The Board of County Commissioners of Rosebud County, Montana, met in Regular session on August 6th, 2024 at 10:00 a.m. in the Rosebud County Courthouse Commissioners' Office, with Ed Joiner, Presiding Officer, Robert E. Lee, Member, Scott Hein, Member, Clerk & Recorder, Paul Grutkowski, East-Mont Communications and Pam Ash, Independent Press present.

No public comments were received as no public was present for the meeting.

Commissioner Lee motioned to approve the consent agenda, to include all claims and to approve the July minutes. Commissioner Hein seconds motion, motion carried, 3-0.

Bid opening conducted for Dispatch Consoles. Bid sheet as follows:

| Company | Bid Bond | Insurance | Total Cost |
|--------------------------|-----------------|-----------|-------------------|
| East-Mont Communications | Yes | Yes | \$129,421.00 |
| Red Tail Communications | No | No | \$236,644.00 |

Commissioner Lee motioned to take bids under advisement and submit for the 911 Board for review. Commissioner Hein seconds motion. Discussion included Commissioner Joiner stating a lot of technical items go into the system and its best for them to review. Motion carried, 3-0.

Commissioner Lee motioned to approve the transfer deed for Isabell Bill School back to the Colstrip School District. Commissioner Hein seconds motion. Discussion included Commissioner Joiner explaining the county acquired the building when it closed years ago, the building is not in good condition. A member of the public approached the school to purchase the building, the school can sell but the county would have to do more work to sell it. Commissioner Lee mentioned the process is lengthy for the county and it is better to have the school take the building. Motion carried, 3-0.

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST: _____ County Clerk APPROVED: _____ Presiding Officer

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on August 13th, 2024 at 10:00 a.m. in the Rosebud County Courthouse Commissioners' Office, with Robert E. Lee, Member, Scott Hein, Member, and Clerk & Recorder, present.

No public comments were received as no public was present for the meeting.

Commissioner Hein motioned to approve the consent agenda, to include all claims. Commissioner Lee seconds motion, motion carried, 2-0.

Commissioner Hein motioned to award the bid for the Dispatch Consoles for Forsyth and Colstrip to East Mont Communications. Commissioner Lee seconds motion. Discussion included Commissioner Lee stating two bids were received, the 911 Board has reviewed the bids. One did not include a bid bond as required so it was rejected and they recommended the bid be awarded to East-Mont Communications for \$129,421.00. Motion carried, 2-0

Commissioner Hein motioned to renew the contract services for Superintended of Schools between Musselshell County and Rosebud County. Commissioner Lee seconds motion. Discussion included Commissioner Lee stating Musselshell County compensates Rosebud County \$100.00 per year for services provided. Commissioner Hein stated this was because they don't have a Superintendent of School to cover their county. Motion carried, 2-0.

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST: _____County Clerk APPROVED: _____Presiding Officer

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on August 20th, 2024 at 10:00 a.m. in the Rosebud County Courthouse Commissioners' Office, with Ed Joiner, Presiding Officer, Robert E. Lee, Member, Scott Hein, Member, and Clerk & Recorder, present.

No public comments were received as no public was present for the meeting.

Commissioner Hein motioned to approve the consent agenda, to include all claims. Commissioner Lee seconds motion, motion carried, 3-0.

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST: _____County Clerk

APPROVED: _____ Presiding Officer

Ed Joiner, Presiding Officer of the Board of County Commissioners of Rosebud County, Montana, declares a State of Emergency for Rosebud County due to the wildland fire in the southern region of the county, pursuant to 10-3-402, MCA. Resolution 1197 as follows:

Declaring State of Emergency for Rosebud County, MT Resolution 1197

WHEREAS, wildland fires are occurring in neighboring areas and Rosebud County, the County of Rosebud has been declared in a state of emergency under Executive Order

WHEREAS, fires have the potential for rapid movement and may directly threaten residential and other structures within the borders of Rosebud County,

NOW, THEREFORE, BE IT RESOLVED by the Rosebud County Commissioners that an emergency is hereby proclaimed pursuant to Section 10-3-402, MCA

FURTHER, IT IS RESOLVED that all provisions and authorization to use extra-ordinary measures of the County Emergency Operations Plan are in effect.

BE IT FURTHER RESOLVED, that copies of this Resolution be filed with the Rosebud County Clerk and Recorder, and the Montana Disaster and Emergency Services Division in Helena.

Passed and Adopted on the 23rd day of August, 2024 by the Rosebud County Board of County Commissioners.

