

0127046 Fee: \$0.00

ROSEBUD COUNTY Recorded 11/7/2022 At 1:43 PM
Joan K Duffield, Clk & Rcdr By *Joan K Duffield* Deputy
Return to: ROSEBUD COUNTY COMMISSIONERS 1200 MAIN STREET
FORSYTH, MT 59327

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on October 4th, 2022 at 10:00 a.m. in the Rosebud County Courthouse Commissioners' Office, with Douglas D. Martens, Presiding Officer, Robert E. Lee, Member, Ed Joiner, Member, Pam Ash with Independent Press and Clerk & Recorder, present.

No public comments were received as no public was present for the meeting.

Commissioner Lee motioned to approve the consent agenda, to include all claims. Commissioner Joiner seconds motion, motion carried, 3-0.

Now is the time to discuss the Cartersville Irrigation request for ARPA funds allocated to Rosebud County from the Department of Natural Resources and Conservation.

Commissioner Lee motioned to award the Cartersville Irrigation District \$19,650.00 of the allocation Rosebud County received. Commissioner Joiner seconds motion. Discussion included Commissioner Lee stating Cartersville Irrigation District repairs total cost was \$39,305.00, so the contribution is a fifty-fifty match. Motion carried, 3-0.

Commissioner Joiner motioned to declare two road graders as surplus property. Commissioner Lee seconds motion. Discussion included Commissioner Martens stating that these two John Deere 770G Motor Graders have been replaced by two CAT model Motor Graders that were ordered two years ago. The John Deere Graders will be auctioned on Richie Bros. Auctioneers website, which is an international platform. The auction will be advertised in the local paper when the dates are determined. Motion carried, 3-0.

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST: *Joan K Duffield* County Clerk

APPROVED: *Douglas D Martens* Presiding Officer

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on October 11th, 2022 at 10:00 a.m. in the Rosebud County Courthouse Commissioners' Office, with Douglas D. Martens, Presiding Officer, Robert E. Lee, Member, and Clerk & Recorder, present.

No public comments were received as no public was present for the meeting.

Commissioner Lee motioned to approve the consent agenda, to include all claims and to approve the September minutes. Commissioner Martens seconds motion, motion carried, 2-0.

Commissioner Lee motioned to approve the Agreement between Rosebud County Road Department and Bar 5H Farm MT LLC for use of the gravel pit known as Fulton Pit. Commissioner Martens seconds motion, motion carried, 2-0.

Commissioner Lee motioned to award the Fuel System Project for the Forsyth Airport to Young Guns Construction, LLC upon recommendation from the engineering firm. Commissioner Martens seconds motion. Discussion included Commissioner Lee stating that this project will be covered by an FAA grant in 2023. Motion carried, 2-0. Bid sheet as follows:

Young Gun Construction, LLC
\$717,537.50

O' Day Equipment, LLC
\$723,030.50

Commissioner Lee motioned to approve Resolution 1140, a resolution Supporting Green Light for Veterans, the National Association of Counties has launched a public awareness campaign to support members of the Armed Forces. Operation Green Light is scheduled for November 7-13, 2022. Commissioner Martens seconds motion, motion carried, 2-0 Resolution 1140 as follows:

**Resolution 1140
Supporting Operation Green Light for Veterans**

WHEREAS, the residents of Rosebud County have great respect, admiration, and the utmost gratitude for all of the men and women who have selflessly served our country and this community in the Armed Forces; and

WHEREAS, the contributions and sacrifices of the men and women who served in the Armed Forces have been vital in maintaining the freedoms and way of life enjoyed by our citizens; and

WHEREAS, Rosebud County seeks to honor these individuals who have paid the high price for freedom by placing themselves in harm's way for the good of all; and

WHEREAS, Veterans continue to serve our community in the American Legion, Veterans of Foreign Wars, religious groups, civil service, and by functioning as County Veteran Service Officers in 29 states to help fellow former service members access more than \$52 billion in federal health, disability and compensation benefits each year; and

WHEREAS, approximately 200,000 service members transition to civilian communities annually; and

WHEREAS, an estimated 20 percent increase of service members will transition to civilian life in the near future; and

WHEREAS, studies indicate that 44-72 percent of service members experience high levels of stress during transition from military to civilian life; and

WHEREAS, Active Military Service Members transitioning from military service are at a high risk for suicide during their first year after military service; and

