

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on April 5th, 2022 at 10:00 a.m. in the Rosebud County Courthouse Commissioners' Office, with Douglas D. Martens, Presiding Officer, Robert E. Lee, Member, Ed Joiner, Member, and Clerk & Recorder, present.

No public comments were received as no public was present for the meeting.

Commissioner Lee motioned to approve the consent agenda, to include all claims. Commissioner Joiner seconds motion, motion carried, 3-0.

Commissioner Lee motioned to approve Resolution 1130, a Resolution Requesting Distribution of Bridge and Road Safety and Accountability Program Funds. Commissioner Joiner seconds motion. Discussion included Commissioner Lee stating that the total gas tax money of \$147,208.12 will come from Montana Department of Transportation and Rosebud County will match five percent (5%). Commissioner Martens stated the money will be used to repave Castle Rock Road. Motion carried, 3-0. Resolution as follows: There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST: _____ County Clerk APPROVED: _____ Presiding Officer

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on April 12th, 2022 at 10:00 a.m. in the Rosebud County Courthouse Commissioners' Office, with Douglas D. Martens, Presiding Officer, Robert E. Lee, Member, and Clerk & Recorder, present.

No public comments were received as no public was present for the meeting.

Commissioner Lee motioned to approve the consent agenda, to include all claims and to approve the March minutes. Commissioner Martens seconds motion, motion carried, 2-0.

Commissioner Lee motioned to approve the Pledged Securities, as presented by Rosebud County Treasurer, Kathy Fahrenbruck. Commissioner Martens seconds motion, motion carried, 2-0.

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST: _____ County Clerk APPROVED: _____ Presiding Officer

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on April 19th, 2022 at 10:00 a.m. in the Rosebud County Courthouse Commissioners' Office, with Douglas D. Martens, Presiding Officer, Robert E. Lee, Member, Ed Joiner, Member, and Clerk & Recorder, present.

No public comments were received as no public was present for the meeting.

Commissioner Lee motioned to approve the consent agenda, to include all claims. Commissioner Joiner seconds motion, motion carried, 3-0.

Commissioner Lee motioned to appoint Darlene Sanders to the Board of Health. Commissioner Joiner seconds motion. Discussion included Commissioner Martens stating that the Commission visited with Shelly Schnitzmeier, Director of Public Health, it was agreed that Darlene would be a good fit for the board. Motion carried, 3-0.

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST: _____ County Clerk APPROVED: _____ Presiding Officer

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on April 26th, 2022 at 10:00 a.m. in the Rosebud County Courthouse Commissioners' Office, with Douglas D. Martens, Presiding Officer, Robert E. Lee, Member, Ed Joiner, Member, and Clerk & Recorder, present.

No public comments were received as no public was present for the meeting.

Commissioner Lee motioned to approve the consent agenda, to include all claims. Commissioner Joiner seconds motion, motion carried, 3-0.

