY COMMISSIONERS



Douglas D. Martens, Presiding Officer



Ed Joiner, Member



Robert E. Lee, Member

ATTEST:



Joan K. Duffield, Clerk & Recorder

Commissioner Lee motioned to approve a Resolution to Present the Question of a Local Option Marijuana Excise Tax within the Corporate Boundaries of Rosebud County, Montana to the Qualified Electors of the County. Commissioner Joiner seconds motion, motion carried, 3-0. Resolution 1126 as follows:

Resolution 1126

A RESOLUTION TO PRESENT THE QUESTION OF A LOCAL-OPTION MARIJUANA EXCISE TAX WITHIN THE CORPORATE BOUNDARIES OF ROSEBUD COUNTY, MONTANA TO THE QUALIFIED ELECTORS OF THE COUNTY.

WHEREAS, as required by Section 7-1-112, M.C.A., sections 94 through 98 of House Bill 701 (2021) specifically delegate to the qualified electors of a county the power to authorize their county to impose a local-option marijuana excise tax within the corporate boundary of the county; and

WHEREAS, the local-option marijuana excise tax question may be presented to the qualified electors of a county by a resolution of the governing body of the county as authorized by Section 96(2), House Bill 701 (2021); and

WHEREAS, unless otherwise restricted, a county or municipality may appropriate and expend revenue derived from a local-option marijuana excise tax for any activity, undertaking, or administrative service that the municipality is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the municipality as a result of licensing or regulatory requirements imposed in Title 16, Chapter 12, M.C.A.;

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Board of County Commissioners of Rosebud County, State of Montana this 8th day of February, 2022, that:

1. **Presentation of Question to Electors.** The local-option marijuana excise tax question shall be presented to the qualified electors of Rosebud County, Montana.
2. **Goods Subject to Tax.** The goods subject to the local-option marijuana excise tax shall be all marijuana and marijuana products sold at any adult-use dispensary or medical marijuana dispensary within Rosebud County, Montana.
3. **Rate of Tax.** The rate of the tax shall be three percent (3%).
4. **Basis of Tax.** The local-option marijuana excise tax shall be on the retail value of the goods subject to the tax.
5. **Date of Election.** The election on the local-option marijuana excise tax question shall coincide and be in conjunction with the primary election in Rosebud County, Montana in 2022. The election shall be on that primary election ballot. The primary election is on Tuesday, June 7, 2022.

6. **Date When Tax Effective.** The date when the tax becomes effective shall be September 1, 2022.

7. **Purposes that May Be Funded.** The purposes that may be funded by the tax revenue shall include any activity, undertaking, or administrative service that the county or municipality is authorized by law to perform, including costs resulting from the imposition of the tax or due to administrative burdens imposed on the municipality as a result of licensing or regulatory requirements imposed in Title 16, Chapter 12, M.C.A., without being otherwise restricted.

8. **Apportionment of Revenues.** As mandated by Section 95(3), HB 701 (2021):

A. **County.** 50% of the resulting tax revenue must be retained by the county;

B. **Municipalities.** 45% of the resulting tax revenue must be apportioned to the municipalities on the basis of the ratio of the population of the city or town to the total county population; and

C. **Department of Revenue.** The remaining 5% of the resulting tax revenue must be retained by the Montana Department of Revenue to defray costs associated with administering Sections 94 through 98, HB 701 (2021).

9. **Notice of Election and Question Presented.** Notice of the election and the question being presented to the electors shall be given in compliance with Section 96(5) and (6), HB 701 (2021) and Section 13-1-108, M.C.A. Noting that Section 96(5)(b), HB 701 (2021) requires that the notice be given two times; that Section 96(6) HB 701, (2021) requires that notice must be given as provided in Section 13-1-108, M.C.A.; and that Section 13-1-108(1), M.C.A. provides that notice shall be given at least three times; notice of the election shall be given at least three times with at least 6 days separating the notices, and the last notice must be given not less than 30 days prior to the election.

OFFICIAL MAIL BALLOT
ROSEBUD COUNTY LOCAL – OPTION MARIJUANA EXCISE TAX

Shall the Rosebud County impose a three percent (3%) local-option marijuana excise tax on the retail value of all marijuana and marijuana products sold at adult-use dispensaries and medical marijuana dispensaries within Rosebud County, Montana.