WHEREAS, the National Association of Counties encourages all counties, parishes and boroughs to recognize Operation Green Light for Veterans; and

WHEREAS, Rosebud County appreciates the sacrifices of our United State Military Personnel and believes specific recognition should be granted;

THEREFORE, BE IT RESOLVED, with designation as a Green Light for Veterans County, Rosebud County hereby declares from November 7th through 13th, 2022 a time to salute and honor the service and sacrifice of our men and women in uniform transitioning from Active Service;

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THEREFORE, BE IT FURTHER RESOLVED, that in observance of Operation Green Light, Rosebud County encourages its citizens in patriotic tradition to recognize the importance of honoring all those who made immeasurable sacrifices to preserve freedom by displaying a green light in a window of their place of business or residence.

PASSED AND ADOPTED this 11th day of October, 2022.

ROSEBUD COUNTY COMMISSIONERS

Douglas D. Martens
Douglas D. Martens, Presiding Officer

Ed Joiner
Ed Joiner, Member

Robert E. Lee
Robert E. Lee, Member



ATTEST:

Joan K. Duffield
Joan K. Duffield, Clerk & Recorder

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST: Joan K. Duffield County Clerk

APPROVED: Douglas D. Martens Presiding Officer

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on October 13th, 2022 at 10:00 a.m. in the Rosebud County Courthouse Commissioners' Office, with Douglas D. Martens, Presiding Officer, Robert E. Lee, Member, Ed Joiner, Member, and Clerk & Recorder, present.

No public comments were received as no public was present for the meeting.

Commissioner Lee motioned to approve 1138, A Resolution Requesting Authority for Distribution of Rosebud County Minimum Allocation Grants for Water and Sewer Infrastructure Projects. Commissioner Joiner seconds motion. Discussion included Commissioner Lee stating that this Resolution is requesting DNRC to transfer \$280,000.00 of ARPA funds from Rosebud County to the City of Colstrip for the Colstrip Water Filter and Clarifier Buildings Project. Motion carried, 3-0. Resolution 1138 as follows:

Resolution 1138

**A RESOLUTION REQUESTING AUTHORITY FOR DISTRIBUTION OF
ROSEBUD COUNTY MINIMUM ALLOCATION GRANTS FOR WATER
AND SEWER INFRASTRUCTURE PROJECTS**

WHEREAS, Section 4 of Chapter 401 of Montana Session Laws of 2021 through House Bill 632 Section 4 allocated the amount of \$150 million of the coronavirus state fiscal recovery funds to be used to provide minimum allocation grants for water and sewer infrastructure projects eligible for funding under the America Rescue Plan;

WHEREAS, the amount a local government is eligible to receive in water and sewer infrastructure grants under this section is in the same proportion and using the same ratios provided for in 15-70-101 (2)(b), (2)(c), and (3) giving Rosebud County a minimum allocation of \$1,035,265.00

WHEREAS, HB 632 Section 4 requires that a local government, submit an application for a qualifying water or sewer infrastructure project that complies with the uses authorized for the coronavirus state and fiscal funds and pledge matching funds;

WHEREAS, Montana's counties do not generally own or operate water and sewer infrastructure;

WHEREAS, grant funds must be applied for by November 1, 2022 and awarded or in a pending status by January 1, 2023;

WHEREAS, because counties generally do not own water and sewer infrastructure, HB 632 Section 4 allocated grant funds for qualifying water or sewer infrastructure projects within the counties for which it was allocated, but that any local government eligible to receive minimum allocation funds under HB 632 Section 4 could apply for and pledge matching funds for the county's proportion;

WHEREAS, the City of Colstrip is a local government as defined in HB 632 Section 4 and has committed to request the funds by November 1, 2022, if the county's allocation made eligible to them and Rosebud County has determined this to be a priority use of the allocated funds.

THEREFORE, NOW BE IT RESOLVED:

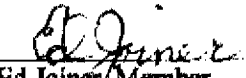
1. Rosebud County has determined that the proposed project is eligible as a minimum allocation project and is a high priority within the county and;
2. By this resolution, Rosebud County requests the Department of Natural Resources and Conservation allow, through its developed application and distribution process, the City of Colstrip \$280,000 of its share of the allocated minimum allocation funds for the Colstrip Water Filter and Clarifier Buildings Project.