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST: _____ County Clerk

APPROVED: _____ Presiding Officer

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| 150136 | MONTANA DAKOTA UTILITIES COMPANY | 15218.39 | 150171 | MOUNTAIN ALARM | 35.26 |
| 150137 | MASTERCARD | 3072.86 | 150172 | NILE, BEVERLY J. | 408.00 |
| 150138 | MASTERCARD | 3846.31 | 150173 | NORTHWESTERN ENERGY | 1493.37 |
| 150139 | MASTERCARD | 590.85 | 150174 | PUBLIC SAFETY CENTER | 446.24 |
| 150140 | MASTERCARD | 262.81 | 150175 | RIVERSIDE MARINE & CYCLE | 124.99 |
| 150141 | MASTERCARD | 81.15 | 150176 | SHALLOW CREEK KENNELS, INC | 13500.00 |
| 150142 | MASTERCARD | 433.93 | 150177 | STERICYCLE, INC | 538.50 |
| 150143 | MASTERCARD | 4699.08 | 150178 | TAYLOR'S ACE HARDWARE INC. | 8.97 |
| 150144 | MASTERCARD | 1445.00 | 150179 | VERIZON WIRELESS | 149.35 |
| 150145 | MASTERCARD | 2519.69 | 150180 | WESTERN RANCH SUPPLY COMPANY - WRS | 33000.00 |
| 150146 | THOMPSON, ANA | 40.06 | 150181 | YELLOWSTONE PHARMACY | 1298.80 |
| 150147 | ASHLAND WATER & SEWER | 29.52 | 150182 | ACKERMAN CONSTRUCTION, INC | 153.38 |
| 150148 | AVAILITY/REALMED | 79.00 | 150183 | BOBCAT OF MILES CITY, LLC | 322.59 |
| 150149 | BALCO UNIFORM COMPANY INC. | 670.54 | 150184 | BORDER STEEL & RECYCLING | 338.36 |
| 150150 | BILLINGS POLICE DEPARTMENT | 375.00 | 150185 | BOSS INCORPORATED | 326.69 |
| 150151 | BOSS INCORPORATED | 2134.64 | 150186 | BOUND TREE MEDICAL LLC | 1049.03 |
| 150152 | BUG OUT PEST CONTROL | 415.00 | 150187 | C & B OPERATIONS, LLC | 2498.81 |
| 150153 | CENTURYLINK | 758.97 | 150188 | CHEMNET CONSORTIUM | 227.10 |
| 150154 | CENTURYLINK - LUMEN | 51.75 | 150189 | CITY OF COLSTRIP | 1472.23 |
| 150155 | CITY SERVICE VALCON - MILES CITY | 3635.97 | 150190 | CITY SERVICE VALCON - MILES CITY | 6142.56 |
| 150156 | CORRECTIONAL RISK SERVICES, INC | 2410.90 | 150191 | CITY WATER DEPARTMENT | 2082.54 |
| 150157 | CULLIGAN WATER | 93.00 | 150192 | COLSTRIP MEDICAL CENTER | 3259.78 |
| 150158 | DEAN FOODS COMPANY - MEADOWGOLD DAIR | 206.38 | 150193 | DENNIS, PATRICK | 36.27 |
| 150159 | DUFFIELD, JOAN | 169.65 | 150194 | DON PONTIUS CONSTRUCTION | 270.00 |
| 150160 | EMCJI - EASTERN MT CRIMINAL JUSTICE INST | 220.00 | 150195 | EGAN, BAILEY J. | 174.59 |
| 150161 | FM CREATIONS LLC | 457.10 | 150196 | ENGLE, ROBERT G. | 1500.00 |
| 150162 | FORSYTH HARDWARE & HOME CENTER | 27.34 | 150197 | EXPRESS LAUNDRY CENTER | 399.00 |
| 150163 | FRIEZ, SHELLEY NELSON | 315.00 | 150198 | MASTERCARD | 1503.54 |
| 150164 | FULTON, VIRGIL ALLEN | 308.88 | 150199 | MASTERCARD | 29.98 |
| 150165 | GALLS, LLC | 88.29 | 150200 | PICCHIONI'S IGA | 1253.91 |
| 150166 | GLAXOSMITHKLINE FINANCIAL INC. | 3279.58 | 150201 | PICCHIONI'S IGA | 18.75 |
| 150167 | KLEIN, PENNIE | 42.12 | 150202 | PICCHIONI'S IGA | 4.99 |
| 150168 | LIFE-ASSIST, INC. | 437.81 | 150203 | ROSEBUD FOODS | 593.88 |
| 150169 | MCCLURE, QUENTIN | 350.00 | 150204 | U.S. POSTAL SERVICE (AMS-TMS) | 3232.97 |
| 150170 | MCKESSON MEDICAL / MOORE MEDICAL, LLC | 1202.84 | 150205 | FAIRCLOUGH, STEVE | 871.87 |

