



ROSEBUD COUNTY SHERIFF'S OFFICE

180 S 13th Avenue, Forsyth, MT 59327
P.O. Box 85

PHONE: (406) 346-2715 FAX: (406) 346-7397

Sheriff Allen Fulton Undersheriff Scott McDermott

Re: Business Contact Questionnaire

Dear Business Owner,

In an effort to serve the needs of the business owners in our community, we are asking that you fill out the attached form. This information will be used in the event of an emergency or when law enforcement or other emergency personnel must respond to your location. Your current contact numbers and the name of an authorized agent who can respond to emergencies will be extremely helpful.

If there are significant changes with this information, please advise dispatch at the phone number listed above, via fax, or email.

(dispatch@rosebudcountysheriffmt.gov)

Thank you for taking the time to fill out this questionnaire. If you have any questions or concerns, please contact our office.

A handwritten signature in black ink that reads "Sheriff Allen Fulton". The signature is fluid and cursive.

Sheriff Allen Fulton

ROSEBUD COUNTY SHERIFF'S OFFICE

BUSINESS CONTACT QUESTIONNAIRE

NEW ___ UPDATED ___

BUSINESS NAME:

ADDRESS:

BUSINESS PHONE #1:

BUSINESS PHONE #2:

BUSINESS FAX #:

EMAIL:

MOTION SENSORS (LIGHTS): YES ___ NO ___ IF YES, HOW MANY?

SURVEILLANCE CAMERAS: YES ___ NO ___ IF YES, HOW MANY?
LOCATION:

SAFE ON PREMISES: YES ___ NO ___

NUMBER OF EXITS:

DAYS/HOURS OF OPERATION:

HAZARDOUS MATERIALS ON PREMESIS: YES ___ NO ___ IF YES,
WHAT TYPE?

ALARM: YES ___ NO ___

WHAT TYPE? FIRE ALARM ___ FIRE SPRINKLER SYSTEM ___ KNOX
BOX ___ BURGLAR ALARM ___ PANIC ___ HOLD UP ___

IF YES, COMPANY NAME? _____

CONTACT NUMBER? _____

CONTACTS/KEYHOLDERS: (PLEASE PROVIDE AT LEAST ONE ALTERNATE)

CONTACT #1 _____

POSITION/TITLE _____

ADDRESS _____

HOME PHONE#:

CELL#:

CONTACT #2 _____

POSITION/TITLE _____

ADDRESS _____

HOME PHONE#:

CELL#:

CONTACT #3 _____

POSITION/TITLE _____

ADDRESS _____

HOME PHONE#:

CELL#:

ADDITIONAL COMMENTS:

PLEASE CONTACT THE SHERIFF'S OFFICE TO UPDATE THIS INFORMATION IN THE EVENT OF SUBSTANTIAL CHANGES, SUCH AS BUSINESS BEING SOLD OR SHOULD CONTACT INFORMATION CHANGE

THANK YOU