

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on January 2<sup>nd</sup>, 2024 at 10:00 a.m. in the Rosebud County Courthouse Commissioners' Office, with Ed Joiner, Presiding Officer, Robert E. Lee, Member, Scott Hein, Member, and Clerk & Recorder, present.

No public comments were received as no public was present for the meeting.

Commissioner Lee motioned to approve the consent agenda, to include all claims. Commissioner Hein seconds motion, motion carried, 3-0.

Commissioner Lee motioned to approve and adopt Resolution 1181, a Resolution Establishing Office Hours. Commissioner Hein seconds motion, motion carried 3-0. Resolution #1181 as follows:

## **RESOLUTION #1181**

### **A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF ROSEBUD COUNTY, MONTANA ESTABLISHING OFFICE HOURS**

**WHEREAS**, the County of Rosebud, Montana is a political subdivision of the State of Montana; and

**WHEREAS**, Section 7-4-102, MCA provides that each officer shall keep the officer's office open for the transaction of business during the office hours determined by the governing body by resolution after a public hearing and only if consented to by any affected elected county officer each day except Saturdays and legal holiday.

**WHEREAS**, the Board of County Commissioners of Rosebud County, Montana is the governing body of Rosebud County, Montana; and

**WHEREAS**, the Board of County Commissioners of Rosebud County, Montana deems it in the best interest of said County that the County offices of Rosebud County be open for the transaction of business between the hours from 8:00 a.m. until 5:00 p.m., except Saturdays, Sundays, and legal holidays.

**NOW THEREFORE, BE IT RESOLVED** the offices of Rosebud County shall keep their offices open continuously for the transaction of business from 8:00 a.m. until 5:00 p.m., except Saturdays, Sundays and legal holidays.

This Resolution shall be effective immediately upon its passage.

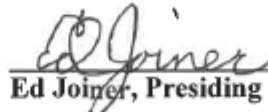
**PASSED AND ADOPTED** this 2<sup>nd</sup> day of January, 2024.



**ATTEST:**

  
Joan K. Duffield, Clerk & Recorder

**ROSEBUD COUNTY COMMISSIONERS**

  
Ed Joiner, Presiding Officer

  
Robert E. Lee, Member

  
Scott Hein, Member

Commissioner Lee motioned to approve and adopt Resolution 1182, a Resolution Setting Commissioner Meeting Dates. Commissioner Hein seconds motion, motion carried 3-0. Resolution #1182 as follows:

## **RESOLUTION # 1182**

### **RESOLUTION SETTING COMMISSIONER MEETING DATES**

**WHEREAS;** the governing body of the county shall establish by resolution a regular meeting date and notify the public of that date, and;

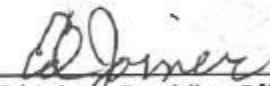
**WHEREAS;** the governing body of the county, except as may be otherwise required of them, may meet at the county seat of their respective counties at any time for the purpose of attending to county business, and;


**WHEREAS;** Commissioners may, by resolution and prior two days posted public notice, designate another meeting time and place, and;

**NOW THEREFORE BE IT RESOLVED;** the office of the Board of Rosebud County Commissioners, located in the Rosebud County Courthouse, is open Monday through Friday from 10:00 a.m. to 3:00 p.m., with extended hours as necessary. All official business conducted on Tuesdays and/or Thursdays.

**Dated this 2<sup>nd</sup> day of January 2024.**

#### **ROSEBUD COUNTY COMMISSIONERS**

  
\_\_\_\_\_  
Ed Joiner, Presiding Officer

  
\_\_\_\_\_  
Robert E. Lee, Member

  
\_\_\_\_\_  
Scott Hein, Member



**ATTEST:**

  
\_\_\_\_\_  
Joan K. Duffield, Clerk & Recorder

Commissioner Lee motioned to approve and adopt Resolution 1183, a Resolution Setting Daily Rate of Credit for Incarceration. Commissioner Hein seconds motion, motion carried 3-0. Resolution #1183 as follows:

## **RESOLUTION # 1183**

### **A RESOLUTION SETTING DAILY RATE OF CREDIT FOR INCARCERATION**

**WHEREAS;** pursuant to Section 46-18-403 MCA, County Commissioners must by Resolution set forth the daily rate of credit for incarceration;

**WHEREAS;** this rate must be set annually;

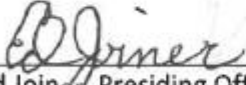
**WHEREAS;** the amount allowed or credited may not exceed the amount of the fine;

**THEREFORE, BE IT RESOLVED;** Rosebud County hereby sets \$100.00 per day as the rate to be used in all Courts in Rosebud County for credit for incarceration.

