OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on February 6th, 2024 at 10:00 a.m. in the Rosebud County Courthouse Commissioners' Office, with Ed Joiner, Presiding Officer, Scott Hein, Member, and Clerk & Recorder, present.

No public comments were received as no public was present for the meeting.

Commissioner Hein motioned to approve the consent agenda, to include all claims. Commissioner Joiner seconds motion, motion carried, 2-0.

There being no further business to come before the Board at this time, they adjourned sine die.

| ATTEST: | County Clerk | APPROVED: | Presiding Officer |
|---------|--------------|-----------|-------------------|

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on February 13th, 2024 at 10:00 a.m. in the Rosebud County Courthouse Commissioners' Office, with Ed Joiner, Presiding Officer, Robert E. Lee, Member, Scott Hein, Member, and Clerk & Recorder, present.

No public comments were received as no public was present for the meeting.

Commissioner Lee motioned to approve the consent agenda, to include all claims. Commissioner Hein seconds motion, motion carried, 3-0.

Commissioner Lee motioned to approve Resolution 1190, a Resolution Calling for an Election on the Question of Conducting a Local Government Review and Establishing a study Commission. Commissioner Joiner seconds motion. Discussion included Commissioner Lee stating this is a requirement every ten years, if passed would be a three-person study commission spending no more that the equivalent of one mill. This resolution just allows the option to be put on the ballot for the primary election which will be held June 4th, 2024. Motion carried, 3-0. Resolution 1190 as follows:

RESOLUTION 1190

A RESOLUTION OF THE ROSEBUD COUNTY COMMISSIONERS OF MONTANA, CALLING FOR AN ELECTION ON THE QUESTION OF CONDUCTING A LOCAL GOVERNMENT REVIEW AND ESTABLISHING A STUDY COMMISSION TO DO SO

WHEREAS, Article XI, Section 9, of the Constitution of the State of Montana requires that each unit of local government shall conduct an election once every ten years to determine whether the local government will undertake a local government review procedure; and

WHEREAS, 7-3-173(2) M.C.A. requires that the governing body shall call for an election, to be held on the primary election date, on the question of conducting a local government review and establishing a study commission; and

WHEREAS, the Rosebud County Commission is the governing body of the County of Rosebud.

NOW THEREFORE BE IT RESOLVED THAT:

- Rosebud County hereby calls for an election on the question of conducting a local government review and electing a study commission to be held at the primary election on June 4, 2024.
- If the voters decide in favor of conducting a local government review, a study commission comprised of three members shall be elected at the general election of November 5, 2024.
- Pursuant to 7-3-175, M.C.A. the question of conducting a local government review shall be submitted to the electors in substantially the following form:

| and funding, not to e | xceed one mill or t ng of three membe | of Rosebud County and the establishment \$57,373.00, of a local government study are to examine the government of Rosebud on the government. | |
|---|--|--|-------------------|
| establishment and fu government study co | nding, not to excee mmission consisti | ment of Rosebud County and the ed one mill or \$57,373.00, of a local ing of three members to examine the bmit recommendations on the government. | |
| Passed and adopted on | • | oruary, 2024. | |
| Ed Joiner Presiding Officer | MISSIONERS | ATTEST: | |
| Robert E. Lee, Member | N/B | Joan Duffield, Clerk and Recorder | |
| Scott Hein, Member | | APPROVED AS TO FORM: C. Kristine White, County Attorney | |
| | | | |
| There being no further business to come be | | • • | |
| ATTEST: | County Clerk | APPROVED: | Presiding Officer |
| OFFICE OF THE COUNTY CLERK AN | ID RECORDER, ROS | SEBUD COUNTY, MONTANA, Held | |

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on February 20th, 2024 at 10:00 a.m. in the Rosebud County Courthouse Commissioners' Office, with Ed Joiner, Presiding Officer, Robert E. Lee, Member, Scott Hein, Member, Mariah Treible, Senior Citizens Director and Clerk & Recorder, present.

No public comments were received as no public was present for the meeting.

Vote for one:

Commissioner Lee motioned to approve the consent agenda, to include all claims and to approve January minutes. Commissioner Hein seconds motion, motion carried, 3-0.