FOR a three percent (3%) Local – Option Marijuana Excise Tax – (YES)

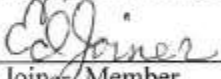
AGAINST a three percent (3%) Local – Option Marijuana Excise Tax – (NO)

Dated this 8th day of February, 2022

ROSEBUD COUNTY COMMISSIONERS



Douglas D. Martens, Presiding Officer



Ed Joiner, Member



Robert E. Lee, Member

ATTEST:



Joan K. Duffield, Clerk & Recorder

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST: _____ County Clerk

APPROVED: _____ Presiding Officer

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, did not meet in Regular session on February 15th, 2022 at 10:00 a.m. as Commissioner Lee and Martens were attending the National Association of Counties in Washington, D.C.

ATTEST: _____ County Clerk APPROVED: _____ Presiding Officer

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on February 17th, 2022 at 10:00 a.m. in the Rosebud County Courthouse Commissioners' Office, with Douglas D. Martens, Presiding Officer, Robert E. Lee, Member, Ed Joiner, Member, and Clerk & Recorder, present.

No public comments were received as no public was present for the meeting.

Commissioner Lee motioned to approve the consent agenda, to include all claims. Commissioner Joiner seconds motion, motion carried, 3-0.

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST: _____ County Clerk APPROVED: _____ Presiding Officer

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on February 22nd, 2022 at 10:00 a.m. in the Rosebud County Courthouse Commissioners' Office, with Douglas D. Martens, Presiding Officer, Robert E. Lee, Member, Ed Joiner, Member, and Clerk & Recorder, present.

No public comments were received as no public was present for the meeting.

Commissioner Lee motioned to approve the consent agenda, to include all claims. Commissioner Joiner seconds motion, motion carried, 3-0.

Commissioner Lee motioned to approve Resolution 1127, a Resolution to Lift Agricultural Exemption on TRACT 2, COS No. 77000 LYING IN SECTION 3, TOWNSHIP 1 SOUTH, RANGE 44 EAST, P.M.M. Commissioner Joiner seconds motion. Discussion included Commissioner Lee stating this was recommended by Joan Duffield, Clerk and Recorder. Motion carried, 3-0. Resolution 1127 as follows:

RESOLUTION 1127

**RESOLUTION TO LIFT AN AGRICULTURAL EXEMPTION ON
TRACT 2, COS No. 77000 LYING IN SECTION 3, TOWNSHIP 1 SOUTH, RANGE 44 EAST, P.M.M.**

WHEREAS, On March 8, 1995, Certificate of Survey #77000 was filed for Peabody Development Company and Michael and Cheryl Melin, in the office of the Rosebud County Clerk and Recorder;

WHEREAS, said Certificate of Survey #77000 created two parcels of land using the Agricultural Exemption, MCA 76-3-207(1)(c);

WHEREAS, said Agricultural Exemption creates a covenant between the landowner and the governing body of Rosebud County;

WHEREAS, Michael and Cheryl Melin would like to remove the Agricultural Exemption of said Tract 2 for the purpose of financing the existing house on said Tract 2;

WHEREAS, Michael and Cheryl Melin intend to use the land for residential purposes; and pasture land.

WHEREAS, the tracts have gone through the necessary review process;

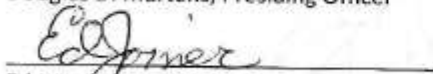
NOW, THEREFORE BE IT RESOLVED, by mutual consent, the Rosebud County Board of County Commissioner and Michael and Cheryl Melin, remove the agricultural exemption on Tract 2, Certificate of Survey No. 77000, Section 3, Township 1 South, Range 44 East, P.M.M., Rosebud Count, Montana.

BE IT FURTHER RESOLVED, the new Certificate of Survey # 0125921, Mortgage Exemption is filed on this 22nd day of February, 2022.