**BE IT FURTHER RESOLVED;** this resolution rescinds all previous resolutions and credits for incarceration.

**Dated this 2<sup>nd</sup> day of January, 2024.**

#### **ROSEBUD COUNTY COMMISSIONERS**

  
\_\_\_\_\_  
Ed Joiner, Presiding Officer

  
\_\_\_\_\_  
Robert E. Lee, Member

  
\_\_\_\_\_  
Scott Hein, Member



**ATTEST:**

  
\_\_\_\_\_  
Joan K. Duffield, Clerk & Recorder

Commissioner Lee motioned to approve and adopt Resolution 1184, a Resolution Setting Per Diem Policy and Standard Mileage Rates. Commissioner Hein seconds motion, motion carried 3-0. Resolution # 1184 as follows:

## **RESOLUTION # 1184**

### **RESOLUTION SETTING PER DIEM POLICY & STANDARD MILEAGE RATES**

**WHEREAS** Rosebud County has not changed their per diem policy since October 10, 2023, and;

**WHEREAS** Rosebud County seeks to deviate from the per diem meal rates established by the State of Montana, Section 2-18-501, M.C.A.; and

**WHEREAS** Rosebud County has authority to establish County policy for reimbursement of meal and lodging expenses and per diem rates for County officers, employees, and approved board members who travel for County business. (40 Op. Atty Gen Mont. No. 77);

**NOW, THEREFORE, IT IS RESOLVED THAT EFFECTIVE JANUARY 1<sup>ST</sup>, 2024, THE PER DIEM POLICY FOR ROSEBUD COUNTY IS AS FOLLOWS:**

**The motel room policy** of Rosebud County is to utilize 'State rate' motel rooms whenever possible. Motel reimbursement rates generally will not exceed the state rate of \$107.00 per night plus tax, except as the State of Montana has adjusted the rate for high-cost areas.

Rosebud County recognizes a higher rate of reimbursement may be necessary when traveling to meetings and conferences in and out of state in higher cost areas. A County official, employee or approved board member may request prior approval for actual expenses to attend a meeting in a high-cost city. The request will be reviewed by the Board of County Commissioners, the decision of being approved or denied will be on a case-by-case basis.

Trip reports and motel receipts must be submitted with each reimbursement claim.

**The meal per diem policy** for Rosebud County officials and employees is as follows:

Without a receipt the County will reimburse at the state meal rates, Section 2-18-501, M.C.A., namely Breakfast \$8.25, Lunch \$9.25, and Dinner \$16.00 for a total of \$33.50 per day.

With a receipt the County will pay the face value of the receipt for the meal of the County official or employee up to a maximum of the standard federal rate of Breakfast \$13.00, Lunch \$15.00, and Dinner \$26.00 for a maximum of \$54.00 per day. The County does not reimburse for tips or gratuities, nor does the County reimburse for alcoholic beverages.



The standard federal per diem rate also includes \$5 for daily incidental expenses, however the County does not pay a flat rate for incidental expenses. To be reimbursed, specific incidental expenses (such as parking or taxi) must be supported by a receipt and noted as part of the travel claim. The County may agree to pay over the standard federal rate with prior approval.

**AND WHEREAS** Rosebud County will use the standard mileage rate established as per the Internal Revenue Service for County business travel by a county official, employee or approved board member when utilizing a private vehicle.

**NOW THEREFORE BE IT RESOLVED** that the rates set forth above will go into effect on January 1, 2024, and thereafter will follow any adjustments made by the State to the rates set forth in Section 2-18-501, M.C.A.

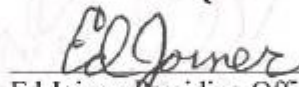
**Dated this 2<sup>nd</sup> day of January, 2024.**

ROSEBUD COUNTY COMMISSIONERS



ATTEST:

  
Joan K. Duffield, Clerk & Recorder

  
Ed Joiner, Presiding Officer

  
Robert E. Lee, Member

  
Scott Hein, Member

Commissioner Lee motioned to approve and adopt Resolution 1185, a Resolution Establishing a Location for Posting Public Notice. Commissioner Hein seconds motion, motion carried 3-0. Resolution #1185 as follows:

**RESOLUTION #1185**  
**A RESOLUTION ESTABLISHING A LOCATION FOR POSTING PUBLIC NOTICE**

**Whereas**, Section 7-1-2121 MCA establishes requirements when public notice is to be provided by publication; and

**Whereas**, Section 7-1- 2122 MCA establishes requirements when public notice is to be provided by mail; and

**Whereas**, House Bill 334 (2013) establishes requirements when public notice is to be provided by posting and is codified as 7-1-2123 MCA.