Adopted this 13th day of October, 2022.

ROSEBUD COUNTY COMMISSIONERS



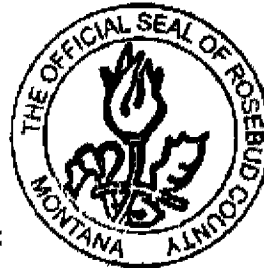
Douglas D. Martens, Presiding Officer



Ed Joiner, Member



Robert E. Lee, Member



ATTEST:



Joan K. Duffield, Clerk & Recorder

Commissioner Lee motioned to approve Resolution 1139, A Resolution Requesting Authority for Distribution of Rosebud County Minimum Allocation Grants for Water and Sewer Infrastructure Projects. Commissioner Joiner seconds motion. Discussion included Commissioner Lee stating that this Resolution is requesting DNRC to transfer \$191, 254.00 of ARPA funds from Rosebud County to the City of Forsyth for the Yellowstone Right Bank Levee Flood Mitigation Project. Motion carried, 3-0. Resolution 1139 as follows:

Resolution 1139

A RESOLUTION REQUESTING AUTHORITY FOR DISTRIBUTION OF ROSEBUD COUNTY MINIMUM ALLOCATION GRANTS FOR WATER AND SEWER INFRASTRUCTURE PROJECTS

WHEREAS, Section 4 of Chapter 401 of Montana Session Laws of 2021 through House Bill 632 Section 4 allocated the amount of \$150 million of the coronavirus state fiscal recovery funds to be used to provide minimum allocation grants for water and sewer infrastructure projects eligible for funding under the America Rescue Plan;

WHEREAS, the amount a local government is eligible to receive in water and sewer infrastructure grants under this section is in the same proportion and using the same ratios provided for in 15-70-101 (2)(b), (2)(c), and (3) giving Rosebud County a minimum allocation of \$1,035,265.00

WHEREAS, HB 632 Section 4 requires that a local government, submit an application for a qualifying water or sewer infrastructure project that complies with the uses authorized for the coronavirus state and fiscal funds and pledge matching funds;

WHEREAS, Montana's counties do not generally own or operate water and sewer infrastructure;

WHEREAS, grant funds must be applied for by November 1, 2022 and awarded or in a pending status by January 1, 2023;

WHEREAS, because counties generally do not own water and sewer infrastructure, HB 632 Section 4 allocated grant funds for qualifying water or sewer infrastructure projects within the counties for which it was allocated, but that any local government eligible to receive minimum allocation funds under HB 632 Section 4 could apply for and pledge matching funds for the county's proportion;

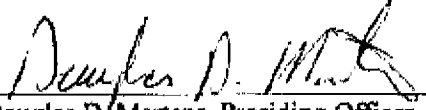
WHEREAS, the City of Forsyth is a local government as defined in HB 632 Section 4 and has committed to request the funds by November 1, 2022, if the county's allocation made eligible to them and Rosebud County has determined this to be a priority use of the allocated funds.

THEREFORE, NOW BE IT RESOLVED:


1. Rosebud County has determined that these proposed projects are eligible as a minimum allocation project and are a high priority within the county and;
2. By this resolution, Rosebud County requests the Department of Natural Resources and Conservation allow, through its developed application and distribution process, the City of Forsyth \$191,254 of its share of the allocated minimum allocation funds for the Yellowstone Right Bank Levee Flood Mitigation Project.

Adopted this 13th day of October, 2022.

ROSEBUD COUNTY COMMISSIONERS



Douglas D. Martens, Presiding Officer



Ed Joiner, Member



Robert E. Lee, Member



ATTEST:



Joan K. Duffield, Clerk & Recorder

Commissioner Joiner motioned to approve 1141, A Resolution Requesting Authority for Distribution of Rosebud County Minimum Allocation Grants for Water and Sewer Infrastructure Projects. Commissioner Lee seconds motion. Discussion included Commissioner Lee stating that this Resolution is requesting DNRC to transfer \$191,254.00 of ARPA funds from Rosebud County to the City of Forsyth for the Forsyth City New Water Intake Project. Motion carried, 3-0. Resolution 1141 as follows:

Resolution 1141

A RESOLUTION REQUESTING AUTHORITY FOR DISTRIBUTION OF ROSEBUD COUNTY MINIMUM ALLOCATION GRANTS FOR WATER AND SEWER INFRASTRUCTURE PROJECTS