ROSEBUD COUNTY COMMISSIONERS



Douglas D. Martens, Presiding Officer



Ed Joiner, Member



Robert E. Lee, Member

ATTEST:



Joan K. Duffield, Clerk & Recorder

0125921 Fee: \$0.00

ROSEBUD COUNTY Filed 2/22/2022 - At 10:15 AM
Joan K Duffield, Clk & Rcdr By 
Return to: ROSEBUD COUNTY COMMISSIONERS 1200 MAIN STREET
FORSYTH, MT 59327

Commissioner Lee motioned to appoint board members to fill vacancies as follows, Jim Dobkins to the Colstrip TV board, Amy Fulton to the Library Board, Pam Ash to the Museum Board. Commissioner Joiner seconds motion, motion carried, 3-0.

There being no further business to come before the Board at this time, they adjourned sine die.

| ATTEST: _____ County Clerk | | | APPROVED: _____ Presiding Officer | | |
|----------------------------|---|----------|-----------------------------------|---|----------|
| | | | 149710 | BLACK MOUNTAIN SOFTWARE | 46550.00 |
| 149667 | MONTANA DAKOTA UTILITIES COMPANY | 16375.72 | 149711 | BOSS INCORPORATED | 1375.17 |
| 149668 | RANGE TELEPHONE COOPERATIVE INC. | 6593.00 | 149712 | CENTURYLINK | 758.97 |
| 149669 | MASTERCARD | 79.99 | 149713 | CHILDERS, INCORPORATED | 50.65 |
| 149670 | MASTERCARD | 81.00 | 149714 | CITY SERVICE VALCON - MILES CITY | 1463.21 |
| 149671 | MASTERCARD | 179.98 | 149715 | CITY WATER DEPARTMENT | 2240.51 |
| 149672 | MASTERCARD | 1156.63 | 149716 | COLSTRIP MEDICAL CENTER | 2752.70 |
| 149673 | MASTERCARD | 875.99 | 149717 | CULLIGAN WATER | 25.75 |
| 149674 | WEX BANK - EXXON MOBIL UNIVERSAL | 33.18 | 149718 | DENNIS, PATRICK | 95.94 |
| 149675 | MR. WIZARD COMPUTING | 1202.72 | 149719 | ECOLAB PEST ELIMINATION DIVISION | 76.47 |
| 149677 | ANDERSON AIR | 2200.00 | 149720 | EXPRESS LAUNDRY CENTER | 361.00 |
| 149678 | BIG SKY CUSTOM PANELS | 185.00 | 149721 | FORSYTH FEED & AG SUPPLY | 91.90 |
| 149679 | C & B OPERATIONS, LLC - HORIZON IMPLEMEN | 69.75 | 149722 | FORSYTH HARDWARE & HOME CENTER | 221.80 |
| 149680 | C & S AUTOMOTIVE | 142.50 | 149723 | GENERAL DISTRIBUTING COMPANY | 281.79 |
| 149681 | CITY OF COLSTRIP | 1589.42 | 149724 | GIBBS TOWING, LLC | 111.50 |
| 149682 | CITY SERVICE VALCON - MILES CITY | 1351.62 | 149725 | GLAXOSMITHKLINE FINANCIAL INC. | 3521.39 |
| 149683 | EAGLE PRINTING & BUSINESS FORMS, LLC | 991.00 | 149726 | HEBERLE FORD | 165.85 |