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| 150206 | FASTENAL COMPANY | 497.61 | 150257 | HEBERLE FORD | 460.86 |
| 150207 | FIRST STATE BANK OF FORSYTH | 40.00 | 150258 | JAKE'S GARAGE INCORPORATED | 1302.90 |
| 150208 | FJELL, ELLIOTT | 42.47 | 150259 | JONAS, JOSHUA | 39.00 |
| 150209 | FORSYTH FEED & AG SUPPLY | 62.70 | 150260 | KARPEL SOLUTIONS | 641.14 |
| 150210 | FORSYTH HARDWARE & HOME CENTER | 772.35 | 150261 | KARPEL SOLUTIONS | 1700.00 |
| 150211 | FULTON, LARRY D. | 140.00 | 150262 | KEEFE COMMISSARY NETWORK | 134.41 |
| 150212 | GENERAL DISTRIBUTING COMPANY | 354.64 | 150263 | MC CONE ELECTRIC CO-OP. INC. | 126.15 |
| 150213 | HEBERLE FORD | 12000.00 | 150264 | MLEA -MONTANA LAW ENFORCEMENT ACADEMY | 104.00 |
| 150214 | HEBERLE FORD | 239.48 | 150265 | NAPA AUTO PARTS - FULTON AUTO PARTS | 108.18 |
| 150215 | HEBERLE FORD | 884.00 | 150266 | PARIS, RILEY | 432.96 |
| 150216 | HEBERLE FORD | 485.03 | 150267 | PICCHIONI'S IGA | 20.60 |
| 150217 | HERITAGE LIVING CENTER | 2385.00 | 150268 | PICCHIONI'S IGA | 16.19 |
| 150218 | INDEPENDENT PRESS | 140.00 | 150269 | PICCHIONI'S IGA | 9.98 |
| 150219 | INDEPENDENT PRESS | 427.90 | 150270 | US FOODS | 953.92 |
| 150220 | INDEPENDENT PRESS | 100.80 | 150271 | VALLEY AUTO SUPPLY INC. | 29.87 |
| 150221 | KLJ ENGINEERING, LLC | 5204.28 | 150272 | WEBER, MATTHEW | 424.71 |
| 150222 | KOPE, JOSH | 41.69 | 150273 | YC FAMILY DENTAL, PC | 119.00 |
| 150223 | LIFE-ASSIST, INC. | 428.44 | 150274 | BEALS, BOB O. | 12.00 |
| 150224 | MT DEPT. OF ENVIRONMENTAL QUALITY | 2046.01 | 150275 | BIGBACK, SKYLA | 88.05 |
| 150225 | NAPA AUTO PARTS - FULTON AUTO PARTS | 876.83 | 150276 | BLANKENSHIP, KAYLA | 54.24 |
| 150226 | PETERSON QUALITY OFFICE | 90.00 | 150277 | BOWEN, TERRI | 42.42 |
| 150227 | PETERSON QUALITY OFFICE | 100.00 | 150278 | CARTER, CAROL | 14.93 |
| 150228 | PURCELL TIRE & RUBBER CO. | 3144.00 | 150279 | CHANDLER, KELLY | 14.93 |
| 150229 | RDO EQUIPMENT CO | 3951.85 | 150280 | DAHLE, JAMES | 65.95 |
| 150230 | RUSTY DOG ANTIQUES | 37.50 | 150281 | DECOCK, TONYA | 12.59 |