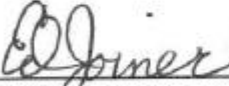
**7-1-2123. Posting.** (1) *The governing body shall specify by resolution a public location for posting information and shall order erected a suitable posting board.*

(2) *When posting is required, a copy of the document must be placed on the posting board, and a copy must be available at the office of the county clerk and recorder.*

**Therefore, now be it resolved** that Rosebud County hereby designates the following location as the location where public notice will be provided when public notice is to be done by posting: *the bulletin board near the south entrance on the second floor of the courthouse.*

**Adopted** this 2<sup>nd</sup> day of January, 2024

**ROSEBUD COUNTY COMMISSIONERS**

  
\_\_\_\_\_  
Ed Joiner, Presiding Officer

  
\_\_\_\_\_  
Robert E. Lee, Member

  
\_\_\_\_\_  
Scott Hein, Member



**ATTEST:**

  
\_\_\_\_\_  
Joan K. Duffield, Clerk & Recorder

Commissioner Lee motioned to approve and adopt Resolution 1186, a Resolution Setting Suggested Donation for Senior Meals and Transportation. Commissioner Hein seconds motion, motion carried 3-0. Resolution # 1186 as follows:

## **RESOLUTION # 1186**

### **SUGGESTED DONATIONS FOR SENIOR MEALS AND TRANSPORTATION**

**WHEREAS;** the Montana legislature has authorized the Board of County Commissioners to set by Resolution the suggested donations for Senior Meals and Transportation amounts for services provided by the Rosebud County Senior Centers.

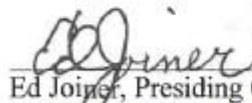
**WHEREAS;** the Rosebud County Commissioners have reviewed "Exhibit A", attached hereto and by this reference incorporated herein, which lists the services provided and the suggested donation as requested by the authorized agents of the Rosebud County Senior Centers.


**WHEREAS;** the Rosebud County Commissioners, having reviewed the suggested donation and finding the proposal to be reasonable, make the following;

**IT IS HEREBY MOVED, SECONDED, and UNANIMOUSLY RESOLVED** that the suggested donations listed in "Exhibit A" be and same hereby is adopted for the Rosebud County Senior Center and shall be effective beginning January 1<sup>st</sup>, 2024 and subject to annual review.

**Dated this 2<sup>nd</sup> day of January 2024.**

### **ROSEBUD COUNTY COMMISSIONERS**

  
Ed Joiner, Presiding Officer

  
Robert E. Lee, Member

  
Scott Hein, Member



**ATTEST:**

  
Joan G. Duffield, Clerk & Recorder



Commissioner Lee motioned to appoint Ed Joiner as Presiding Officer and to approve and adopt Resolution #1187, a Resolution Electing Presiding Officer of the Board of County Commissioners. Commissioner Hein seconds motion, motion carried, 3-0. Resolution #1187 as follows:

## **RESOLUTION #1187**

### **Resolution Electing Presiding Officer of the Board of County Commissioners**


**WHEREAS**, each January the Board of County Commissioners must elect one of its members to be presiding officer (7-4-2109, MCA); and

**WHEREAS**, the presiding officer shall preside at all meetings of the board, and in case of the presiding officer's absence or inability to act, the members present shall select one of their number to act temporarily as presiding officer;


**NOW, THEREFORE, BE IT RESOLVED**, upon motion and second, Ed Joiner was elected Presiding Officer of the Rosebud County Board of County Commissioners for the year 2024.

**Dated this 2<sup>nd</sup> day of January, 2024.**

#### **ROSEBUD COUNTY COMMISSIONERS**

  
\_\_\_\_\_  
Ed Joiner, Presiding Officer

  
\_\_\_\_\_  
Robert E. Lee, Member

  
\_\_\_\_\_  
Scott Hein, Member



**ATTEST:**

  
\_\_\_\_\_  
Joan K. Duffield, Clerk & Recorder

Commissioner Lee motioned to reappoint County Board Members as follows:

**Airport**

- Ken Bone
- Karl Heberle

**City County Planning**

- Kami Egan

**Colstrip TV Board**

- John O'Toole

**Council on Aging Board**

- Kay Berdahl

**Fair Board**

- Charlie Blevins
- Jennifer Cherry
- Tisha Larsen
- Dennis Johnson

**Library Board**

- Pat Corbin
- Nancy Nile

**Museum Board**

- Cal McConnel

**Predator**

- Dan Johnson
- Lance Ashley

**Public Health Board**

- Calene Smith
- Darlene Sanders

**Solid Waste**

- Ed Joiner
- Rob Pontius
- Pat Zent

**Tax Appeal**

- Darrell Brabec

Commissioner Hein seconds motion, motion carried, 3-0

Commissioner Lee motioned to reappoint county board members to their respective boards as follows, unless we receive a letter of resignation:

**City County Planning Board**

Gary Parry

**Landfill Board**

Richard Thompson to represent the city of Forsyth.