WHEREAS, Section 4 of Chapter 401 of Montana Session Laws of 2021 through House Bill 632 Section 4 allocated the amount of \$150 million of the coronavirus state fiscal recovery funds to be used to provide minimum allocation grants for water and sewer infrastructure projects eligible for funding under the America Rescue Plan;

WHEREAS, the amount a local government is eligible to receive in water and sewer infrastructure grants under this section is in the same proportion and using the same ratios provided for in 15-70-101 (2)(b), (2)(c), and (3) giving Rosebud County a minimum allocation of \$1,035,265.00

WHEREAS, HB 632 Section 4 requires that a local government, submit an application for a qualifying water or sewer infrastructure project that complies with the uses authorized for the coronavirus state and fiscal funds and pledge matching funds;

WHEREAS, Montana's counties do not generally own or operate water and sewer infrastructure;

WHEREAS, grant funds must be applied for by November 1, 2022 and awarded or in a pending status by January 1, 2023;

WHEREAS, because counties generally do not own water and sewer infrastructure, HB 632 Section 4 allocated grant funds for qualifying water or sewer infrastructure projects within the counties for which it was allocated, but that any local government eligible to receive minimum allocation funds under HB 632 Section 4 could apply for and pledge matching funds for the county's proportion;

WHEREAS, the City of Forsyth is a local government as defined in HB 632 Section 4 and has committed to request the funds by November 1, 2022, if the county's allocation made eligible to them and Rosebud County has determined this to be a priority use of the allocated funds.


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THEREFORE, NOW BE IT RESOLVED:

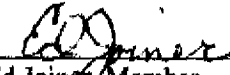
- 1. Rosebud County has determined that these proposed projects are eligible as a minimum allocation project and are a high priority within the county and;
- 2. By this resolution, Rosebud County requests the Department of Natural Resources and Conservation allow, through its developed application and distribution process, the City of Forsyth \$191,254 of its share of the allocated minimum allocation funds for the Forsyth City New Water Intake Project.

Adopted this 13th day of October, 2022.

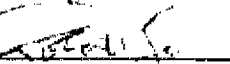
ROSEBUD COUNTY COMMISSIONERS



 Douglas D. Martens, Presiding Officer



 Ed Joiner, Member



 Robert E. Lee, Member



ATTEST:



 Joan K. Duffield, Clerk & Recorder

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST:  County Clerk APPROVED:  Presiding Officer

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on October 18th, 2022 at 10:00 a.m. in the Rosebud County Courthouse Commissioners' Office, with Douglas D. Martens, Presiding Officer, Robert E. Lee, Member, Ed Joiner, Member, and Clerk & Recorder, present.

No public comments were received as no public was present for the meeting.

Commissioner Joiner motioned to approve the consent agenda, to include all claims. Commissioner Lee seconds motion, motion carried, 3-0.

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST:  County Clerk APPROVED:  Presiding Officer

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on October 20th, 2022 at 10:00 a.m. in the Rosebud County Courthouse Commissioners' Office, with Douglas D. Martens, Presiding Officer, Robert E. Lee, Member, Ed Joiner, Member, and Clerk & Recorder, present.

Now is the time for the public hearing for the purpose of obtaining comments on the environmental review record for Ambulance purchases for Rosebud County. Notice of the public hearing was published in the Independent Press on October 6th and 13th, 2022.

No public comments were received as no public was present for the meeting.

Commissioner Lee motioned to approve Resolution 1142, A Resolution to Accept the Determination that Categorical Exclusion Finding is Appropriate for Rosebud County, Purchase of Two Ambulances. Commissioner Joiner seconds motion. Discussion included South Eastern Montana Development Corporation representatives Angela Mendoza and Ally Speelmon stating SEMDC is in favor of this project. Motion carried, 3-0. Resolution 1142 as follows:

Resolution 1142

Resolution to accept the determination that Categorical Exclusion Finding is appropriate for Rosebud County, Purchase of Two Ambulances.

WHEREAS, Rosebud County has completed an assessment to identify potential environmental impacts of purchasing two ambulances;

WHEREAS the draft Environmental Assessment was made available for public comment and the findings were presented and reviewed at a public meeting;

WHEREAS, no substantive public comment was received,


WHEREAS, Rosebud County has determined that the purchase of the ambulances will not significantly affect the quality of the human environment and accordingly Rosebud County has determined an Environmental Impact Statement is not necessary;

NOW, THEREFORE, BE IT RESOLVED by the Rosebud County Commissioners as follows;

That Rosebud County, Montana adopts the final Environmental Assessment for the purchase of two ambulances.