Commissioner Lee motioned to approve the recommendation by, the Joint Republican Central Committee of Rosebud, Big Horn and Powder River Counties, for House District 41 Representative to be Gayle Lemmers of Hardin Montana. Commissioner Hein seconds motion. Discussion included Commissioner Joiner stating that there was only one name submitted, we can reach out to Big Horn and Powder River Counties to affirm selection and send a joint letter to the Secretary of State to replace Representative Paul Green who resigned from the position. Motion carried, 3-0.

Commissioner Lee motioned to approve Election Judge list for 2024 as presented by Joan Duffield, Clerk & Recorder. Commissioner Lee seconds motion. Discussion included Joan Duffield explaining that every two years a potential election judge list must be presented to the Commission. Commissioner Joiner clarified that all judges would be trained, it was acknowledged that they have all been invited to training. Motion carried, 3-0.

Commissioner Lee motioned to approve TextMyGov proposal for initial start up cost of \$6750.00. Commissioner Hein seconds motion. Discussion included Commissioner Joiner stating it would be another way to notify our residents county wide if they opt into the service. It is a three-year commitment with an annual cost of \$4500.00. Motion carried, 3-0.

Now is the time to discuss a personnel matter for the Senior Citizens Department. Mariah Treible requested not to have the discussion open to public. Commissioner Lee motioned to enter executive session. Commissioner Hein seconds motion, motion carried, 3-0.

Commissioner Lee motioned to approve the recommendation discussed during executive session. Commissioner Hein seconds motion, motion carried, 3-0.

| There | e being no | further | business | to come | before | the | Board a | at this | time. | thev | adi a | ourned | sine | die. |
|-------|------------|-----------|-----------|---------|--------|-----|---------|----------|-------|------|-------|--------|-------|------|
| 11101 | ocing no | I GI GIGI | Cabilless | to come | CCICIC | uii | Doma | tt tiiis | , | | uu | Carnea | DILLO | arc. |

| ATTEST: | County Clerk | APPROVED: | Presiding Officer |
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OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, did not meet in Regular session on February 27th, 2024 as the Commission was attending the Montana Association of Counties Mid-Winter Conference in Great Falls Montana.

| ATTEST: | | County Clerk | APP | ROVED: | _Presiding Officer |
|---------|------------------------------------|--------------|--------|---------------------------------|--------------------|
| 156327 | WEX BANK - EXXON MOBIL UNIVERSAL | 2247.37 | 156349 | MASTERCARD | 124.50 |
| 156328 | MONTANA DAKOTA UTILITIES COMPANY | 16070.60 | 156350 | MASTERCARD | 302.11 |
| 156329 | BLEVINS, LISA BOSS INCORPORATED | 35.98 | 156351 | MASTERCARD | 546.20 |
| 156330 | BOSS INCORPORATED | 468.85 | 156352 | MASTERCARD | 138.32 |
| 156331 | BOSS INCORPORATED | 7492.99 | 156353 | MASTERCARD | 38.73 |
| 156332 | BUCKING HORSE SALE, INC BHS | 2500.00 | 156354 | MASTERCARD | 50.00 |
| 156333 | CITY SERVICE VALCON - MILES CITY | 895.87 | 156355 | MASTERCARD | 135.01 |
| 156334 | CINTAS | 289.87 | 156356 | MASTERCARD | 730.00 |
| 156335 | FAHRENBRUCK, KATHY J. | 60.30 | 156357 | MASTERCARD | 24.76 |
| 156336 | FORSYTH HARDWARE & HOME CENTER | 22.99 | 156358 | MASTERCARD | 590.88 |
| 156337 | GREAT WEST ENGINEERING | 4629.00 | 156359 | MASTERCARD | 1556.60 |
| 156338 | IVERSEN, DEBBIE M. KING, JENNY | 8.94 | 156360 | ACKERMAN CONSTRUCTION, INC | 7295.26 |
| 156339 | KING, JENNY | 13.40 | 156361 | ASHLAND WATER & SEWER | 29.75 |
| 156340 | MONTANA CORONERS' ASSOCIATION | 775.00 | 156362 | AT&T MOBILITY | 180.96 |
| 156341 | MONTANA DEPARTMENT OF TRANSPORTAT | ION 200.00 | 156363 | | |
| 156342 | MONTANA SHERIFFS & PEACE OFFICERS | ASSOC 660.00 | 156364 | BOB BARKER COMPANY INCORPORATED | 1189.23 |
| 156343 | NORTHWESTERN ENERGY | 2608.18 | 156365 | BOSS INCORPORATED | 62.02 |
| 156344 | ROSEBUD COUNTY TREASURER | | | BOUND TREE MEDICAL LLC | 56.99 |
| 156345 | SPEAK WRITE BILLING DEPT. | 393.01 | 156367 | BOYER, BJORN | 1093.75 |
| 156346 | TCT | 987.77 | 156368 | CENTURYLINK | 651.24 |
| 156347 | US FOODS - USF-BILLINGS | 2871.89 | 156369 | CENTURYLINK - LUMEN | 25.08 |
| 156348 | VALLEY AUTO SUPPLY INC. | 12.88 | 156370 | CITY OF COLSTRIP | 1301.09 |
| | | | | | |

