OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on October 6th, 2026, at 10:00 a.m. in the Rosebud County Courthouse Commissioners' Office, with Scott Hein, Presiding Officer, Robert E. Lee, Member, Sally Wanner, Clerk & Recorder, and Shaunna Borge, HR, present.

Hunter Harbaugh, Independent Press, was present as a member of the public.

Sally Wanner, C & R, commented during the time for public comment, stating that Rosebud County absentee ballots would be mailed out Friday, October 9th, 2026, and any absentee voters from the public should be expecting their ballot soon.

Commissioner Lee moved to approve the consent agenda, including all claims and the September monthly minutes. Commissioner Hein seconded the motion; motion carried, 2-0.

Commissioner Hein presented Resolution 2026-28, Establish a Rosebud County PACE Program. Commissioner Lee moved to approve Resolution 2026-28, and Commissioner Hein seconded the motion. Commissioner Hein referenced last week's board meeting, which introduced the PACE Program. He explained that it is a beneficial financing program for residents and businesses through the MT Department of Commerce with local lenders, and there is no cost to Rosebud County. Motion carried, 2-0.

Resolution No. 2026-28

ROSEBUD COUNTY RESOLUTION ESTABLISHING A PACE PROGRAM

WHEREAS, The 67th and 69th Regular Sessions of the Montana Legislature enacted and amended the Commercial Property-Assessed Capital Enhancement Act of Montana, Montana Code Annotated, Title 90, Chapter 4, Part 13 (the "PACE Act"), which allows the governing body of a local government, including a County, to designate an area of the territory of the local government as a district within which an authorized local government official and the record owners of a privately owned commercial or industrial facility, covered multifamily housing facility as defined in Section 90-4-1302, MCA, or agricultural property may enter into written contracts to impose assessments on the property to repay the financing by the owners of Energy Conservation Projects and Public Safety and Resiliency Improvement Projects ("C-PACE Projects") as defined in Section 90-4-1302, MCA, as the same may be amended from time to time; and

WHEREAS, the installation or modification by property owners of qualified C-PACE Projects in Rosebud County will further the goals of increasing economic efficiency, energy conservation, public safety, and resiliency without cost to the public; and

WHEREAS, the Rosebud County Commissioners find that financing C-PACE Projects through contractually agreed to special assessments ("PACE financing") furthers essential government purposes, including but not limited to, economic development, reducing energy consumption and costs, conserving natural resources, and providing public safety and resiliency improvements; and

WHEREAS, the Rosebud County Commissioners adopted a Resolution of Intent to establish a PACE program for Rosebud County on September 22nd, 2026, including a reference to the C-PACE Program Guidelines prepared as required by Section 90-4-1306, MCA, and made the report available to the public via a link to the C-PACE website; and

WHEREAS, the public hearing required by Section 90-4-1306, MCA, at which the public could comment on the proposed program, including the C-PACE Program Guidelines available for public inspection as mentioned above, occurred on September 22nd, 2026, for Rosebud County; and

WHEREAS, pursuant to the PACE Act, the Rosebud County Commissioners will delegate the administration of the Rosebud County PACE program to the Montana Facility Finance Authority (the "MFFA") (the "Authorized Representative") that can administer the program at no cost to the County. Administration by the AUTHORITY will enable the program to be administered without using County resources, will ensure impartiality and confidentiality of owner information, and will be convenient and advantageous to Rosebud County.

NOW THEREFORE, be it resolved by the Commissioners of Rosebud County that:

Section 1. Establishment of Program. Rosebud County hereby adopts this Resolution Establishing the Rosebud County PACE Program and finds that financing qualified projects through contractual assessments pursuant to the PACE Act is a valid public purpose and is convenient and advantageous to Rosebud County and its citizens. The program will be called

Rosebud County Commercial Property Assessed Capital Enhancement ("Rosebud County PACE") and is herein called "the Program." Rosebud County hereby incorporates by reference, as if fully set forth herein, the C-PACE Program Guidelines available at www.LastBestPACE.com, as the same may be amended from time to time.