**Tax Appeal Board**

Glen Leonhardt

**Predator Board**

Jonathan Seleg

**Weed Board**

Glen Leonhardt

Commissioner Hein seconds motion, motion carried, 3-0.

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST: \_\_\_\_\_ County Clerk                      APPROVED: \_\_\_\_\_ Presiding Officer

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on January 4<sup>th</sup>, 2024 at 10:00 a.m. in the Rosebud County Courthouse Commissioners' Office, with Ed Joiner, Presiding Officer, Robert E. Lee, Member, Scott Hein, Member, Sheriff Allen Fulton, Louie Hegel, Landfill Supervisor and Clerk & Recorder, present.

No public comments were received as no public was present for the meeting.

Meeting was held to discuss a personnel issue at the Landfill. Commissioner Joiner opened the meeting when Louie Hegel entered the office, he did not waive his right to privacy regarding the matter. Louie did exit the office upon seeing Sheriff Allen Fulton present for the meeting and stated he (Louie) did not need to be here and whatever paperwork for him could be mailed. Mr. Hegel then walked back into the office and asked what the Commission had for him. Commissioner Joiner had him come to his desk to review the termination paperwork. It was agreed that Sheriff Fulton would contact Mr. Hegel to retrieve the trailer at the landfill that was his. Transcription of the meeting is on file and available for inspection.

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST:\_\_\_\_\_County Clerk    APPROVED:\_\_\_\_\_Presiding Officer

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on January 9<sup>th</sup>, 2024 at 10:00 a.m. in the Rosebud County Courthouse Commissioners' Office, with Ed Joiner, Presiding Officer, Scott Hein, Member, Pam Ash, Independent Press and Clerk & Recorder, present.

No public comments were received as no public was present for the meeting.

Commissioner Hein motioned to approve the consent agenda, to include all claims and to approve the December minutes. Commissioner Joiner seconds motion, motion carried, 2-0.

Commissioner Hein motioned to appoint Shelley Nelson Friez to the Board of Public Health. Commissioner Joiner seconds motion. Discussion included Commissioner Joiner stating we received a letter of interest for the vacancy, it was recommended by Shelly Schnitzmeier, Public Health Department Head, that Shelley would benefit the board with her knowledge and experience in the health care field. Motion carried, 2-0.

Commissioner Hein motioned to approve Resolution 1188, a Resolution Requesting Prosecutorial Assistance for State vs Quenzer. Commissioner Joiner seconds motion. Discussion included clarification by Pam Ash with the Independent Press, on who would be assisting the case. The Resolution states the Attorney General will provide assistance and there will be no charge to the county. Motion carried, 2-0. Resolution 1188 as follows:

**RESOLUTION 1188**  
**Requesting Prosecutorial Assistance**

**Whereas,** the Rosebud County Attorney has requested prosecutorial assistance in the case of *State v. Jason Joe Quenzer*; Cause No. DC 2023-57, and;

**Whereas,** it is desired and deemed appropriate that a special deputy county attorney be appointed to assist in the prosecution of the aforementioned case, and

**Whereas,** Mont. Code Ann. § 44-4-111 authorizes and contemplates that the training coordinator for county attorneys and the bureau chief of Prosecution Services Bureau (together with the deputies within said bureau) act as special counsel on request of the county attorney and upon the approval of the board of county commissioners, and


**Whereas,** Mont. Code Ann. § 2-15-501(6) authorizes the Attorney General to provide assistance to county attorneys in the discharge of his or her duties.

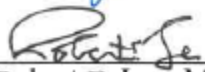
**It Is Hereby Resolved:** That the attorneys assigned to the Prosecution Services Bureau of the Department of Justice are hereby appointed as special deputy county attorneys for Rosebud County for the purpose of assisting in the prosecution of the aforementioned case and that any of said deputies can fulfill the functions set out in Mont. Code Ann. § 44-4-103

**It is Further Resolved:** That under the terms of this agreement, no fee will be charged for attorney time provided by the Bureau. Assistance in such cases is provided without an hourly fee. Witness fees and expenses, jury costs, and other normal costs associated with trial will be the County's responsibility as with all other prosecutions.

**Dated this 9<sup>th</sup> day of January, 2024.**

**ROSEBUD COUNTY COMMISSIONERS**

  
\_\_\_\_\_  
Ed Joiner, Presiding Officer

  
\_\_\_\_\_  
Robert E. Lee, Member

  
\_\_\_\_\_  
Scott Hein, Member

**ATTEST:**

  
\_\_\_\_\_  
Joan K. Duffield, Clerk & Recorder

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST: \_\_\_\_\_ County Clerk

APPROVED: \_\_\_\_\_ Presiding Officer

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on January 16<sup>th</sup>, 2024 at 10:00 a.m. in the Rosebud County Courthouse Commissioners' Office, with Ed Joiner, Presiding Officer, Robert E. Lee, Member, Scott Hein, Member, and Clerk & Recorder, present.