| 156371 | CITY SERVICE VALCON - MILES CITY | 1496.55 | 156422 | ECOLAB PEST ELIMINATION DIVISION | 81.06 |
|--------|--|----------|--------|---|----------|
| 156372 | COLSTRIP MEDICAL CENTER | 3205.78 | 156423 | EGELAND, ELAINE C. | 35.00 |
| 156373 | CORRECTIONAL RISK SERVICES, INC | 1146.65 | 156424 | FARMERS UNION OIL COMPANY | 578.00 |
| 156374 | COLSTRIP MEDICAL CENTER CORRECTIONAL RISK SERVICES, INC DENNIS, PATRICK DON PONTIUS CONSTRUCTION | 82.41 | 156425 | FORSYTH FEED & AG SUPPLY | 195.30 |
| 156375 | DON PONTIUS CONSTRUCTION | 1062.50 | 156426 | FRED'S HARDWARE & REPAIR INC. | 84.97 |
| 156376 | EXPRESS LAUNDRY CENTER | 264.00 | 156427 | HEBERLE FORD I STATE TRUCK CENTER | 1406.67 |
| 156377 | FARMERS CO-OP OIL CO | 171.00 | 156428 | I STATE TRUCK CENTER | 468.33 |
| 156378 | FARMERS UNION OIL COMPANY FIREMAN'S COMPANY, LLC | 523.04 | 156429 | JAKE'S GARAGE INCORPORATED | 1038.40 |
| 156379 | FIREMAN'S COMPANY, LLC | 1774.75 | 156430 | LANGUAGE LINK :ACCOUNTS PAYABLE | 33.80 |
| 156380 | FORSYTH HARDWARE & HOME CENTER | 22.99 | 156431 | LUBRICATION ENGINEERS INC | 2469.48 |
| 156381 | GENERATOR STARTER SHOP INC. | 397.60 | 156432 | MACO - (MT ASSN. OF COUNTIES) | 2000.00 |
| 156382 | HCL TRUCK EQUIPMENT, INC | 80.00 | 156433 | MC CONE ELECTRIC CO-OP. INC. | 190.23 |
| 156383 | HEBERLE FORD | 283.73 | 156434 | MCKESSON MEDICAL / MOORE MEDICAL, LLC | 71.92 |
| 156384 | HCL TRUCK EQUIPMENT, INC HEBERLE FORD MOTOR POWER EQUIPMENT COMPANY MOUNTAIN ALARM PAYER IRONWORKS | 4129.52 | 156435 | NAPA AUTO PARTS - FULTON AUTO PARTS | 2365.06 |
| 156385 | MOUNTAIN ALARM | 38.26 | 156436 | PURCELL TIRE & RUBBER CO. | 1673.40 |
| 156386 | PAYER IRONWORKS | 19256.90 | 156437 | 360 OFFICE SOLUTIONS | 40.06 |
| 156307 | DDO TECH HOMING C DECOVEDV | 200 00 | 156130 | EVENUE CONCE DOOKED INC | 1647.00 |
| 156388 | SPEAK WRITE BILLING DEPT. VALLEY AUTO SUPPLY INC. WELLING, JEREMY YELLOWSTONE PHARMACY | 631.31 | 156439 | MACO - (MT ASSN. OF COUNTIES) | 125.00 |
| 156389 | VALLEY AUTO SUPPLY INC. | 47.99 | 156459 | PETERSON QUALITY OFFICE | 1260.08 |
| 156390 | WELLING, JEREMY | 147.40 | 156460 | PICCHIONI'S IGA | 121.31 |
| 156391 | YELLOWSTONE PHARMACY | 2181.09 | 156461 | PONTEM SOFTWARE | 5115.00 |
| 156392 | ART'S TIRES & SERVICE | 2431.18 | 156462 | PRINCE INCORPORATED | 1400.00 |
| 156393 | SPEAK WRITE BILLING DEPT. VALLEY AUTO SUPPLY INC. WELLING, JEREMY YELLOWSTONE PHARMACY ART'S TIRES & SERVICE CITY WATER DEPARTMENT CLARK HARDWARE COMPANY FIRST STATE BANK OF FORSYTH FORSYTH HARDWARE & HOME CENTER | 2151.01 | 156463 | RANGE TELEPHONE COOPERATIVE INC. | 7462.53 |