Section 2. Assessments. Rosebud County will, at the property owner's request, impose contractually agreed-upon special assessments on the property to repay, in equal semi-annual installments, PACE financing for C-PACE Projects available to the record owners of a privately owned commercial or industrial facility, covered multifamily housing facility as defined in Section 90-4-1302, MCA, or agricultural property.

Section 3. Qualified Projects. The following three types of projects are qualified projects for PACE financing that may be subject to such assessments:

1. "Energy conservation measures": means a permanent cost-effective energy improvement fixed to real property, including new construction, and intended to decrease energy or water consumption and demand, including a product, device, or interacting group of products or devices on the customer's side of the meter that uses energy technology to generate electricity, provide thermal energy, or regulate temperature. The exemplary list of energy conservation measures codified at Section 90-4-1302, MCA, is incorporated by reference herein.

2. "Renewable Energy System": means a fixture, product, device, or interacting group of fixtures, products, or devices on the customer's side of the meter that uses one or more forms of renewable energy to generate electricity or to reduce the use of nonrenewable energy. The term includes a biomass stove but does not include an incinerator or a digester. "Renewable energy" has the meaning provided in Section 90-4-1302, MCA.

3. "Public safety and resiliency improvement project": means one or more fixed installations or modifications to eligible commercial real estate property that are designed to improve a public's safety or resilience by improving the eligible real property's:

a. structural integrity for seismic events;
b. indoor air quality;
c. durability to resist wind, fire, and flooding;
d. ability to withstand an electric power outage;
e. stormwater control measures, including structural and nonstructural measures to mitigate stormwater runoff; and
f. firearm storage infrastructure for use by the public pursuant to a firearm hold agreement as provided in Section 27-1-748, MCA

Furthermore, Qualified Projects shall also include any projects that shall become eligible under future amendments of the PACE Act as the same shall be defined in subsequent C-PACE Program Guidelines.

Section 4. District. The boundaries of the entire geographic area within Rosebud County's jurisdiction are included in the boundaries of the district where PACE financing and assessments can occur.

Section 5. Third- Party Financing. Financing for qualified projects under the Program will be provided by qualified third-party lenders chosen by the owners. Such lenders will execute written contracts with the Authority to service the debt through assessments, as required by the PACE Act. The contracts will provide for the lenders to determine the financial ability of owners to fulfill the financial obligations to be repaid through assessments, advance the funds to owners on such terms as are agreed between the lenders and the owners for the installation or modification of qualified projects, and service the debt secured by the assessments, directly or through a servicer, by collecting payments from the owners pursuant to financing documents executed between the lenders and the owners. Rosebud County will maintain and continue the assessments for the benefit of such lenders and will enforce the assessment lien for the benefit of a lender in the event of a default by an owner. Rosebud County will not, at this time, provide financing of any sort for the PACE program.

Section 6. Authorized Representative. The Authority will be designated as the Authorized Representative with authority to enter into written contracts with the record owners of real property in Rosebud County, to provide notice of assessment levies imposed by the County to the County assessor pursuant to the PACE Act to repay the financing of qualified projects on the owners' property, enter into written contracts with the parties that provide third-party financing for such projects to service the debts through assessments, and to receive assessment funds from the County for the purpose of paying debt service due on such third-party financings secured by the assessments. The Rosebud County Commissioners or their designee will be the liaison with the Authorized Representative.

Section 7. Enforcement. Rosebud County will enforce the collection of past-due assessments and may contract with a qualified law firm to assist in collection efforts.

Section 8. Amendment of Program. The Rosebud County Commissioners may amend the Program by resolution adopted after public comment at a properly noticed regular public meeting.

Adopted this 6th day of October, 2026.

ROSEBUD COUNTY COMMISSIONERS

Scott Hein, Presiding Officer

Robert E. Lee, Member

Ed Joiner, Member

ATTEST:

Sally A. Wanner, Clerk & Recorder

Now comes time to decide on the Call for Engineering for the county, which is a 5-year contract. Commissioner Hein stated that one proposal was received last week from Great West Engineering. Commissioner Lee moved to approve Great West Engineering. Commissioner Hein seconded the motion. In discussion, Commissioner Lee stated that Rosebud County has used Great West Engineering for over 25 years and they have maintained a great working relationship and have provided excellent service. Motion carried, 2-0.