ROSEBUD COUNTY COMMISSIONERS

Ed Joiner, Presiding Officer

Robert E Lee, Member

Scott Hein, Member



Joan K. Duffield, Clerk & Recorder

There being no further business to come before the Board at this time, they adjourned sine die.

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on August 27th, 2024 at 10:00 a.m. in the Rosebud County Courthouse Commissioners' Office, with Ed Joiner, Presiding Officer, Robert E. Lee, Member, Scott Hein, Member, and Clerk & Recorder, present.

No public comments were received as no public was present for the meeting.

Commissioner Hein motioned to approve the consent agenda, to include all claims. Commissioner Lee seconds motion, motion carried, 3-0.

Commissioner Hein motioned to approve the quote for the Forsyth Library A/C and Furnace replacement in the amount of \$17,600.00 from Anderson Air, Inc. Commissioner Lee seconds motion. Discussion included Commissioner Hein stating the A/C has been acting up all summer, Kyle has tried to fix it but determined the best route would be replacement. Motion carried, 3-0.

Commissioner Hein motioned to approve Colstrip Senior Center Bathroom Remodel quote from Speelman Construction LLC for \$23, 634.00. Commissioner Lee seconds motion. Discussion included Commissioner Joiner stating there have been several complaints about how heavy the doors are, the remodel will make them handicap accessible with a push button to make it easier for the seniors to use as well as the children visiting the library. Motion carried, 3-0.

Commissioner Hein motioned to approve the Colstrip Senior Center Flooring quote from Speelman Construction LLC for \$15,420.00. Commissioner Lee seconds motion. Discussion included Commissioner Joiner stating needed updated, they have quite a bit of ware and makes it a tripping hazard for those using the facility. Motion carried, 3-0.

Commissioner Hein motioned to approve the MSU Extension Services Agreement FY 2025. Commissioner Lee seconds motion. Discussion included Commissioner Joiner stating the agreement is just for one agent rather than two for budgetary reasons. Motion carried, 3-0.

There being no further business to come before the Board at this time, they adjourned sine die.

| ATTE | EST: | County Clerk | APPR | OVED: | Presiding Officer |
|--------|----------------------|--------------|--------|---------------------------------|-------------------|
| 158180 | 4-H COUNCIL | 492.54 | 158203 | DEJAEGHER, BARRY | 100.00 |
| 158181 | HOPF, ANDREA JO | 25.00 | 158204 | MELIN, RYAN | 100.00 |
| 158182 | BLAKESLEY, LYNN | 25.00 | 158205 | DEJAEGHER, CORINNA | 100.00 |
| 158183 | SCHOELKOPF, SUSAN | 63.86 | 158206 | MONTGOMERY, LYNDA | 100.00 |
| 158184 | SACKMAN, SHARLA | 134.88 | 158207 | FULTON, JO | 100.00 |
| 158185 | VAN EMON, MEGAN | 107.62 | 158208 | REIMANN, WYNN | 322.44 |
| 158186 | LACKMAN, TODD | 65.20 | 158209 | KING, MARC | 643.88 |
| 158187 | FARLEY, LINDSEY | 43.76 | 158210 | LEHMAN, MEGHEN | 282.24 |
| 158188 | TEETERS, PENNY L. | 25.00 | 158211 | MASTERCARD | 4205.88 |
| 158189 | WILSON, TESSA | 50.00 | 158212 | MASTERCARD | 27.95 |
| 158190 | FERRAT, ANDREW | 73.24 | 158213 | MASTERCARD | 1215.62 |
| 158191 | MILLER, EMILY | 25.00 | 158214 | MASTERCARD | 678.07 |
| 158192 | HOTTER, RACHEL | 25.00 | 158215 | MONTANA DAKOTA UTILITIES COMPAN | Y 11506.17 |
| 158193 | ANDREWS, TARA | 85.30 | 158216 | WEX BANK - EXXON MOBIL UNIVERSA | L 2536.06 |
| 158194 | MCRAE, AUDREY | 250.08 | 158217 | MASTERCARD | 93.00 |
| 158195 | BEYL, CODY | 175.00 | 158218 | MASTERCARD | 3412.68 |
| 158196 | FLEMING, CATHLEEN A. | 75.00 | 158219 | ART'S TIRES & SERVICE | 70.55 |
| 158197 | FINK, CHAD | 100.00 | 158220 | BOSS INCORPORATED | 1868.30 |
| 158198 | MC KOY, STEPHANIE | 320.60 | 158221 | BOUND TREE MEDICAL LLC | 129.32 |
| 158199 | MOKE, CHAD | 100.00 | 158222 | CARQUEST OF COLSTRIP | 36.19 |
| 158200 | GAMBLE, KARI | 100.00 | 158223 | CENTURYLINK | 5868.34 |
| 158201 | MOKE, JENNY | 100.00 | 158224 | CHILDERS, INCORPORATED | 61.65 |
| 158202 | LARSEN, TYLER J. | 100.00 | 158225 | CLUTCH MASTERS | 181.00 |
| | | | | | |