| 156394 | CLARK HARDWARE COMPANY | 123.55 | 156464 | REDTAIL COMMUNICATIONS, INC | 1290.00 |
| 156395 | FIRST STATE BANK OF FORSYTH | 50.00 | 156465 | SCHUTZ FOSS ARCHITECTS | 643.82 |
| 156396 | FORSYTH HARDWARE & HOME CENTER | 131.09 | 156466 | SHINE & GLO INCORPORATED | 500.00 |
| 156397 | KLJ ENGINEERING, LLC | 21909.04 | 156467 | SIGN PRODUCTS, INC | 15000.00 |
| 156398 | KLJ ENGINEERING, LLC MASTERCARD | 10.00 | 156468 | STALLARD & ASSOCIATES, PC | 225.75 |
| | MONTANA COUNTY TREASURER'S ASSOCIATION | | | | |
| 156400 | NAPA AUTO PARTS - FULTON AUTO PARTS | 1247.37 | 156470 | TACOMA SCREW PRODUCTS, INC | 117.35 |
| 156401 | PICCHIONI'S IGA ROSEBUD FOODS SCHNITZMEIER, SHELLY | 1224.38 | 156471 | TAYLOR'S ACE HARDWARE INC. | 77.52 |
| 156402 | ROSEBUD FOODS | 221.13 | 156472 | TONGUE RIVER ELECTRIC COOPERATIVE, INC. | 1188.48 |
| 156403 | SCHNITZMEIER, SHELLY | 43.00 | 156473 | TOP THAT EATERY | 233.50 |
| 156404 | SYSCO FOOD SERVICES OF MONTANA | 900.93 | 156474 | TURNKEY CORRECTIONS | 1433.78 |
| 156405 | US FOODS - USF-BILLINGS | 730.51 | 156475 | US FOODS - USF-BILLINGS | 3688.72 |
| 156406 | VALLEY AUTO SUPPLY INC. | 715.80 | 156476 | YC FAMILY DENTAL, PC | 64.40 |
| 156407 | YELLOWSTONE PHARMACY | 23.85 | 156477 | YELLOWSTONE NEWS GROUP | 170.72 |
| 156408 | SYSCO FOOD SERVICES OF MONTANA US FOODS - USF-BILLINGS VALLEY AUTO SUPPLY INC. YELLOWSTONE PHARMACY MASTERCARD A & I DISTRIBUTORS MASTERCARD MASTERCARD WEX BANK - EXXON MOBIL UNIVERSAL | 488.57 | 156478 | AMERICAN WELDING & GAS, INC | 1053.22 |
| 156409 | A & I DISTRIBUTORS MASTERCARD MASTERCARD WEX BANK - EXXON MOBIL UNIVERSAL | 675.65 | 156479 | BLAISDELL, TIMOTHY D. | 13.00 |
| 156410 | MASTERCARD | 2906.07 | 156480 | DON'S ELECTRIC, INC | 3200.00 |
| 156411 | MASTERCARD | 89.00 | 156481 | HALI-BRITE INC | 383.51 |
| 156412 | WEX BANK - EXXON MOBIL UNIVERSAL | 4226.87 | 156482 | I STATE TRUCK CENTER | 118.16 |
| 156413 | AL'S MINI STORAGE | 149.00 | 156483 | KLJ ENGINEERING, LLC | 1485.46 |
| | BLACK MOUNTAIN SOFTWARE | 60320.00 | 156484 | MARTENS, DOUG | 340.00 |
| 156415 | BOB BARKER COMPANY INCORPORATED | 26.77 | 156485 | MCKESSON MEDICAL / MOORE MEDICAL, LLC | 428.88 |
| 156416 | BUG OUT PEST CONTROL | 75.00 | 156486 | MONTANA WEED CONTROL ASSOCIATION | 225.00 |
| 156417 | CARQUEST AUTO PARTS STORES | | | | |
| | CHILDERS, INCORPORATED | | | | 350.00 |
| | CITY SERVICE VALCON - MILES CITY | | | | 18.75 |
| 156420 | CLARK HARDWARE COMPANY | 341.60 | 156490 | CENTRON SERVICES, INC | 12.00 |
| | DEAN FOODS COMPANY - MEADOWGOLD DAIR | | | | 90.00 |
| | | | | | |