Commissioner Hein stated that there was a call for airport engineering, which will be a 5-year contract. Commissioner Hein stated that the county received one proposal, arriving on October 2nd, 2026, and said it would need to be reviewed. Commissioner Lee moved to review the proposal for a week's time and then make a decision at the next board meeting, October 15th, 2026. Commissioner Hein seconded the motion. Motion carried, 2-0.

A gravel contract was presented by Grant Larson, Road Foreman, that is between Rosebud County and Marjorie Knobloch of Birney, MT. Commissioner Lee moved to approve the gravel contract with Marjorie Knobloch, and Commissioner Hein seconded the motion. Commissioner Lee stated that the gravel contract was recommended by Grant Larson, and Commissioner Hein stated that it is a good decision by the county to obtain gravel when the opportunity is available. Motion carried, 2-0.

Don's Electric presented a quote for RV electrical upgrades at the Rosebud County Fairgrounds. Commissioner Lee moved to approve the quote presented, and Commissioner Hein seconded the motion. Commissioner Hein stated that the work will cost $54,300 to change the existing transformers from 50kW to 75kW and install a new 75 kW, 400 A meter base. They will install 22 new RV boxes and modify 3 existing ones, and the quote will include all wire, conduit, boxes, labor, travel, and miscellaneous for the project. Commissioner Lee stated that there has been an increase in users during fair time and the current RV setup is being overloaded, which could result in a blown transformer, taking out all the power at the fairgrounds during the year's busiest time. Commissioner Lee also stated that prices would increase with the improvements to help offset the costs. Commissioner Hein stated that the work will start soon this fall as long as the weather holds and, depending, might need to be finished next spring. Motion passes, 2-0.

The commissioners received a grievance through the human resources department. Commissioner Lee moved to deny the grievance on the basis that the steps were not followed in the employee handbook, which provides a clear pathway for employees to follow. Commissioner Hein seconded the motion. Motion carried, 2-0.

The commissioners determined a need to designate the human resources director as the grievance representative for Rosebud County. Commissioner Lee moved to approve Shaunna Borge, the Rosebud County HR director, as the designee to communicate with employees during the grievance procedure. Commissioner Hein seconded the motion. Motion carried, 2-0.

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST:_____County Clerk APPROVED:_____Presiding Officer

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on October 15th, 2026, at 10:00 a.m. in the Rosebud County Courthouse Commissioners' Office, with Scott Hein, Presiding Officer, Robert E. Lee, Member, Ed Joiner, Member, and Sally Wanner, Clerk & Recorder present.

No public comments were received for the meeting.

Commissioner Lee moved to approve the consent agenda, including all claims. Commissioner Joiner seconded the motion; motion carried, 3-0.

Commissioner Lee moved to approve KLJ Engineering for the Rosebud County airports; a 5-year contract. Commissioner Joiner seconded the motion. Commissioner Lee stated that KLJ was the only proposal from the advertised call for engineering that was received and that Rosebud County has had a very good working relationship with KLJ for over 20 years. Motion carried, 3-0.

Commissioner Lee moved to approve the Pledged Securities report from the Treasurer's office. Commissioner Joiner seconded the motion. Commissioner Lee stated it is a quarterly report and Ashley Bell, Rosebud County Treasurer, submitted the report. Commissioner Hein stated a copy of the report is always available to the public by request. Motion carried, 3-0.

Commissioner Lee moved to approve the post-election audit committee, and Commissioner Joiner seconded the motion. Commissioner Hein stated the members of the committee would be Kathy Fahrenbruck, Steffani Grogan, and Kimberly Knoche. Commissioner Lee stated these members were recommended by Sally Wanner, Clerk and Recorder. Sally Wanner commented that

the members also did the audit for the June primary election and did an excellent job; when asked if they would audit the General election, they were happy to do so. Motion carried, 3-0.