No public comments were received as no public was present for the meeting.

Commissioner Lee motioned to approve the consent agenda, to include all claims. Commissioner Hein seconds motion, motion carried, 3-0.

Commissioner Lee motioned to approve the Pledged Securities as presented by Kathy Fahrenbruck, Rosebud County Treasurer. Commissioner Hein seconds motion, motion carried, 3-0.

Commissioner Lee motioned to appoint Pat Stokke to the Council on Aging Board. Commissioner Hein seconds motion. Discussion included Commissioner Hein stating that Mariah Treible, Senior Citizens Director, believes she will be an asset to the advisory board. Motion carried, 3-0.

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST: \_\_\_\_\_ County Clerk

APPROVED: \_\_\_\_\_ Presiding Officer

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on January 23<sup>rd</sup>, 2024 at 10:00 a.m. in the Rosebud County Courthouse Commissioners' Office, with Ed Joiner, Presiding Officer, Robert E. Lee, Member, Scott Hein, Member, and Clerk & Recorder, present.

No public comments were received as no public was present for the meeting.

Commissioner Lee motioned to approve the consent agenda, to include all claims. Commissioner Hein seconds motion, motion carried, 3-0.

Commissioner Lee motioned to approve the revised MOU between Rosebud County and the City of Colstrip for the use of the phone system. Commissioner Hein seconds motion. Discussion was held. Commissioner Joiner stated the City of Colstrip was having issues with the phone system that is currently connected to the county system. Colstrip City Hall will break off the current system, but the Colstrip Police Station will still use four phone lines on the county system. Range will reduce the county bill each month by approximately \$50.00 per month, the City of Colstrip will continue to pay the county for the use of the remaining lines at \$\_\_\_\_\_ per month to be paid biannually.

Commissioner Lee motioned to approve Resolution 1189, a Resolution Amending the Mill Levy for Fiscal Year 2024 for State Equalization. Commissioner Hein seconds motion. Discussion included Commissioner Lee stating this was directed by the Montana Supreme Court after several counties across the state levied 79 mills instead of 94. Commissioner Lee stated letters will be included with the second half tax bills explaining why the change has occurred. Motion carried, 3-0. Resolution 1189 as follows:



**RESOLUTION 1189**

**A RESOLUTION AMENDING THE MILL LEVY FOR THE STATE EQUALIZATION,  
COUNTY HIGH SCHOOL EQUALIZATION AND COUNTY ELEMENTARY EQUALIZATION  
MILL LEVY AUTHORITY FOR THE FISCAL YEAR BEGINNING JULY 1, 2023, AND ENDING  
JUNE 30, 2024**

**WHEREAS**, the Department of Revenue has indicated the number of mills that the board of county commissioners shall levy upon all property in the state and has determined that the ad valorem tax for Fiscal Year 2024 for the State Equalization Aid is 40.00 mills, the County Elementary Equalization Levy is 33.00 mills, and the High School Equalization Levy is 22.00 mills; and,

**WHEREAS**, Section 15-10-420(8), MCA states The department shall calculate, on a statewide basis, the number of mills to be imposed for purposes of 15-10-109, 20-9-331, 20-9-333, 20-9-360, and 20-25-439. However, the number of mills calculated by the department may not exceed the mill levy limits established in those sections. The mill calculation must be established in tenths of mills. If the mill levy calculation does not result in an even tenth of a mill, then the calculation must be rounded up to the nearest tenth of a mill; and,

**WHEREAS**, The Montana Department of Revenue performed the calculation under 15-10-420, MCA, and reported that the levy authority for FY2024 is 77.89 mills; and

**WHEREAS** the Montana Supreme Court issued an Order stating that the Department of Revenue may continue to determine statewide mills by carrying forward any mills exceeding the cap in one year and require counties to apply those mills to reach the cap; and

**WHEREAS**, The Board of County Commissioners must modify the levy to comply with the court order of the Montana Supreme Court and to comply with the State of Montana/Department of Revenue's request to levy 95 statewide mills.

**NOW THEREFORE BE IT RESOLVED** by the Rosebud County Board of County Commissioners that an additional 17.1 additional mills must be fixed for the State Equalization Aid Levy for a total of 95 mills, as determined by the Montana Department of Revenue, for Fiscal Year 2024 are hereby fixed.

DATED this 23<sup>rd</sup> day of January, 2024

ROSEBUD COUNTY COMMISSIONERS

  
Ed Joiner, Presiding Officer

  
Robert E. Lee, Member

  
Scott Hein, Member



ATTEST:

  
Joan D. Duffield, Clerk & Recorder

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST:\_\_\_\_\_County Clerk

APPROVED:\_\_\_\_\_Presiding Officer

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on January 30<sup>th</sup>, 2024 at 10:00 a.m. in the Rosebud County Courthouse Commissioners' Office, with Ed Joiner, Presiding Officer, Robert E. Lee, Member, Scott Hein, Member, and Clerk & Recorder, present.