| 158226 | CONTROL SOLUTIONS, INC | | | | |
|--------|---|---------|------------|--|----------|
| 158227 | DEAN FOODS COMPANY - MEADOWGOLD DAIR | 219.34 | 158278 | LUBRICATION ENGINEERS INC | 2606.61 |
| 158228 | | | | MACO - (MT ASSN. OF COUNTIES) | 550.80 |
| 158229 | ECOLAB PEST ELIMINATION DIVISION | 87.54 | 158280 | MR. WIZARD COMPUTING MSU EXTENSION SERVICE | 2896.06 |
| 158230 | EXTREME ICE | 51.00 | 158281 | MSU EXTENSION SERVICE | 2826.09 |
| 158231 | FASTENAL COMPANY | 100.06 | 158282 | | 200.00 |
| 158232 | FORSYTH HARDWARE & HOME CENTER | 326.41 | 158283 | REGALIA MANUFACTURING CO. | 137.55 |
| 158233 | GREAT WEST ENGINEERING | | 158284 | TONGUE RIVER ELECTRIC COOPERATIVE, INC. | 813.65 |
| | | 517.50 | 158285 | US FOODS - USF-BILLINGS | 90.80 |
| 158235 | HOLMLUND MOBILE LOCK & KEY | 214.50 | 158286 | VALLEY AUTO SUPPLY INC. | 176.16 |
| 158236 | HORIZON MARKETING AGENCY | 5313.00 | 158287 | WEEDING'S FENCING & FEED, LLC | 7336.00 |
| 158237 | KRACHT, JIMMY | 300.00 | 158288 | YELLOWSTONE NEWS GROUP | 72.00 |
| 158238 | YELLOWSTONE PHARMACY | 23.13 | 158289 | YELLOWSTONE PHARMACY | 3603.37 |
| 158239 | MARKETING SPECIALTIES INCORPORATED | 207.09 | 158290 | AT&T MOBILITY | 224.13 |
| 158240 | MASTERCARD | 289.00 | 158291 | 4IMPRINT, INC | 446.19 |
| 158241 | MASTERCARD | 150.59 | 158292 | BIG SKY LINEN & UNIFORM | 147.08 |
| 158242 | MASTERCARD | 1646.75 | 158293 | BOBCAT OF MILES CITY, LLC | 119.97 |
| 158243 | MASTERCARD | 1242.95 | 158294 | BIG SKY LINEN & UNIFORM BOBCAT OF MILES CITY, LLC BUG OUT PEST CONTROL CITY OF COLSTRIP | 565.00 |
| 158244 | MIDLAND MECHANICAL INC | 7534.85 | 158295 | CITY OF COLSTRIP | 1350.30 |
| 158245 | MT ASSN.OF SCHOOL BUSINESS OFFICIALS | T00.00 | T J O Z 90 | CLARK HARDWARE COMPANI | 5.50 |
| | MSU EXTENSION SERVICE | 3083.33 | 158297 | CITY WATER DEPARTMENT | 4477.14 |
| 158247 | | 1835.52 | 158298 | EXPRESS LAUNDRY CENTER | 273.00 |
| 158248 | | | 158299 | | |
| 158249 | | | 158300 | | |
| 158250 | PAYER IRONWORKS RDO EQUIPMENT CO | 923.91 | 158301 | FORSYTH FEED & AG SUPPLY | 114.76 |