| 149684 | FM CREATIONS LLC | 372.00 | 149727 | IDENTISYS INC | 226.77 |
| 149685 | FORSYTH FEED & AG SUPPLY | 77.70 | 149728 | INDUSTRIAL COMMUNICATIONS & ELECTRONICS | 1200.00 |
| 149686 | FORSYTH HARDWARE & HOME CENTER | 130.14 | 149729 | LIFE-ASSIST, INC. | 174.11 |
| 149687 | KLJ ENGINEERING, LLC | 12050.71 | 149730 | MINE TRAINING BY SCHWARZKOPH | 980.00 |
| 149688 | MACDEP | 35.00 | 149731 | MSU EXTENSION SERVICE | 2936.50 |
| 149689 | MONTANA LEGISLATIVE SERVICES DIVISION | 350.00 | 149732 | NAPA AUTO PARTS - FULTON AUTO PARTS | 118.41 |
| 149690 | NATIONAL FIRE FIGHTER WILDLAND | 676.00 | 149733 | NORTHWESTERN ENERGY | 1843.85 |
| 149691 | PETERSON QUALITY OFFICE | 519.29 | 149734 | ROSEBUD COUNTY PUBLIC HEALTH/COLSTRIP | 150.00 |
| 149692 | RDO EQUIPMENT CO | 660.00 | 149735 | ROSEBUD HEALTH CARE CENTER | 1950.00 |
| 149693 | RUSTY DOG ANTIQUES | 60.00 | 149736 | SIMMONS, GEORGE G. | 109.00 |
| 149694 | SCHONENBACH, ROGER OR CATHY | 300.00 | 149737 | SIMMONS, JANIECE C. | 109.00 |
| 149695 | TRACTOR & EQUIPMENT | 98.10 | 149738 | STAR COMMERCIAL PRINTING & OFFICE SUPPLY | 44.00 |
| 149696 | VALLEY AUTO SUPPLY INC. | 540.20 | 149739 | TAYLOR'S ACE HARDWARE INC. | 42.98 |
| 149697 | VALLEY FARMERS SUPPLY | 1402.83 | 149740 | US FOODS | 2787.00 |
| 149698 | WOLF MOUNTAIN COAL, INC. | 831.86 | 149741 | VALLEY AUTO SUPPLY INC. | 1163.79 |
| 149699 | YELLOWSTONE PHARMACY | 36.94 | 149742 | VERIZON WIRELESS | 182.22 |
| 149700 | WEX BANK | 696.06 | 149743 | WESTATE MACHINERY COMPANY | 5955.00 |
| 149701 | TONGUE RIVER ELECTRIC COOPERATIVE, INC. | 904.53 | 149744 | WESTERN RANCH SUPPLY COMPANY - WRS | 208.00 |
| 149702 | MASTERCARD | 878.63 | 149745 | WHITE, C. KRISTINE | 42.12 |
| 149703 | MASTERCARD | 132.08 | 149746 | YELLOWSTONE PHARMACY | 374.52 |
| 149704 | MASTERCARD | 375.00 | 149747 | AMERICAN WELDING & GAS, INC | 335.36 |
| 149705 | MASTERCARD | 328.10 | 149748 | BOSS INCORPORATED | 39.97 |
| 149706 | MASTERCARD | 349.00 | 149749 | BOUND TREE MEDICAL LLC | 136.99 |
| 149707 | ASHLAND WATER & SEWER | 30.91 | 149750 | CLARK HARDWARE COMPANY | 32.06 |
| 149708 | AT&T MOBILITY | 180.28 | 149751 | FIRST STATE BANK OF FORSYTH | 40.00 |
| 149709 | BILLINGS CLINIC TRAINING CENTER | 6.00 | 149752 | FORSYTH GARDEN CLUB | 500.00 |