PASSED AND ADOPTED this 20th day of October 2022

ROSEBUD COUNTY COMMISSIONERS


Douglas D. Mariens, Presiding Officer


Ed Joiner, Member


Robert E. Lee, Member



ATTEST:


Joan K. Duffield, Clerk & Recorder

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There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST:  County Clerk APPROVED:  Presiding Officer

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on October 25th, 2022 at 10:00 a.m. in the Rosebud County Courthouse Commissioners' Office, with Douglas D. Martens, Presiding Officer, Robert E. Lee, Member, Ed Joiner, Member by conference call and Clerk & Recorder, present.

No public comments were received as no public was present for the meeting.

Commissioner Lee motioned to approve the consent agenda, to include all claims. Commissioner Joiner seconds motion, motion carried, 3-0.

Commissioner Lee motioned to approve Resolution 1143, a Resolution to Define Acceptable Uses for the Impact Fee Account. Commissioner Joiner seconds motion, motion carried, 3-0. Resolution 1143 as follows:

**Resolution 1143
A Resolution to Define Acceptable Uses for Impact Fee Account**

WHEREAS, Rosebud County pursuant to 15-24-1401, MCA granted a tax abatement to Clearwater Energy a project owned by Nextera for the construction of a windfarm in Rosebud County,

WHEREAS, Rosebud County received an impact fee of \$1,732,500 to be received in three (3) yearly payments,

WHEREAS, pursuant to 15-24-3006 (1) the governing body shall establish or hold the collections in the Electrical energy generation impact fee reserve account,

WHEREAS, Rosebud County has received one installment and anticipates two more equal payments of the impact fee,

WHEREAS, the Commission has determined the Impact in Rosebud County is mostly to our emergency services,

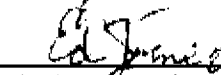
NOW THEREFORE BE IT RESOLVED, it was decided that the funds received would be spent on Capital Improvement for our Emergency Services Programs,

APPROVED AND ADOPTED this 24th day of October, 2022.

ROSEBUD COUNTY COMMISSIONERS



Douglas D. Martens, Presiding Officer




Ed Joiner, Member



Robert E. Lee, Member

ATTEST:



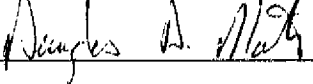
Joan K. Duffield, Clerk & Recorder

Commissioner Lee motioned to approve the Maintenance Contract with C&S Cleaning for Human Service Building and Sheriff's Office in Colstrip, MT. Commissioner Joiner seconds motion. Discussion included Commissioner Joiner stated he met with the contractors regarding the agreement. Motion carried, 3-0.

Commissioner Lee motioned to approve Pledged Securities as presented by Kathy Fahrenbruck, Rosebud County Treasurer. Commissioner Joiner seconds motion, motion carried, 3-0.