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST:_____County Clerk APPROVED:_____Presiding Officer

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on October 22nd, 2026, at 10:00 a.m. in the Rosebud County Courthouse Commissioners' Office, with Scott Hein, Presiding Officer, Ed Joiner, Member, and Sally Wanner, Clerk & Recorder, present.

No public comments were received as no public was present for the meeting.

Commissioner Joiner moved to approve the consent agenda, to include all claims. Commissioner Hein seconded the motion; motion carried, 2-0.

The SEMDC Grant Administrative Services Contract was presented for approval. Commissioner Joiner moved to approve the Grant Administrative Services for Rosebud County, and Commissioner Hein seconded the motion. Commissioner Joiner stated that the contract is for assistance with the Economic Development grant awarded from the appropriations bill to complete paving of the remainder of Castle Rock Road near Colstrip, MT, ensuring the grant is administered correctly until the project is finished. Commissioner Joiner also stated he recommends that the fee be increased to 1% of the total grant, which would raise the amount that Rosebud County would pay from $5,000 to $30,000, since the grant award is $3,000,000. Commissioner Hein agrees that the services that SEMDC has and will provide are worth the increased amount, as it will entail quite a bit of time and work. Commissioner Joiner states it starts September 21, 2026, and will be for the entirety of the project, which could be a few years, and it will ensure that the grant is administered correctly. Motion carried, 2-0.

Commissioner Joiner made a motion to approve the Road Department's request to advertise a 2006 T800 Kenworth as surplus, which would allow Rosebud County Road supervisor, Grant Larsen, to consign it to auction. Commissioner Hein seconded the motion. Motion carried, 2-0.

Commissioner Joiner made a motion to approve the Road Department's request to advertise a 1980 C7D042 Chevrolet Roll Off Truck as surplus, which would allow Rosebud County Road Supervisor Grant Larsen to consign it to auction. Commissioner Hein seconded the motion. Motion carried, 2-0.

Commissioner Joiner moved to approve a 2-year Examining Land Surveyor Contract with KLJ. Commissioner Hein seconded the motion. Sally Wanner, Clerk & Recorder, stated that the previous provider terminated their services and that KLJ is providing the same services for Fallon County and agrees to a 2-year contract with Rosebud County. Commissioner Joiner asked how often that the need for a survey analysis is needed, and Sally replied that it is not a frequent need, about 10-15 surveyors per year, and that the cost is passed on to the landowner. Motion carried, 2-0.

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST:_____County Clerk APPROVED:_____Presiding Officer

OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on October 29th, 2026, at 10:00 a.m. in the Rosebud County Courthouse Commissioners' Office, with Scott Hein, Presiding Officer, Robert E. Lee, Member, Ed Joiner, Member, and Sally Wanner, Clerk & Recorder present.

Sally Wanner, Clerk & Recorder, commented during the time for public comment, stating that next Tuesday, November 3rd, is the General Election. She stated that early voting will end at noon on Monday, November 2nd, as the afternoon the office would need to

prepare for the election. Absentee ballots could be turned in up until 8:00 p.m. on November 3rd if delivered to polling places or the Clerk and Recorder's Office. Commissioner Joiner communicated that the county employees who have been helping in Lame Deer with the elections have done a very good job and were very professional in helping sign up voters and assisting them with the process.

Commissioner Joiner moved to approve the consent agenda, to include all claims. Commissioner Lee seconded the motion; motion carried, 3-0.

Commissioner Joiner moved to approve Resolution 2026-29, Insurance Contribution for Retirees Under 65, and Commissioner Lee seconded the motion. Commissioner Lee stated that Rosebud County will contribute $950 monthly toward the premium for a retiree under 65, and the retiree would be required to pay the additional amount for the plan. Commissioner Hein stated that to qualify, the employee must be over 55 and have had 5 years of continuous work service, which follows the PERS guidelines. Motion carried, 3-0.

