

# **Rosebud County Commissioners Agenda**

**April 29<sup>th</sup> through May 3<sup>rd</sup>, 2024**

*On any day the Commissioners will accept Public Comment  
on matters within the Commissioner's Jurisdiction.*

## **Monday – April 29<sup>th</sup>**

**Handle administrative matters**

**10:00 a.m. 911 Board Meeting, EMS Office**

## **Tuesday – April 30<sup>th</sup>**

**8:30 a.m. Grid United Public Meeting, Colstrip City Hall – All Commissioners**

## **Wednesday – May 1<sup>st</sup>**

**Handle administrative matters**

**10:15 a.m. Colstrip Library Budget Meeting**

## **Thursday – May 2<sup>nd</sup>**

**Handle administrative matters**

**9:00 a.m. REAL Montana Seminar, Miles City – Commissioner Lee**

**10:00 a.m. Open for public comment**

**Consent Agenda**

- **Claims**

## **Friday – May 3<sup>rd</sup>**

**All Commissioners out**