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST:  County Clerk

APPROVED:  Presiding Officer

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151964	MASTERCARD	640.00	152015	360 OFFICE SOLUTIONS	18.12
151965	WEX BANK - EXXON MOBIL UNIVERSAL	3231.92	152016	A & I DISTRIBUTORS	1608.13
151966	MASTERCARD	508.70	152017	ASHLAND WATER & SEWER	30.97
151967	MASTERCARD	15.55	152018	AT&T MOBILITY	180.84
151968	MASTERCARD	1158.99	152019	BOB BARKER COMPANY INCORPORATED	232.83
151969	MASTERCARD	279.98	152020	BOSS INCORPORATED	792.84
151970	MASTERCARD	530.91	152021	BOUND TREE MEDICAL LLC	38.37
151971	MASTERCARD	607.50	152022	BROWN, CHARLES R.	780.00
151972	MASTERCARD	1730.11	152023	CARQUEST OF COLSTRIP	43.49
151973	MASTERCARD	34.65	152024	CENTRAL SQUARE TECHNOLOGIES, LLC	1736.43
151974	WEX BANK	484.69	152025	CENTURYLINK - LUMEN	139.45
151975	MONTANA DAKOTA UTILITIES COMPANY	11814.02	152026	CHEMNET CONSORTIUM	40.00
151976	ANDERSON, JENNIFER	34.20	152027	CITY OF COLSTRIP	2164.14
151977	BARRY DAMSCHEN CONSULTING, LLC	2275.00	152028	CITY SERVICE VALCON - MILES CITY	1852.60
151978	BILLINGS PETERBILT	70000.00	152029	CITY WATER DEPARTMENT	4786.44
151979	BLEVINS, LISA	654.16	152030	CLARK HARDWARE COMPANY	100.51
151980	BOSS INCORPORATED	661.02	152031	CORRECTIONAL RISK SERVICES, INC	895.51
151981	BRENNTAG PACIFIC, INC.	35496.00	152032	DEAN FOODS COMPANY - MEADOWGOLD DAIR	212.46
151982	BUG OUT PEST CONTROL	150.00	152033	DON'S ELECTRIC / TETER INDUSTRIES INC	100.00
151983	BURIAN, JEFF	1000.00	152034	DPHHS, HEALTH RESOURCES/IGT	94.28
151984	CENTURYLINK	150.87	152035	ELECTION SYSTEMS & SOFTWARE INC.	2457.37
151985	CHERRY, JENNIFER	108.24	152036	FERGUS COUNTY SHERIFF'S ASSOCIATION	400.00
151986	CITY SERVICE VALCON - MILES CITY	1251.69	152037	FM CREATIONS LLC	1285.25
151987	COLJ CONFERENCE REGISTRATION	300.00	152038	FORSYTH FEED & AG SUPPLY	24.85
151988	DENNIS, PATRICK	37.50	152039	FORSYTH HARDWARE & HOME CENTER	102.97
151989	DOLL, MICKY	1080.00	152040	FRANK'S BODY SHOP	4697.17
151990	FORSYTH HARDWARE & HOME CENTER	475.87	152041	HARDRIVES CONSTRUCTION, INC.	7743.40
151991	FORSYTH PUBLIC SCHOOLS	10000.00	152042	HOTSY WY-MONT	95.20
151992	GRAINGER	31.87	152043	KEEFE COMMISSARY NETWORK	273.24
151993	KLEIN, PENNIE	192.50	152044	KLEIN, PENNIE	45.00
151994	MR. WIZARD COMPUTING	136.50	152045	KLJ ENGINEERING, LLC	7542.21
151995	NAKED COVER	26.00	152046	LIFE-ASSIST, INC.	104.56
151996	NEWMAN, DEBBIE	80.00	152047	ALDERMAN OIL COMPANY	48.00
151997	OTIS ELEVATOR COMPANY	4410.48	152048	MCKENZIE, TIM	1320.00
151998	PLYMPTON, JANE	110.49	152049	MOUNTAIN ALARM	35.26
151999	POTTS, KELLY	22.50	152050	NAPA AUTO PARTS - FULTON AUTO PARTS	3086.09
152000	QUALITY SEPTIC & VACUUM SERVICE	190.00	152051	NORTHWESTERN ENERGY	1582.34
152001	RADUE, MATT	200.00	152052	PURCELL TIRE & RUBBER CO.	690.00
152002	REDD'S PRINTS & SIGNS INC.	349.00	152053	RDO EQUIPMENT CO	702.71
152003	REDWOOD TOXICOLOGY LABORATORY, INC.	2187.75	152054	TCT	986.72
152004	REGISTRATION MAX	500.00	152055	TRACTOR & EQUIPMENT	158.56
152005	STAR PRINTING & OFFICE SUPPLY	24.42	152056	US FOODS	1498.03
152006	TONGUE RIVER ELECTRIC COOPERATIVE, INC.	734.91	152057	VALLEY AUTO SUPPLY INC.	210.28
152007	TRUENORTH STEEL, INC	10170.47	152058	WITKOWSKI, SHYLO	86.99
152008	TUMA, RON	1560.00	152059	YANTZER, SKYLER	1500.00
152009	VALLEY AUTO SUPPLY INC.	34.05	152060	YELLOWSTONE PHARMACY	43.39
152010	WHITE, C. KRISTINE	433.59	152061	MASTERCARD	6937.53
152011	WOMACK MACHINE SUPPLY CO.	547.24	152062	MASTERCARD	57.86
152012	HEBERLE FORD	80453.95	152063	MASTERCARD	170.00
152013	MASTERCARD	318.79	152064	MASTERCARD	524.36
152014	WEX BANK	421.63	152065	MASTERCARD	3567.39