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|--------|---|---------|--------|---|----------|
| 149753 | HEBERLE FORD | 49.35 | 149803 | CLARK HARDWARE COMPANY | 34.35 |
| 149754 | INDEPENDENT PRESS | 122.10 | 149804 | DEAN FOODS COMPANY | 203.40 |
| 149755 | MASTERCARD | 987.93 | 149805 | DUTTON, LOGAN | 424.56 |
| 149756 | MT DEPT. LABOR - WEIGHTS & MEASURES BURE | 165.00 | 149806 | HEBERLE FORD | 2177.17 |
| 149757 | NAPA AUTO PARTS - FULTON AUTO PARTS | 920.52 | 149807 | HEIN REPAIR | 111.99 |
| 149758 | PAYER IRONWORKS | 35.75 | 149808 | I STATE TRUCK CENTER | 832.31 |
| 149759 | PETERSON QUALITY OFFICE | 112.56 | 149809 | KEEFE COMMISSARY NETWORK | 224.33 |
| 149760 | PICCHIONI'S IGA | 1198.37 | 149810 | LISACS TIRE SUPPLY | 72.59 |
| 149761 | PONTEM SOFTWARE | 4945.00 | 149811 | MACRS C/O LTAP | 150.00 |
| 149762 | RANGE GLOBAL SERVICES | 228.00 | 149812 | MASTERCARD | 646.14 |
| 149763 | ROSEBUD FOODS | 526.76 | 149813 | MC CONE ELECTRIC CO-OP. INC. | 152.98 |
| 149764 | S & P BRAKE & CLUTCH SUPPLY INC. | 605.40 | 149814 | MOUNTAIN ALARM | 35.26 |
| 149765 | STEADMAN'S ACE HARDWARE | 20.72 | 149815 | NAPA AUTO PARTS - FULTON AUTO PARTS | 49.89 |
| 149766 | WATSON, AUDREY K. | 25.00 | 149816 | PICCHIONI'S IGA | 62.64 |
| 149767 | STROEBE, VONNIE | 25.00 | 149817 | POSTMASTER | 130.00 |
| 149768 | SHOOK, JOAN | 25.00 | 149818 | PURCELL TIRE & RUBBER CO. | 1504.00 |
| 149769 | ASBURY, JANELL | 25.00 | 149819 | SHINE & GLO INCORPORATED | 170.00 |
| 149770 | DUNN, ABBEY | 25.00 | 149820 | US FOODS | 962.71 |
| 149771 | PHILLIPS, KATIE | 25.00 | 149821 | VERIZON WIRELESS | 160.43 |
| 149772 | DUNN, PATRICIA M. | 25.00 | 149822 | WEX BANK - EXXON MOBIL UNIVERSAL | 3995.03 |
| 149773 | HILLS, ANN | 25.00 | 149823 | WOMACK MACHINE SUPPLY CO. | 2734.59 |
| 149774 | HULL, LESLIE | 25.00 | 149824 | YC FAMILY DENTAL, PC | 57.40 |
| 149775 | MASTERCARD | 192.57 | 149825 | BALL, ELIZABETH T. | 29.80 |
| 149776 | MASTERCARD | 2054.36 | 149826 | BERDAHL, CHAVIS | 41.69 |
| 149777 | MASTERCARD | 4240.19 | 149827 | BOSS INCORPORATED | 27.50 |
| 149778 | 360 OFFICE SOLUTIONS | 120.91 | 149828 | BOSS INCORPORATED | 255.86 |
| 149779 | BARRY DAMSCHEN CONSULTING, LLC | 2225.00 | 149829 | BOUND TREE MEDICAL LLC | 142.25 |
| 149780 | BICENTENNIAL LIBRARY | 121.32 | 149830 | CHEMNET CONSORTIUM | 150.00 |
| 149781 | CENTER POINT LARGE PRINT | 134.22 | 149831 | CITY OF COLSTRIP | 225.00 |
| 149782 | CENTRON SERVICES, INC | 11.25 | 149832 | FIREMAN'S COMPANY, LLC | 44.85 |
| 149783 | CENTURYLINK | 143.00 | 149833 | GRAINGER | 116.81 |
| 149784 | CITY OF FORSYTH | 200.00 | 149834 | HERITAGE LIVING CENTER | 2185.00 |
| 149785 | EMERY-PRATT COMPANY | 450.02 | 149835 | INDEPENDENT PRESS | 30.00 |
| 149786 | FIREMAN'S COMPANY, LLC | 843.75 | 149836 | INDEPENDENT PRESS | 2236.50 |
| 149787 | MONTANA AIR CARTAGE | 201.30 | 149837 | MASTERCARD | 79.98 |
| 149788 | ON TRACK VIDEO | 160.00 | 149838 | SYSCO FOOD SERVICES OF MONTANA | 705.45 |
| 149789 | PARRY, DEBRA | 542.15 | 149839 | COLJ CONFERENCE REGISTRATION | 250.00 |
| 149790 | PAYER IRONWORKS | 660.00 | 149840 | MACRS C/O LTAP | 550.00 |
| 149791 | PETERSON QUALITY OFFICE | 191.08 | 149841 | MID-YELLOWSTONE ELECTRIC COOP., INC. | 323.78 |
| 149792 | PICCHIONI'S IGA | 242.52 | 149842 | MR. WIZARD COMPUTING | 304.00 |
| 149793 | ROSEBUD COUNTY LIBRARY | 33.81 | 149843 | QUAD K SUPPLY | 120.00 |
| 149794 | VERIZON WIRELESS | 240.87 | 149844 | SATELLITE TRACKING OF PEOPLE | 134.85 |
| 149795 | WT COX SUBSCRIPTIONS | 654.44 | 149845 | SOUTHEASTERN MONTANA DEVELOPMENT | 18304.80 |
| 149796 | 360 OFFICE SOLUTIONS | 20.13 | 149846 | SPRAGUE, ERNIE J. | 434.33 |
| 149797 | AL'S MINI STORAGE | 135.00 | 149847 | TAYLOR'S ACE HARDWARE INC. | 511.93 |
| 149798 | ALDERMAN OIL COMPANY | 537.60 | 149848 | THOMPSON, ANA | 19.99 |
| 149799 | BILLINGS PUMP & IRRIGATION | 175.37 | 149849 | WEX BANK - EXXON MOBIL UNIVERSAL | 397.65 |
| 149800 | BORDER STEEL & RECYCLING | 420.38 | 149850 | C & S CLEANING SERVICES | 1800.00 |
| 149801 | CBA HOTSHOT | 20.00 | 149851 | STEVENSON & SONS FUNERAL HOME | 400.00 |
| 149802 | CHEMNET CONSORTIUM | 176.10 | 149852 | TUMBLEWOOD ENVIRONMENTAL INC. | 3250.00 |