No public comments were received as no public was present for the meeting.

Commissioner Lee motioned to approve the consent agenda, to include all claims. Commissioner Hein seconds motion, motion carried, 3-0.

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST:\_\_\_\_\_County Clerk

APPROVED:\_\_\_\_\_Presiding Officer

156087	WEX BANK	538.56	156120	MOUNTAIN ALARM	521.40
156088	MONTANA DAKOTA UTILITIES COMPANY	11169.77	156121	MPRC / MIKE GURNETT	250.00
156089	MASTERCARD	537.03	156122	MR. WIZARD COMPUTING	1750.50
156090	MASTERCARD	232.05	156123	NORTHWESTERN ENERGY	1984.08
156091	MASTERCARD	4360.36	156124	QUADIENET FINANCE USA, INC	3039.00
156092	MASTERCARD	9038.39	156125	TCT	987.77
156093	MASTERCARD	761.99	156126	TNT SPRINGS INCORPORATED	102.00
156094	MASTERCARD	520.36	156127	TYLER TECHNOLOGIES	193.26
156095	MASTERCARD	394.74	156128	VALLEY AUTO SUPPLY INC.	458.78
156096	MASTERCARD	18.32	156129	YELLOWSTONE PHARMACY	24.18
156097	WEX BANK - EXXON MOBIL UNIVERSAL	2233.28	156130	HEBERLE FORD	48012.00
156098	US FOODS - USF-BILLINGS	1384.81	156131	MASTERCARD	2797.28
156099	DEAN FOODS COMPANY - MEADOWGOLD DAIR	215.94	156132	MASTERCARD	244.53
156100	MASTERCARD	27.49	156133	MASTERCARD	2284.70
156101	US FOODS - USF-BILLINGS	2480.03	156134	WEX BANK - EXXON MOBIL UNIVERSAL	2980.64
156102	MASTERCARD	59.96	156135	MASTERCARD	89.00
156103	MASTERCARD	63.99	156136	US FOODS - USF-BILLINGS	1116.03
156104	360 OFFICE SOLUTIONS	42.48	156137	SYSCO FOOD SERVICES OF MONTANA	1143.68
156105	BOSS INCORPORATED	1623.41	156138	MASTERCARD	250.00
156106	BOUND TREE MEDICAL LLC	560.47	156139	STAHLY ENGINEERING & ASSOCIATES INC	128.25
156107	DON'S ELECTRIC, INC	561.50	156140	DEAN FOODS COMPANY - MEADOWGOLD DAIR	215.64
156108	ESTOP BUSINESS LICENSING	324.00	156141	YELLOWSTONE NEWS GROUP	69.30
156109	FARMERS UNION OIL COMPANY	281.92	156143	360 OFFICE SOLUTIONS	319.60
156110	FORSYTH FEED & AG SUPPLY	13.90	156144	AL'S MINI STORAGE	149.00
156111	FORSYTH HARDWARE & HOME CENTER	81.94	156145	AMAZON CAPITAL SERVICES	1347.48
156112	FULTON, HEATHER	19.74	156146	ART'S TIRES & SERVICE	70.55
156113	GREAT WEST ENGINEERING	2034.75	156147	ASHLAND WATER & SEWER	30.65
156114	HEBERLE FORD	1247.27	156148	AT&T MOBILITY	180.88
156115	IBS, INC.	64.76	156149	BOSS INCORPORATED	1781.68
156116	KING, JENNY	13.10	156150	CENTURYLINK	651.24
156117	KLJ ENGINEERING, LLC	12204.29	156151	CENTURYLINK - LUMEN	12.95
156118	LARSEN, TISHA	1430.69	156152	CHILDERS, INCORPORATED	225.65
156119	MIDKNIGHT WELDING AND REPAIR, LLC	1150.00	156153	CITY OF COLSTRIP	1301.09