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152066	MASTERCARD	383.78	152139	MASTERCARD	108.71
152067	POSTMASTER	140.00	152140	ARAMARK	38.65
152068	U.S. POSTAL SERVICE (AMS-TMS)	3330.37	152141	ART'S TIRES & SERVICE	108.26
152069	VERIZON WIRELESS	148.58	152142	BLOEDORN LUMBER	2523.55
152070	MCKESSON MEDICAL / MOORE MEDICAL, LLC	6987.58	152143	BORDER STEEL & RECYCLING	2532.30
152071	GLAXOSMITHKLINE FINANCIAL INC.	2763.90	152144	CBB COLLECTIONS	25.00
152072	WEX BANK - EXXON MOBIL UNIVERSAL	5016.63	152145	CENTURYLINK	89.42
152073	AL'S MINI STORAGE	142.00	152146	CLARK HARDWARE COMPANY	37.35
152074	AMERICAN WELDING & GAS, INC	246.03	152147	DOGIE DAYS YEARBOOK	35.00
152075	BALCO UNIFORM COMPANY INC.	126.49	152148	DRESBACH, RODNEY	68.50
152076	BOB BARKER COMPANY INCORPORATED	23.62	152149	FARMERS UNION OIL COMPANY	3032.89
152077	C & B OPERATIONS, LLC - HORIZON IMPLEMEN	60.70	152150	FORSYTH HARDWARE & HOME CENTER	29.99
152078	CENTURYLINK	758.97	152151	FOURTNER, STEVEN	82.00
152099	CLARK HARDWARE COMPANY	182.65	152152	FRED'S HARDWARE & REPAIR INC.	15.99
152100	COLSTRIP MEDICAL CENTER	1686.00	152153	FRITZ, PETE	386.00
152101	CORPORATE TRANSLATION SERVICES, INC	19.65	152154	GAMBLE REPAIR	237.50
152102	CORRECTIONAL RISK SERVICES, INC	1251.74	152155	GORDON REPAIR, LLC	87.70
152103	DEAN FOODS COMPANY - MEADOWGOLD DAIR	212.46	152156	HEBERLE FORD	81.90
152104	EAST-MONT COMMUNICATIONS INC.	100.00	152157	HOSE & RUBBER SUPPLY	78.03
152105	EGELAND, ELAINE C.	105.00	152158	INDEPENDENT PRESS	590.00
152106	FIRST STATE BANK OF FORSYTH	50.00	152159	INGOMAR WATER DISTRICT	90.00
152107	FM CREATIONS LLC	650.25	152160	KIKC-AM/FM	75.00
152108	FORSYTH FEED & AG SUPPLY	235.00	152161	KLJ ENGINEERING, LLC	2325.00
152109	FORSYTH HARDWARE & HOME CENTER	10.98	152162	MC CONE ELECTRIC CO-OP. INC.	78.38
152110	FORSYTH WELDING & MACHINE	425.00	152163	MOGLE, TYLER	68.50
152111	FRANK'S BODY SHOP	11763.98	152164	NAPA AUTO PARTS - FULTON AUTO PARTS	1.77
152112	FUR COUNTRY LURES	206.45	152165	PAYER IRONWORKS	11540.00
152113	GENERAL DISTRIBUTING COMPANY	343.20	152166	PETERSON, BUD	1020.00
152114	HAGE, SHAWN D.	122.97	152167	PICCHIONI'S IGA	1512.10
152115	HEBERLE FORD	105.00	152168	PURCELL TIRE & RUBBER CO.	2435.00
152116	INDEPENDENT PRESS	529.00	152169	RANGE GLOBAL SERVICES	228.00
152117	LIFE-ASSIST, INC.	8.10	152170	RDO EQUIPMENT CO	296.12
152118	RANGE TELEPHONE COOPERATIVE INC.	6933.22	152171	ROSEBUD FOODS	1120.55
152119	MACO - (MT ASSN. OF COUNTIES)	511.19	152172	ROSEBUD HEALTH CARE CENTER	198.10
152120	MOLNAU, NICK	1140.00	152173	SCHENK, STEVEN	68.50
152121	MT DEPT. OF ENVIRONMENTAL QUALITY	1807.39	152174	SEMASS -SOUTHEAST ADMIN.SCHOOL SUPTS	75.00
152122	PAYER IRONWORKS	1325.00	152175	STEVENSON & SONS FUNERAL HOME	500.00
152123	PETERSON QUALITY OFFICE	210.00	152176	SUBWAY	361.71
152124	PICCHIONI'S IGA	42.09	152177	TOTAL ASPHALT REPAIR, INC	1320.63
152125	PRIME AUTO & RENTAL	410.00	152178	TRACTOR & EQUIPMENT	262.20
152126	QUAD K SUPPLY	71.06	152179	US FOODS	2232.48
152127	SCHLEUNING, KYLA	173.40	152180	VERIZON WIRELESS	161.97
152128	SPEELMAN CONSTRUCTION	5000.00	152181	ADVANCED CHEMICAL SOLUTIONS	495.00
152129	STAR PRINTING & OFFICE SUPPLY	18.17	152182	ART'S TIRES & SERVICE	1435.85
152130	STERICYCLE, INC	538.50	152183	BALCO UNIFORM COMPANY INC.	707.49
152131	STRYKER SALES CORPORATION	136.00	152184	BOSS INCORPORATED	234.87
152132	TAYLOR'S ACE HARDWARE INC.	20.95	152185	BOSS INCORPORATED	424.96
152133	US FOODS	1299.08	152186	BOUND TREE MEDICAL LLC	478.52
152136	VALLEY AUTO SUPPLY INC.	317.21	152187	BUG OUT PEST CONTROL	565.00
152137	YELLOWSTONE PHARMACY	853.47	152188	CLARK HARDWARE COMPANY	11.55
152138	MASTERCARD	99.99	152189	CENTURYLINK	551.46