| 158251 | REDWOOD TOXICOLOGY LABORATORY, INC. | | | FORSYTH HARDWARE & HOME CENTER | 138.34 |
| | | 2916.00 | | FRED'S HARDWARE & REPAIR INC. | 171.95 |
| 158253 | RIVERSIDE MARINE & CYCLE | | | GOWER, KEVIN | 400.00 |
| | RIVERSIDE MARINE & CYCLE | | 158305 | HAMNER, DREW | 2000.00 |
| | ROSEBUD-TREASURE 4-H COUNCIL | | 158306 | HEBERLE FORD | 67.95 |
| | ROXY THEATRE | 50.00 | 158307 | HEBERLE FORD MASTERCARD MASTERCARD MASTERCARD | 305.54 |
| 158257 | SIX GUN PIZZA | 50.00 | 158308 | MASTERCARD | 14.00 |
| 158258 | SHINE & GLO INCORPORATED | 4800.00 | 158309 | MASTERCARD | 10269.74 |
| | TCT | 963.17 | | FORSYTH VOLUNTEER FIRE DEPARTMENT | 1188.00 |
| 158260 | TORGERSON'S LLC | 4650.00 | 158311 | I STATE TRUCK CENTER | 393.56 |
| 158261 | TRACTOR & EOUIPMENT | 140.46 | 158312 | JENSEN, BRYNLEE | 162.50 |
| 158262 | US FOODS - USF-BILLINGS | 1966.77 | 158313 | KRISTEN SCHURR LLC | 300.00 |
| 158263 | TCT TORGERSON'S LLC TRACTOR & EQUIPMENT US FOODS - USF-BILLINGS VALLEY AUTO SUPPLY INC. | 121.87 | 158314 | SERVPRO OF BILLINGS | 98000.00 |
| 158264 | WANDERLUST ROSE TRADING CO | 50.00 | 158315 | WELLING, JEREMY | 73.00 |
| | 360 OFFICE SOLUTIONS | | 158316 | MEX BANK | 181.54 |
| | APPLIED CONCEPTS, INC - STALKER RADAR | | 158317 | WINDFALL, INC | 7762.94 |
| | ASHLAND WATER & SEWER | 37.48 | 158318 | AMERICAN WELDING & GAS, INC | |
| | BLEVINS, CHARLES FRANCIS | | | BUG OUT PEST CONTROL | |
| | CENTURYLINK | 651.24 | | | 371.87 |
| | | 4.24 | | CITY SERVICE VALCON - MILES CITY *** | |
| 158271 | CENTURYLINK - LUMEN CITY OF FORSYTH | 100.00 | | CLARK HARDWARE COMPANY | 139.00 |
| 158272 | DON'S ELECTRIC, INC | 808.60 | | COLBRESE, STACY T. | 52.26 |
| | EAGLE PRINTING & BUSINESS FORMS, LLC | | 158324 | COLSRESE, SIRCI I. COLSTRIP MEDICAL CENTER | |
| | FORSYTH HARDWARE & HOME CENTER | | | DENNIS, PATRICK | |
| | FORSYTH INDEPENDENT PRESS | | | EAST-MONT COMMUNICATIONS INC. | |
| | KIKC-AM/FM | 675.00 | | ESTOP BUSINESS LICENSING | 150.00 |
| 1002/0 | | 575.00 | 100021 | Teres postuppo propublika | T00.00 |