RESOLUTION NO. 2026-29
ESTABLISHING 2027 RETIREE INSURANCE CONTRIBUTIONS

WHEREAS, Rosebud County, Montana, recognizes the importance of providing eligible retirees under the age of 65 with assistance toward the cost of insurance coverage; and

WHEREAS, the Board of County Commissioners of Rosebud County desires to establish the County contribution amount for eligible retiree insurance coverage for the 2027 calendar year; and

WHEREAS, Rosebud County has determined that the maximum County contribution toward an eligible retiree's total monthly insurance premium for 2027 shall be $950.00 per month; and

WHEREAS, the County contribution may be applied toward eligible medical insurance premiums for the retiree and eligible dependents, subject to applicable County policies and insurance plan provisions.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Rosebud County, Montana, as follows:

SECTION 1. Definition of Eligible Retiree. For purposes of this resolution, an "eligible retiree" is an employee who retires from Rosebud County upon the conclusion of their employment with the County, is age 55 or older, and has completed a minimum of five (5) years of continuous service with Rosebud County immediately before the end of their employment. The eligible retiree must be under the age of 65 and must meet all applicable County policies, insurance plan provisions, and eligibility requirements.

SECTION 2. 2027 County Contribution. Effective January 1, 2027, Rosebud County shall contribute a maximum of $950.00 per month toward the total monthly insurance premium of each eligible retiree.

SECTION 3. Eligible Insurance Coverage. The County contribution may be applied toward the cost of the following insurance coverages:

- Medical insurance

The contribution may be applied toward eligible premiums for the retiree and eligible dependents. The combined County contribution shall not exceed $950.00 per month per eligible retiree, regardless of the number or type of coverages elected.

SECTION 4. Contribution Limitations. The County contribution shall not exceed the actual cost of eligible monthly insurance premiums. Any premium amount exceeding the maximum County contribution of $950.00 per month shall be the responsibility of the retiree, subject to applicable County policies and insurance plan provisions.

SECTION 5. Administration. The County's designated administrator shall administer the County contribution in accordance with applicable County policies, insurance plan documents, eligibility requirements, and applicable law.

SECTION 6. Effective Date. This resolution shall become effective January 1, 2027, and shall remain in effect for the 2027 calendar year unless amended or repealed by subsequent resolution.

PASSED AND ADOPTED by the Board of County Commissioners of Rosebud County, Montana, this 29th day of October, 2026.

BOARD OF COUNTY COMMISSIONERS
ROSEBUD COUNTY, MONTANA

Scott Hein, Presiding Officer

Robert E. Lee, Member

Ed Joiner, Member

THE OFFICIAL SEAL OF ROSEBUD COUNTY MONTANA

ATTEST:

Sally A. Wanner, Clerk & Recorder

Commissioner Joiner moved to approve Resolution 2026-30, Establishing the 2027 County Employee Benefit Contribution and HSA Contribution Policy, and Commissioner Lee seconded the motion. Commissioner Lee explained that employees who choose the High-Deductible Health Plan can receive up to $375 into a health care savings account based on IRS guidelines. $2100 is the maximum benefit the county will contribute per month, and any leftover amount from the lower HDHP premium can be paid into the employee's HSA account up to the $375 IRS allowance. Motion carried, 3-0.

RESOLUTION NO. 2026-30

A RESOLUTION ESTABLISHING THE 2027 COUNTY EMPLOYEE BENEFIT CONTRIBUTION AND HEALTH SAVINGS ACCOUNT (HSA) CONTRIBUTION POLICY

WHEREAS, Rosebud County, Montana, provides a county contribution toward eligible employee benefits; and

WHEREAS, the Board of County Commissioners of Rosebud County desires to establish the maximum monthly County contribution toward eligible employee benefits for the 2027 calendar year; and

WHEREAS, the County has established a maximum monthly contribution of $2,100 toward medical, dental, and vision per eligible employee; and

WHEREAS, the County desires to apply any remaining balance of its monthly contribution, after applicable benefit costs have been accounted for, toward an eligible employee's Health Savings Account (HSA), provided the employee has selected the High-Deductible Health Plan (HDHP) and meets applicable HSA eligibility requirements; and

WHEREAS, all County HSA contributions must comply with applicable Internal Revenue Service (IRS) requirements and annual contribution limits.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Rosebud County, Montana, as follows:

SECTION 1. Maximum Monthly County Contribution. For the 2027 calendar year, the County's maximum contribution toward eligible employee benefits, including dental and vision, shall be $2,100 per month per eligible employee, subject to applicable County policies and benefit plan provisions.