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| 149853 | CENTURYLINK | 517.58 | 149873 | TAYLOR'S ACE HARDWARE INC. | 17.78 |
| 149854 | CLARK, ANNE LISE MARIE | 600.00 | 149874 | UNIVERSAL AWARDS | 48.17 |
| 149855 | RADUE, RACHEL | 200.00 | 149875 | WEX BANK | 830.82 |
| 149856 | SCHONENBACH, ROGER OR CATHY | 300.00 | 149876 | YELLOWSTONE PHARMACY | 529.75 |
| 149857 | NILE, BEVERLY J. | 545.54 | 149877 | STEVENSON & SONS FUNERAL HOME | 500.00 |
| 149858 | SHINE & GLO INCORPORATED | 5251.73 | 149878 | WEX BANK - EXXON MOBIL UNIVERSAL | 352.30 |
| 149859 | BROWN'S EXCAVATION | 7500.00 | 149879 | CENTURYLINK | 134.59 |
| 149860 | AVAILITY/REALMED | 79.00 | 149880 | REDWOOD TOXICOLOGY LABORATORY, INC. | 1330.00 |
| 149861 | BOB BARKER COMPANY INCORPORATED | 143.05 | 149881 | BIG SKY CUSTOM PANELS | 7434.53 |
| 149862 | BOSS INCORPORATED | 361.86 | 149882 | FULTON, AMY | 33.22 |
| 149863 | BOUND TREE MEDICAL LLC | 33.40 | 149883 | TRACTOR & EQUIPMENT | 246.90 |
| 149864 | CENTURYLINK | 3186.98 | 149884 | WEX BANK - EXXON MOBIL UNIVERSAL | 382.21 |
| 149865 | EAGLE PRINTING & BUSINESS FORMS, LLC | 217.00 | 149885 | MT TOURISM CONFERENCE | 249.00 |
| 149866 | HAGE, SHAWN D. | 34.99 | 149886 | JHS, INC | 4200.00 |
| 149867 | KEEFE COMMISSARY NETWORK | 226.13 | 149887 | PALACE INDUSTRIES | 429.57 |
| 149868 | MCKESSON MEDICAL / MOORE MEDICAL, LLC | 139.35 | 149888 | YELLOWSTONE COUNTY YOUTH SERVICES CENTER | 6345.00 |
| 149869 | OLNESS & ASSOCIATES, PC/CPA'S | 1755.00 | 149889 | MR. WIZARD COMPUTING | 301.08 |
| 149870 | PETTY CASH | 80.00 | 149890 | DAVIS, DREW | 500.00 |
| 149871 | PICCHIONI'S IGA | 28.05 | 149891 | MONTANA DAKOTA UTILITIES COMPANY | 12193.69 |
| 149872 | TAYLOR'S ACE HARDWARE INC. | 64.53 | | | |

Total Claims Paid \$267,531.50

Total Employee Payroll \$613,651.42

Grand Total \$881,182.92