| | FORSYTH FEED & AG SUPPLY | 10052.65 | 158379 | FORSYTH PLUMBING HEBERLE FORD LIFE-ASSIST, INC. NEWMAN, DEBBIE | 53.77 |
|--------|--|-----------|--------|---|----------|
| 158329 | FORSYTH PLUMBING | 697.14 | 158380 | HEBERLE FORD | 165.38 |
| 158330 | HEBERLE FORD HERITAGE LIVING CENTER | 971.45 | 158381 | LIFE-ASSIST, INC. | 173.00 |
| | | 0001.00 | 100001 | | 80.00 |
| | I STATE TRUCK CENTER | 425.08 | | PAYER IRONWORKS | 1640.00 |
| | INLAND TRUCK PARTS COMPANY | | | PICCHIONI'S IGA | 55.66 |
| 158334 | JAKE'S GARAGE INCORPORATED | | 158385 | ROSEBUD FOODS | 2.79 |
| | KATL RADIO | 150.00 | 158386 | | |
| 158336 | KLJ ENGINEERING, LLC | 1276.86 | 158387 | STAR PRINTING & OFFICE SUPPLY | 1441.08 |
| 158337 | KNOCHE, KIMBERLY K. | | | VERIZON WIRELESS | 73.34 |
| 158338 | MODERN MARKETING, INC | | 158389 | WEX BANK - EXXON MOBIL UNIVERSAL | 5173.86 |
| | MONTANA 4-H FOUNDATION | | | AL'S MINI STORAGE | |
| 158340 | MONTANA BIG SKY BBQ | | | CHILDERS, INCORPORATED | |
| | MOUNTAIN ALARM | 38.26 | | CITY SERVICE VALCON - MILES CITY *** | 2081.66 |
| 158342 | MSC INDUSTRIAL SUPPLY CO | 142.53 | 158393 | DEAN FOODS COMPANY - MEADOWGOLD DAIR | 219.53 |
| 158343 | NAPA AUTO PARTS - FULTON AUTO PARTS | 1968.57 | 158397 | EAST-MONT COMMUNICATIONS INC. | 40.00 |
| | | 924.00 | 158398 | ECOLAB PEST ELIMINATION DIVISION | 87.54 |
| 158345 | PHILIPPINE CUISINE | | | • | 30.00 |
| 158346 | PICCHIONI'S IGA | 510.47 | 158400 | AMERICAN WELDING & GAS, INC | 278.63 |
| 158347 | POSTMASTER | 100.00 | 158401 | BOB BARKER COMPANY INCORPORATED | 291.82 |
| 158348 | PURCELL TIRE & RUBBER CO. | 2149.18 | 158402 | BOUND TREE MEDICAL LLC | 394.40 |
| 158349 | RANGE TELEPHONE COOPERATIVE INC. | | | CHERRY, JENNIFER | 194.69 |
| 158350 | RDO EQUIPMENT CO | 5100.00 | 158404 | CORRECTIONAL RISK SERVICES, INC | 373.64 |
| 158351 | REGROUP MASS NOTIFICATION | 8606.00 | | DON'S ELECTRIC, INC | |
| 158352 | ROCKY MOUNTAIN INFORMATION NETWORK | 50.00 | 158406 | FAHRENBRUCK, KATHY J. | 60.30 |
| | ROSEBUD FOODS | 436.05 | | FIRST STATE BANK OF FORSYTH | |
| 158354 | SCHNITZMEIER, SHELLY | 26.48 | | FORSYTH FEED & AG SUPPLY | |
| | SHOP 4-H / NATIONAL 4-H COUNCIL | | 158409 | | |
| 158356 | STEADMAN'S ACE HARDWARE | 195.86 | 158410 | FORSYTH PUBLIC SCHOOLS | 491.40 |
| 158357 | TORGERSON'S LLC | 69.40 | 158411 | KLJ ENGINEERING, LLC | 50626.24 |
| 158358 | TORGERSON'S LLC TORGERSON'S LLC | 2222.13 | 158412 | MCKESSON MEDICAL / MOORE MEDICAL, LLC | 7280.68 |
| | TOWNSQUARE MEDIA BILLINGS | | 158413 | MONTANA WEED CONTROL ASSOCIATION | 525.00 |
| 158360 | US FOODS - USF-BILLINGS | | | PETERSON QUALITY OFFICE | |
| 158361 | WESTERN 8 PIMP | 97 21 | 158415 | SUBWAY | 224 11 |
| 158362 | YELLOWSTONE PHARMACY | 24.99 | 158416 | TAYLOR'S ACE HARDWARE INC. | 40.88 |
| 158363 | CENTRAL SQUARE TECHNOLOGIES, LLC | 31222.44 | 158417 | VICTORIAN ERA & COUNTRY CREATIONS | 60.00 |
| | | | | WESTATE MACHINERY COMPANY | |
| | | | | YELLOWSTONE NEWS GROUP | |
| | | | | YELLOWSTONE VALLEY PARTS & EQUIPMENT | |
| | | | | CENTURYLINK | 73.89 |
| 158368 | GARY BRINK INCORPORATED | | | | 1664.88 |
| | GORDON REPAIR, LLC | | | | 187.12 |
| 158370 | LISACS TIRE SUPPLY | 128.08 | 158424 | VERIZON WIRELESS | 139.46 |
| | | | | A & A WELL SERVICE | |
| | | | | BICENTENNIAL LIBRARY | 131.05 |
| 158373 | OPTICAL SCIENTIFIC INC | 564.35 | 158427 | BULLARD, MARY KAY | 241.20 |
| 158374 | PTCCHIONI'S IGA | 7.54 . 17 | 158428 | BULLARD, MARY KAY CARQUEST OF COLSTRIP | 17.99 |
| 158375 | REDTAIL COMMUNICATIONS, INC | 504.00 | 158429 | CATTLEAC COUTURE | 50.00 |
| | | | | CENTER POINT LARGE PRINT | |
| | TNT SPRINGS INCORPORATED | | | | 3827.28 |
| | FORSYTH HARDWARE & HOME CENTER | | | | 233.05 |
| | | 000 | | | 200.00 |