SECTION 2. Remaining Balance Contribution to HSA. Any remaining balance of the County's maximum monthly contribution of $2,100, after applicable benefit costs have been accounted for, shall be contributed to the employee's Health Savings Account (HSA), provided the employee has selected the High-Deductible Health Plan (HDHP), meets applicable HSA eligibility requirements, and has an established HSA.

Employees who do not select the HDHP shall not be eligible to receive the remaining balance as an HSA contribution under this resolution.

SECTION 3. IRS Contribution Limits. County contributions to an employee's HSA shall be subject to applicable IRS annual contribution limits based on the employee's coverage type and eligibility status. The County shall administer HSA contributions in accordance with applicable IRS requirements, taking into account other HSA contributions as necessary to avoid exceeding the allowable annual contribution limit.

The County's total contribution toward eligible employee benefits and the employee's HSA shall not exceed $2,100 per month under this resolution. The County shall not be required to provide additional funds to bring an employee's HSA contributions up to the applicable IRS maximum.

SECTION 4. Administration. The County's designated benefits administrator shall administer contributions in accordance with applicable county policies, insurance and benefit plan documents, HSA eligibility requirements, IRS regulations, and applicable law.

SECTION 5. Effective Date. This resolution shall become effective January 1, 2027, and shall remain in effect for the 2027 calendar year unless amended or repealed by subsequent resolution.

PASSED AND ADOPTED by the Board of County Commissioners of Rosebud County, Montana, this 29th day of October, 2026.

BOARD OF COUNTY COMMISSIONERS
ROSEBUD COUNTY, MONTANA

Scott Hein, Presiding Officer

Robert E. Lee, Member

Ed Joiner, Member

THE OFFICIAL SEAL OF ROSEBUD COUNTY MONTANA

ATTEST:

Sally A. Wanner, Clerk & Recorder

Commissioner Joiner moved to approve Resolution 2026-31, Establishing the Insurance Eligibility for Newly Elected Officials of Rosebud County, and Commissioner Lee seconded the motion. Commissioner Lee explained that currently an employee of Rosebud County is running for office, and the waiting period for a new employee made it necessary to clarify that, for newly elected officials, they are eligible for insurance upon taking office. Motion carried, 3-0.

RESOLUTION 2026-31

ESTABLISHING INSURANCE ELIGIBILITY FOR NEWLY ELECTED OFFICIALS OF ROSEBUD COUNTY, MONTANA

WHEREAS, the Board of County Commissioners of Rosebud County, Montana, recognizes the importance of establishing consistent and equitable insurance eligibility requirements for elected officials; and

WHEREAS, the County desires to ensure that all newly elected officials are eligible for County-provided insurance benefits immediately upon taking office on January 1, 2027, without a waiting period; and

WHEREAS, the County further recognizes that elected officials who are already employed by Rosebud County should not experience a break in insurance coverage when transitioning into an elected position, provided they remain continuously eligible for coverage under the County's insurance plan;

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Rosebud County, Montana, as follows:

1. Immediate Insurance Eligibility for Newly Elected Officials. All newly elected officials of Rosebud County, Montana, taking office on January 1, 2027, shall be eligible for County-provided insurance benefits effective January 1, 2027, with no waiting period, subject to completion of any required enrollment procedures and compliance with applicable insurance plan requirements.

2. Continuation of Coverage for Existing County Employees. An elected official who is already employed by Rosebud County and transitions into an elected position shall not be subject to an additional waiting period or experience a break in insurance coverage, provided the individual maintains continuous eligibility under the County's insurance plan and applicable plan requirements are satisfied.