| 156492 | CTTY SERVICE VALCON - MILES CTTY | 21290.58 | 156537 | ROSEBUD HEALTH CARE CENTER | 298.60 |
|--------|--|----------|--------|--|---------|
| 156493 | KLUESNER SURVEYING & MAPPING | 200.00 | 156538 | ROSEBUD HEALTH CARE CENTER SCHUTZ FOSS ARCHITECTS | 2976.20 |
| 156494 | MACRS - MT ASSN.OF CO.ROAD SUPERVISORS | 150.00 | 156539 | SHINE & GLO INCORPORATED | |
| 156495 | | | | SIMMONS, GEORGE G. | |
| 156496 | MT ACON OF OIL/CAC/COAL COUNTIES | 2102 16 | 1565/1 | TOWN C COUNTRY CURRY ACCOUNTANT | 122 01 |
| 156497 | ROSEBUD HEALTH CARE CENTER | 147.10 | 156542 | TRACTOR & EQUIPMENT COMPANY | 6.31 |
| 156498 | SCHWEND FLYING SERVICE | 2700.00 | 156543 | US FOODS - USF-BILLINGS | 1246.82 |
| 156499 | STEVENSON & SONS FUNERAL HOME | 625.00 | 156544 | VERIZON WIRELESS | 197.75 |
| 156500 | VERIZON WIRELESS | 115.00 | 156545 | TRACTOR & EQUIPMENT COMPANY US FOODS - USF-BILLINGS VERIZON WIRELESS WT COX SUBSCRIPTIONS YELLOWSTONE PHARMACY STEVENSON & SONS FUNERAL HOME TUMBLEWOOD ENVIRONMENTAL INC. SCHONENBACH, ROGER OR CATHY | 665.15 |
| 156501 | POSTMASTER | 154.00 | 156546 | YELLOWSTONE PHARMACY | 16.79 |
| 156502 | MASTERCARD | 974.48 | 156547 | STEVENSON & SONS FUNERAL HOME | 400.00 |
| 156503 | 360 OFFICE SOLUTIONS | 182.87 | 156548 | TUMBLEWOOD ENVIRONMENTAL INC. | 3250.00 |
| 156504 | AMERICAN WELDING & GAS, INC | 256.69 | 156549 | SCHONENBACH, ROGER OR CATHY | 300.00 |
| 156505 | | | | C & S CLEANING SERVICES | |
| 156506 | BICENTENNIAL LIBRARY | 99.23 | 156551 | RADUE, RACHEL | 216.00 |
| 156507 | DOD DARKED COMPANY INCODROBATED | 177 27 | 156552 | RADUE, RACHEL PARSONS, AMY NILE, BEVERLY J. SHINE & GLO INCORPORATED | 650.00 |
| 156508 | BULLARD, MARY KAY CADWELL, LORI IGLEHART | 192.96 | 156553 | NILE, BEVERLY J. | 636.00 |
| 156509 | CADWELL, LORI IGLEHART | 92.97 | 156554 | SHINE & GLO INCORPORATED | 5938.44 |
| 156510 | CENTER POINT LARGE PRINT | 281 64 | 156555 | CITY SERVICE VALCON - MILES CITY | 802 75 |
| 156511 | CENTURYLINK | 61.60 | 156556 | CENTURYLINK | 148.41 |
| 156512 | CENTURYLINK | 613.23 | 156557 | CENTURYLINK BOBCAT OF MILES CITY, LLC DON'S ELECTRIC, INC CARQUEST OF COLSTRIP BOSS INCORPORATED | 8500.00 |
| 156513 | CLATSOP COMMUNITY COLLEG | 10.00 | 156558 | DON'S ELECTRIC, INC | 3000.00 |