| 150231 | SYSKO FOOD SERVICES OF MONTANA | 703.71 | 150282 | HAMILTON, SCOTT | 109.83 |
| 150232 | VALLEY AUTO SUPPLY INC. | 4968.81 | 150283 | HAUGEN, LEVI | 98.71 |
| 150233 | VALLEY AUTO SUPPLY INC. | 2.89 | 150284 | KLEIN, PENNIE | 64.78 |
| 150234 | VALLEY AUTO SUPPLY INC. | 289.94 | 150285 | LOHOF, CHRISTY | 143.63 |
| 150235 | INDEPENDENT PRESS | 151.20 | 150286 | MARTENS, JENELL R. | 17.85 |
| 150236 | MID-YELLOWSTONE ELECTRIC COOP., INC. | 254.48 | 150287 | MEES, VICKI D. | 13.76 |
| 150237 | TONGUE RIVER ELECTRIC COOPERATIVE, INC. | 875.18 | 150288 | MEYER, CARLA | 12.59 |
| 150238 | ROSEBUD COUNTY TREASURER | 32.45 | 150289 | MONTGOMERY, LYNDA | 40.21 |
| 150239 | RANGE TELEPHONE COOPERATIVE INC. | 6951.30 | 150290 | NOYD, DAVE | 64.78 |
| 150240 | MASTERCARD | 162.00 | 150291 | OLSON, JILLIAN | 55.88 |
| 150241 | MASTERCARD | 1347.02 | 150292 | PALM, DUANE R. | 51.78 |
| 150242 | MASTERCARD | 1720.76 | 150293 | PINKERTON, DORIS | 19.02 |
| 150243 | A & I DISTRIBUTORS | 3230.71 | 150294 | REDDING, CLAY | 12.59 |
| 150244 | AL'S MINI STORAGE | 135.00 | 150295 | SCHUBERT, CHAD | 12.59 |
| 150245 | AMERICAN WELDING & GAS, INC | 471.97 | 150296 | SERRANO, JOHN | 51.78 |
| 150246 | ANDERSON, LONNIE R. | 328.77 | 150297 | THOENY, STEVE | 41.25 |
| 150247 | CHILDERS, INCORPORATED | 60.65 | 150298 | WATSON, DAN | 33.78 |
| 150248 | CLARK HARDWARE COMPANY | 163.20 | 150299 | MCCLURE, QUENTIN | 250.00 |
| 150249 | CLARK HARDWARE COMPANY | 39.95 | 150300 | MASTERCARD | 807.63 |
| 150250 | CORPORATE TRANSLATION SERVICES, INC | 16.38 | 150301 | VERIZON WIRELESS | 160.18 |
| 150251 | D & D MECHANICAL SERVICES LLC | 120.00 | 150302 | ADDCO OFFICE SYSTEMS, INC | 176.70 |
| 150252 | EGELAND, BRIAN | 8.50 | 150303 | AXMEN | 585.00 |
| 150253 | NAPA AUTO PARTS - FULTON AUTO PARTS | 2383.30 | 150304 | BALCO UNIFORM COMPANY INC. | 224.79 |
| 150254 | FULTON, VIRGIL ALLEN | 39.00 | 150305 | BROCK, CYNTHIA | 62.27 |
| 150255 | FULTON, VIRGIL ALLEN | 18.78 | 150306 | CENTRON SERVICES, INC | 83.97 |
| 150256 | HEBERLE FORD | 903.94 | 150307 | CENTURYLINK | 3495.46 |