156154	CITY WATER DEPARTMENT	2001.26	156206	QUAD K SUPPLY	146.60
156155	DENNIS, PATRICK	186.68	156207	REDTAIL COMMUNICATIONS, INC	129.00
156156	EXPRESS LAUNDRY CENTER	264.00	156208	SHINE & GLO INCORPORATED	554.70
156157	FM CREATIONS LLC	30.00	156209	SHINE & GLO INCORPORATED	100.00
156158	FORSYTH HARDWARE & HOME CENTER	860.89	156210	SIGN PRODUCTS, INC	2680.00
156159	FORSYTH WELDING & MACHINE	697.55	156211	SILVERTIP PROPANE - ROUNDUP	266.80
156160	HEBERLE FORD	992.00	156212	SCHWEND FLYING SERVICE	3200.00
156161	INGOMAR WATER DISTRICT	60.00	156213	TACOMA SCREW PRODUCTS, INC	138.71
156162	MCKESSON MEDICAL / MOORE MEDICAL, LLC	3138.90	156214	TONGUE RIVER ELECTRIC COOPERATIVE, INC.	912.80
156163	MOUNTAIN ALARM	38.26	156215	TNT SPRINGS INCORPORATED	264.96
156164	NAPA AUTO PARTS - FULTON AUTO PARTS	1067.73	156216	TRACTOR & EQUIPMENT	3585.32
156165	OPTICAL SCIENTIFIC INC	1670.23	156217	YELLOWSTONE PHARMACY	34.96
156166	RANGE TELEPHONE COOPERATIVE INC.	7196.62	156218	360 OFFICE SOLUTIONS	284.36
156167	REDTAIL COMMUNICATIONS, INC	10149.14	156219	AMERICAN WELDING & GAS, INC	256.69
156168	REITER, SANDRA J.	86.95	156220	BICENTENNIAL LIBRARY	50.32
156169	SCHIFFER, JOE	899.50	156221	BOSS INCORPORATED	1153.81
156170	STAR PRINTING & OFFICE SUPPLY	59.11	156222	BOYER, BJORN	1030.00
156171	STEVENSON, BRENDEN	31.38	156223	BULLARD, MARY KAY	188.64
156172	VALLEY AUTO SUPPLY INC.	12.89	156224	CENTURYLINK	131.73
156173	YELLOWSTONE PHARMACY	1270.43	156225	CITY SERVICE VALCON - MILES CITY	887.42
156174	A & I DISTRIBUTORS	3148.97	156226	CLARK HARDWARE COMPANY	15.90
156175	AMERICAN WELDING & GAS, INC	61.68	156227	CORRECTIONAL RISK SERVICES, INC	282.34
156176	BIG SKY LINEN & UNIFORM	35.00	156228	DEMCO INCORPORATED	98.09
156177	BOSS INCORPORATED	414.86	156229	ECOLAB PEST ELIMINATION DIVISION	81.06
156178	BUG OUT PEST CONTROL	75.00	156230	EMERY-PRATT COMPANY	955.08
156179	CLARK HARDWARE COMPANY	25.03	156231	FORSYTH HARDWARE & HOME CENTER	6.99
156180	COLSTRIP MEDICAL CENTER	2593.24	156232	MASTERCARD	2451.52
156181	EVERGREEN LANES	48.00	156233	MONTANA AIR CARTAGE	148.50
156182	FARMERS CO-OP OIL CO	170.00	156234	MONTANA COUNTY ATTORNEYS ASSOCIATION	1200.00
156183	FIRST STATE BANK OF FORSYTH	50.00	156235	HEBERLE FORD	54675.00
156184	FM CREATIONS LLC	279.00	156236	ON TRACK VIDEO	308.00
156185	FRED'S HARDWARE & REPAIR INC.	15.98	156237	PAYER IRONWORKS	80.00
156186	HERITAGE LIVING CENTER	3805.00	156238	PETERSON QUALITY OFFICE	192.57
156187	INGOMAR WATER DISTRICT	90.00	156239	PICCHIONI'S IGA	273.16
156188	MC CONE ELECTRIC CO-OP. INC.	146.91	156240	TEK84 INC.	139000.00
156189	MCKESSON MEDICAL / MOORE MEDICAL, LLC	29.91	156241	TURNKEY CORRECTIONS	1668.01
156190	MSU EXTENSION SERVICE	3083.33	156242	VERIZON WIRELESS	42.47
156191	MT DEPT. OF ENVIRONMENTAL QUALITY	4120.00	156243	WOLF MOUNTAIN COAL, INC.	1033.62
156192	NAPA AUTO PARTS - FULTON AUTO PARTS	29.88	156244	BOSS INCORPORATED	125.98
156193	NAPA AUTO PARTS - FULTON AUTO PARTS	585.90	156245	CBB COLLECTIONS	85.00
156194	OLSON, EMILY	720.00	156246	EAST-MONT COMMUNICATIONS INC.	200.00
156195	MASTERCARD	1136.53	156247	FASTENAL COMPANY	175.43
156196	PETTY CASH	88.00	156248	INDEPENDENT PRESS	80.00
156198	TREIBLE, KOBE	16.49	156249	GAMBOA HERRERA, FRANCISCO	57.48
156199	OPTICAL SCIENTIFIC INC	480.00	156250	HOSE & RUBBER SUPPLY	746.43
156200	PAYER IRONWORKS	85.00	156251	HOTSY WY-MONT	31.65
156201	PICCHIONI'S IGA	24.98	156252	IBS, INC.	258.98
156202	PICCHIONI'S IGA	1299.97	156253	MONTANA AIRPORT MANAGEMENT ASSOCIATION	50.00
156203	PICCHIONI'S IGA	20.68	156254	MYERS, SHAWN	27.80
156204	PICCHIONI'S IGA	19.75	156255	NEWMAN, DEBBIE	80.00
156205	PURCELL TIRE & RUBBER CO.	835.00	156256	PALMETTO GBA, LLC	1076.10