| 156514 | CLIFFORD, JOHN T. | 426.85 | 156559 | CARQUEST OF COLSTRIP | 81.09 |
| 156515 | COLBRESE, STACY T. | 48.24 | 156560 | BOSS INCORPORATED | 19.99 |
| 156516 | DEAN FOODS COMPANY - MEADOWGOLD DAIR | 214.76 | 156561 | D & D MECHANICAL SERVICES LLC | 75.00 |
| 156517 | DIS TECHNOLOGIES - DATA IMAGING SYSTEMS | 1317.50 | 156562 | HAMMOND IRRIGATION DISTRICT HARTMAN AVIATION | 3458.75 |
| 156518 | EMERY-PRATT COMPANY | 430.95 | 156563 | HARTMAN AVIATION MONTANA DEPARTMENT OF LABOR & INDUSTRY | 3150.00 |
| 156519 | FIREMAN'S COMPANY, LLC | 1311.55 | 156564 | MONTANA DEPARTMENT OF LABOR & INDUSTRY | 36.00 |
| 156520 | FORSYTH HARDWARE & HOME CENTER | 27.98 | 156565 | NORTHWEST INDUSTRIAL SUPPLY COMPANY INC. | 166.04 |
| 156521 | I STATE TRUCK CENTER | 1506.41 | 156566 | PURCELL TIRE & RUBBER CO. NORTHLAND AUTOMOTIVE TACOMA SCREW PRODUCTS, INC WEX BANK | 620.00 |
| 156522 | INDEPENDENT PRESS | 70.50 | 156567 | NORTHLAND AUTOMOTIVE | 188.84 |
| 156523 | INLAND TRUCK PARTS COMPANY | 45.79 | 156568 | TACOMA SCREW PRODUCTS, INC | 9.20 |
| 156524 | MACRS - MT ASSN.OF CO.ROAD SUPERVISORS | 750.00 | 156569 | WEX BANK | 511.65 |
| 156525 | MILES CITY STAR | 100.00 | 156570 | CITY SERVICE VALCON - MILES CITY | 2615.19 |
| 156526 | MONTANA AIR CARTAGE | 158.40 | 156571 | BOSS INCORPORATED | 101.96 |
| 156527 | NENA: THE 911 ASSOCIATION | 147.00 | 156572 | BOUND TREE MEDICAL LLC | 422.23 |
| 156528 | NORTHERN CHEYENNE HOUSING AUTHORITY | 51.93 | 156573 | DENNIS, PATRICK | 26.80 |
| 156529 | ON TRACK VIDEO | 154.00 | 156574 | KENCO ENGINEERING, INC | 5842.25 |
| 156530 | PETERSON QUALITY OFFICE | 190.82 | 156575 | HOME GALLERY | 194.98 |
| 156531 | PICCHIONI'S IGA | 163.65 | 156576 | MONTANA LEGISLATIVE SERVICES DIVISION | 350.00 |
| 156532 | • | 197.87 | 156577 | MOUAT, LAWANDA | 800.00 |
| 156533 | POSITIVE PROMOTIONS, INC | 354.45 | 156578 | MACDC CONVENTION | 300.00 |
| 156534 | REDTAIL COMMUNICATIONS, INC | 4452.00 | 156579 | STEVENSON & SONS FUNERAL HOME | 500.00 |
| 156535 | REDWOOD TOXICOLOGY LABORATORY, INC. | 1205.00 | 156580 | WEX BANK | 556.78 |
| 156536 | ROSEBUD COUNTY LIBRARY | 128.19 | 156581 | STEADMAN'S ACE HARDWARE | 999.00 |

Total Claims Paid \$379,336.20 Total Employee Payroll \$658,667.14

Grand Total \$1,035,003.34