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152190	CHILDERS, INCORPORATED	81.60	152212	STAHLY ENGINEERING & ASSOCIATES INC	123.75
152191	COMMUNITY 7 TV	1000.00	152213	US FOODS	2311.19
152192	DAVIS, TRINA	530.00	152214	WARNE CHEMICAL & EQUIPMENT CO.	147.12
152193	EAGLE PRINTING & BUSINESS FORMS, LLC	397.00	152215	MASTERCARD	2304.28
152194	ECOLAB PEST ELIMINATION DIVISION	229.41	152216	PICCHIONI'S IGA	154.13
152195	FM CREATIONS LLC	650.25	152217	MASTERCARD	108.30
152196	FRANK'S BODY SHOP	2056.15	152218	CENTURYLINK	67.80
152197	HEBERLE FORD	100.00	152219	ROBINSON, CAMILLE	90.00
152198	HOLMLUND MOBILE LOCK & KEY	2677.50	152220	DPHS, HEALTH RESOURCES/IGT	492.09
152199	INDEPENDENT PRESS	184.60	152221	WEX BANK	348.37
152200	INDEPENDENT PRESS	130.00	152222	CARDWELL, JACKIE	827.48
152201	KING, JENNY	25.00	152223	CENTURYLINK	3332.07
152202	KLEIN, PENNIE	45.00	152224	C & S CLEANING SERVICES	1800.00
152203	MCCLURE, QUENTIN	161.00	152225	STEVENSON & SONS FUNERAL HOME	400.00
152204	NORMONT EQUIPMENT COMPANY	342.01	152226	TUMBLEWOOD ENVIRONMENTAL INC.	3250.00
152205	PAYER IRONWORKS	795.00	152227	RADUE, RACHEL	200.00
152206	PETERSON QUALITY OFFICE	112.50	152228	SCHONENBACH, ROGER OR CATHY	300.00
152207	PICCHIONI'S IGA	71.91	152229	BROWN'S EXCAVATION	8400.00
152208	POTTS, KELLY	45.00	152230	PARSONS, AMY	600.00
152209	QUADIENT LEASING USA, INC	1035.00	152231	NILE, BEVERLY J.	600.00
152210	ROSEBUD COUNTY GROUP	50184.00	152232	SHINE & GLO INCORPORATED	5498.56
152211	SAFEGUARD BUSINESS SYSTEMS	203.99	152233	BALGER AMBULANCE SALES CORP / SAWTOOTH	219550.00

Total Claims Paid \$723,741.16

Total Employee Payroll \$606,148.49

Grand Total \$1,329,889.65