156257	QUADIENT FINANCE USA, INC	1091.85	156292	PARSONS, AMY	650.00
156258	ROSEBUD COUNTY TREASURER	37.60	156293	NILE, BEVERLY J.	636.00
156259	TAYLOR'S ACE HARDWARE INC.	11.99	156294	SHINE & GLO INCORPORATED	5938.44
156260	VERIZON WIRELESS	115.00	156295	APPLIED CONCEPTS, INC - STALKER RADAR	755.75
156261	CITY SERVICE VALCON - MILES CITY	1647.00	156296	BOSS INCORPORATED	945.97
156262	7TH JUDICIAL DISTRICT	6262.95	156297	CENTURYLINK	151.55
156263	KRIEG, AMANDA NOELLE-MICHELLE	400.00	156298	CLARK HARDWARE COMPANY	17.55
156264	OLNESS & ASSOCIATES, PC/CPA'S	3200.00	156299	CUMMINS SALES & SERVICE	64.42
156265	RUSTY DOG ANTIQUES	52.00	156300	DEAN FOODS COMPANY - MEADOWGOLD DAIR	215.34
156266	TACOMA SCREW PRODUCTS, INC	62.96	156301	EVOLUTION EDGES	2565.00
156267	YELLOWSTONE NEWS GROUP	125.40	156302	KEMMER HEATING & COOLING	120.00
156268	WEX BANK	512.05	156303	MONTANA WEED CONTROL ASSOCIATION	500.00
156269	US FOODS - USF-BILLINGS	2149.64	156304	MR. WIZARD COMPUTING	758.00
156270	CITY SERVICE VALCON - MILES CITY	2583.19	156305	OHANA HEATING & COOLING	462.50
156271	ALDERMAN OIL COMPANY	501.00	156306	PURCELL TIRE & RUBBER CO.	3097.28
156272	BOSS INCORPORATED	141.99	156307	QUAD K SUPPLY	142.00
156273	BOSS INCORPORATED	45.98	156308	REDWOOD TOXICOLOGY LABORATORY, INC.	1198.00
156274	CENTURYLINK	542.37	156309	SHINE & GLO INCORPORATED	620.00
156275	CENTURYLINK	3934.21	156310	TAYLOR'S ACE HARDWARE INC.	10.17
156276	DON'S ELECTRIC, INC	322.60	156311	WEX BANK	362.35
156277	FORSYTH HARDWARE & HOME CENTER	122.10	156312	ACKERMAN CONSTRUCTION, INC	3380.00
156278	HAGE, SHAWN D.	159.99	156313	BOUND TREE MEDICAL LLC	340.74
156279	LIFE-ASSIST, INC.	102.21	156314	CHEMNET CONSORTIUM	150.00
156280	MACSS(MT ASSOC.SCHOOL SUPERINTENDENTS)	525.00	156315	GRAINGER	111.29
156281	REDTAIL COMMUNICATIONS, INC	10437.00	156316	KLJ ENGINEERING, LLC	2142.48
156282	ROSEBUD FOODS	540.58	156317	MJC & MCCA	475.00
156283	STITCHING 4U	21.52	156318	MONTANA DEPARTMENT OF REVENUE	700.00
156284	TOWN & COUNTRY SUPPLY ASSOCIATION	311.80	156319	MSU EXTENSION SERVICE	10233.00
156285	ZUEHLSDORFF, HEAVEN	16.35	156320	MT ASSN. OF CONSERVATION DISTRICTS	160.00
156286	STEVENSON & SONS FUNERAL HOME	2700.00	156321	QUADIENT FINANCE USA, INC	85.39
156287	TUMBLEWOOD ENVIRONMENTAL INC.	3250.00	156322	SCHUTZ FOSS ARCHITECTS	5973.00
156288	SCHONENBACH, ROGER OR CATHY	300.00	156323	STERICYCLE, INC	90.00
156289	ANDERSON AIR	448.00	156324	TAYLOR'S ACE HARDWARE INC.	50.94
156290	C & S CLEANING SERVICES	2000.00	156325	WEX BANK	1551.92
156291	RADUE, RACHEL	216.00	156326	YOUNG GUN CONSTRUCTION	69300.75

**Total Claims Paid \$562,945.03**

**Total Employee Payroll \$686,404.42**

**Grand Total \$1,249,349.45**