| 158433 | CRIDCO WATER | 96.00 | 158464 | FASTENAL COMPANY | 301.20 |
|--------|---|---------|--------|--|----------|
| 158434 | EMERY-PRATT COMPANY | 748.26 | 158465 | FASTENAL COMPANY GAMBLE REPAIR INDEPENDENT PRESS | 322.00 |
| 158435 | CRIDCO WATER EMERY-PRATT COMPANY FARONICS | 69.30 | 158466 | INDEPENDENT PRESS | 64.75 |
| 158436 | FORSYTH FEED & AG SUPPLY | 55.00 | 158467 | KLJ ENGINEERING, LLC | 48716.57 |
| 158437 | FORSYTH HARDWARE & HOME CENTER | 59.98 | 158468 | MASTERCARD | 515.00 |
| 158438 | GARY BRINK INCORPORATED | 1136.78 | 158469 | MCKESSON MEDICAL / MOORE MEDICAL, LLC | 3738.00 |
| 158439 | MILES CITY STAR | 278.10 | 158470 | PETERSON QUALITY OFFICE | 104.12 |
| 158440 | MILES CITY STAR MONTANA AIR CARTAGE | 178.20 | | | 13.98 |
| 158441 | MR. WIZARD COMPUTING | 2513.95 | 158472 | PICCHIONI'S IGA REITER, SANDRA J. | 74.35 |
| 158442 | ON TRACK VIDEO | 360.00 | 158473 | SPEAK WRITE BILLING DEPT. | 38.34 |
| 158443 | OTIS ELEVATOR COMPANY | | 158474 | STATE LAW LIBRARY OF MONTANA | 1241.00 |
| | PENWORTHY COMPANY | 270.51 | | STEVENSON & SONS FUNERAL HOME | |
| 158445 | PETERSON QUALITY OFFICE | 190.00 | 158476 | VALLEY AUTO SUPPLY INC. | 26.99 |
| | PICCHIONI'S IGA | | 158477 | VALLEY FARMERS SUPPLY | 655.01 |
| 158447 | PROFORCE LAW ENFORCEMENT | | 158478 | WEX BANK | 4128.85 |
| 158448 | ROSEBUD COUNTY TREASURER | 42.75 | 158479 | BARRY DAMSCHEN CONSULTING, LLC | 5220.00 |
| | ROSEBUD HEALTH CARE CENTER | 126.85 | 158480 | CENTURY COMPANIES, INC | 13024.70 |
| 158450 | STRYKER SALES CORPORATION | 2392.00 | 158481 | CENTURYLINK | 159.41 |
| 158451 | TOWN & COUNTRY SUPPLY ASSOCIATION | 206.85 | 158482 | EASTERN MONTANA COMMUNITY | 11379.00 |
| 158452 | UNDERGROUND VAULTS & STORAGE, INC. | 552.50 | | GLAXOSMITHKLINE PHARMACEUTICALS | 1980.35 |
| 158453 | US FOODS - USF-BILLINGS | 2204.86 | 158484 | JOHNSON, OWEN T. | 9600.00 |
| 158454 | VALLEY AUTO SUPPLY INC. | 199.98 | 158485 | MODERN MARKETING, INC | 1580.76 |
| 158455 | WIGGINS, RYAN | 20.00 | 158486 | RDO EQUIPMENT CO | |
| 158456 | WIGGINS, RYAN ZARDS YARDS | 120.00 | 158487 | ROSEBUD HEALTH CARE CENTER | 48.05 |
| 158457 | BOUND TREE MEDICAL LLC | 2023.06 | 158512 | SCHONENBACH, ROGER OR CATHY | |
| 158458 | BOYER, BJORN | 636.25 | 158513 | C & S CLEANING SERVICES | 2000.00 |
| 158459 | BOYER, BJORN CARQUEST OF COLSTRIP | 8.30 | 158514 | C & S CLEANING SERVICES RADUE, RACHEL PARSONS, AMY | 300.00 |
| | CLARK HARDWARE COMPANY | 100.70 | 158515 | PARSONS, AMY | 650.00 |
| | CureMD.COM, INC | 548.00 | 158516 | NILE, BEVERLY J. | 636.00 |
| 158462 | ENVIRO SAFETY | 404.37 | | TUMBLEWOOD ENVIRONMENTAL INC. | |
| 158463 | EXTREME ICE | 102.00 | 158518 | SHINE & GLO INCORPORATED | 6175.99 |
| | | | | | |

Total Claims Paid \$657,724.18

Total Employee Payroll \$689,930.78

Grand Total \$1,347,654.96