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| 150308 | CLARK HARDWARE COMPANY | 38.70 | 150354 | ADDCO OFFICE SYSTEMS, INC | 56.95 |
| 150309 | CORRECTIONAL RISK SERVICES, INC | 56.94 | 150355 | BICENTENNIAL LIBRARY | 165.82 |
| 150310 | DANA SAFETY SUPPLY, INC | 3325.00 | 150356 | BOSS INCORPORATED | 740.97 |
| 150311 | DEAN FOODS COMPANY - MEADOWGOLD DAIR | 177.11 | 150357 | BOUND TREE MEDICAL LLC | 127.90 |
| 150312 | DIS TECHNOLOGIES - DATA IMAGING SYSTEMS | 65.00 | 150358 | BULLARD, MARY KAY | 210.60 |
| 150313 | DON'S ELECTRIC / TETER INDUSTRIES INC | 715.00 | 150359 | CENTER POINT LARGE PRINT | 90.48 |
| 150314 | DPHHS-FISCAL HEALTH PROGRAMS | 223.00 | 150360 | CENTURYLINK | 62.64 |
| 150315 | ECOLAB PEST ELIMINATION DIVISION | 76.47 | 150361 | DON PONTIUS CONSTRUCTION | 700.00 |
| 150316 | EGELAND, ELAINE C. | 70.00 | 150362 | EMERY-PRATT COMPANY | 626.15 |
| 150317 | ELECTION SYSTEMS & SOFTWARE INC. | 94.01 | 150363 | FORSYTH HARDWARE & HOME CENTER | 22.36 |
| 150318 | FORSYTH FEED & AG SUPPLY | 341.10 | 150364 | FORSYTH PLUMBING | 965.22 |
| 150319 | FORSYTH PLUMBING | 643.67 | 150365 | FREDERICK, MICHAEL | 60.00 |
| 150320 | FRITZ, PETE | 290.00 | 150366 | GENERAL DISTRIBUTING COMPANY | 157.02 |
| 150321 | GORDON REPAIR, LLC | 449.80 | 150367 | INDEPENDENT PRESS | 172.00 |
| 150322 | INDEPENDENT PRESS | 426.30 | 150368 | MASTERCARD | 1370.25 |
| 150323 | INDUSTRIAL COMMUNICATIONS & ELECTRONICS | 3143.00 | 150369 | MID-AMERICAN RESEARCH CHEMICAL | 225.04 |
| 150324 | US FOODS | 849.60 | 150370 | MONTANA AIR CARTAGE | 198.00 |
| 150325 | ACE K9 | 2471.45 | 150371 | MONTANA DEPARTMENT OF LABOR & INDUSTRY | 36.00 |
| 150326 | MACO - (MT ASSN. OF COUNTIES) | 60.00 | 150372 | ON TRACK VIDEO | 120.00 |
| 150327 | MLEA -MONTANA LAW ENFORCEMENT ACADEMY | 1500.00 | 150373 | PETERSON QUALITY OFFICE | 190.00 |
| 150328 | MONTANA CORRECTIONAL ENTERPRISES | 111.75 | 150374 | PICCHIONI'S IGA | 199.55 |
| 150329 | MONTANA DEPARTMENT OF LABOR & INDUSTRY | 72.00 | 150375 | QUAD K SUPPLY | 133.00 |
| 150330 | MONTANA LTAP | 400.00 | 150376 | ROSEBUD COUNTY LIBRARY | 10.89 |
| 150331 | MSU EXTENSION SERVICE | 3083.33 | 150377 | VERIZON WIRELESS | 241.18 |
| 150332 | NAPA AUTO PARTS - FULTON AUTO PARTS | 140.39 | 150378 | WEX BANK | 927.15 |
| 150333 | PAYER IRONWORKS | 300.00 | 150379 | YELLOWSTONE PHARMACY | 48.76 |
| 150334 | PICCHIONI'S IGA | 15.98 | 150384 | BARRY DAMSCHEN CONSULTING, LLC | 2275.00 |
| 150335 | QUADIENT LEASING USA, INC | 1035.00 | 150385 | BLEVINS, LISA | 534.46 |
| 150336 | REGALIA MANUFACTURING CO. | 459.93 | 150386 | BORDER STEEL & RECYCLING | 1788.00 |
| 150337 | TAYLOR'S ACE HARDWARE INC. | 160.82 | 150387 | BOSS INCORPORATED | 167.93 |
| 150338 | US FOODS | 830.22 | 150388 | BOSS INCORPORATED | 1480.34 |
| 150339 | WEX BANK - EXXON MOBIL UNIVERSAL | 5384.33 | 150389 | BOSS INCORPORATED | 229.10 |
| 150340 | C & S CLEANING SERVICES | 1800.00 | 150390 | BOSS INCORPORATED | 433.96 |
| 150341 | STEVENSON & SONS FUNERAL HOME | 400.00 | 150391 | CITY SERVICE VALCON - KALISPELL | 1963.21 |
| 150342 | TUMBLEWOOD ENVIRONMENTAL INC. | 3250.00 | 150392 | INTEGRATED WEED SERVICE L.L.C. | 3991.30 |
| 150343 | CLARK, ANNE LISE MARIE | 600.00 | 150393 | KEHLER, KELLY | 14000.00 |
| 150344 | RADUE, RACHEL | 200.00 | 150394 | KLJ ENGINEERING, LLC | 2790.00 |
| 150345 | SCHONENBACH, ROGER OR CATHY | 300.00 | 150395 | MONTANA LTAP | 660.00 |
| 150346 | NILE, BEVERLY J. | 545.54 | 150396 | MONTANA RADIATOR WORKS | 846.00 |
| 150347 | SHINE & GLO INCORPORATED | 5251.73 | 150397 | MONTANA WEED CONTROL ASSOCIATION | 100.00 |
| 150348 | BROWN'S EXCAVATION | 7500.00 | 150398 | REDWOOD TOXICOLOGY LABORATORY, INC. | 1026.25 |
| 150349 | ANDERSON, JENNIFER | 424.46 | 150399 | STAHLY ENGINEERING & ASSOCIATES INC | 115.00 |
| 150350 | HARTMAN AVIATION | 1750.00 | 150400 | TAYLOR'S ACE HARDWARE INC. | 6.48 |
| 150351 | PURCELL TIRE & RUBBER CO. | 205.00 | 150401 | THOMPSON, ANA | 111.65 |
| 150352 | CHEMNET CONSORTIUM | 15.00 | 150402 | WOMACK MACHINE SUPPLY CO. | 464.49 |
| 150353 | INGOMAR WATER DISTRICT | 90.00 | | | |

Total Claims Paid \$292,410.70

Total Employee Payroll \$584,311.74

Grand Total \$876,722.44