3. Administration. The Rosebud County Payroll/Human Resources Department shall administer this resolution in accordance with County policies, applicable insurance plan provisions, and applicable law, consistent with the immediate insurance eligibility established herein.

4. Effective Date. This resolution shall become effective January 1, 2027.

PASSED AND ADOPTED by the Board of County Commissioners of Rosebud County, Montana, this 29th day of October, 2026.

ROSEBUD COUNTY COMMISSIONERS

Scott Hein, Presiding Officer

Robert E. Lee, Member

Ed Joiner, Member

THE OFFICIAL SEAL OF ROSEBUD COUNTY MONTANA

ATTEST:

Sally A. Wanner, Clerk & Recorder

There being no further business to come before the Board at this time, they adjourned sine die.

ATTEST:_____County Clerk APPROVED:_____Presiding Officer

165762	MASTERCARD	2963.10
165763	MASTERCARD	362.40
165764	MASTERCARD	1.50
165765	MASTERCARD	13.92
165766	MASTERCARD	2732.38
165767	MASTERCARD	798.65
165768	MASTERCARD	885.45
165769	MASTERCARD	432.72
165770	MASTERCARD	271.25
165771	MASTERCARD	184.99
165772	MASTERCARD	182.37
165773	MASTERCARD	125.00
165774	MASTERCARD	3.75
165775	MASTERCARD	538.78
165776	MASTERCARD	903.45
165777	MASTERCARD	74.20
165778	MASTERCARD	1845.29
165779	AT&T MOBILITY	880.56
165780	SKAGGS COMPANIES INCORPORATED	835.00
165781	REGALIA MANUFACTURING CO.	101.62
165782	AMERICAN WELDING & GAS, INC	78.35
165783	ASHLAND MERCANTILE	12.68
165784	ASHLAND WATER & SEWER	39.89
165785	BOSS INCORPORATED	278.88
165786	BUG OUT PEST CONTROL	150.00
165787	CENTURYLINK	592.65
165788	CHERRY, JENNIFER	48.29
165789	COLEMAN OIL LLC	1422.92
165790	COLJ CONFERENCE REGISTRATION	400.00
165791	COLSTRIP PROPERTIES, INC	202.30
165792	DIGITAL INSURANCE LLC	2200.00
165793	DIS TECHNOLOGIES - DATA IMAGING SYSTEMS	1662.00
165794	EAST-MONT COMMUNICATIONS INC.	390.00
165795	FORSYTH HARDWARE & HOME CENTER	327.15
165796	FRED'S HARDWARE & REPAIR INC.	150.92
165797	GREAT WEST ENGINEERING	13763.60
165798	I STATE TRUCK CENTER	2987.62
165799	IBS, INC.	1139.99
165800	INGOMAR WATER DISTRICT	150.00
165801	JONES, CLAYTON	414.85
165802	KLJ ENGINEERING, LLC	896.16
165803	KLUESNER SURVEYING & MAPPING	500.00
165804	KNOBLOCH, MARJORIE	20000.00
165805	MASTERCARD	424.12
165806	MASTERCARD	86.43
165807	US FOODS - USF-BILLINGS	1772.13
165808	US FOODS - USF-BILLINGS	1030.97
165809	U.S. POSTAL SERVICE (AMS-TMS)	4286.29
165810	BARNES, ANDREA	903.56
165811	MARKETING SPECIALTIES INCORPORATED	926.50
165812	MLEA -MONTANA LAW ENFORCEMENT ACADEMY	900.00
165813	MOUNTAIN ALARM	40.36
165814	NAPA AUTO PARTS - FULTON AUTO PARTS	1440.93
165815	NORTHERN CHEYENNE TRIBAL COURT	35.03
165816	OTIS ELEVATOR COMPANY	5132.40
165817	POMP'S TIRE SERVICE INC.	2075.30
165818	RDO EQUIPMENT CO	355.32
165819	RUFF, BRADY	3000.00
165820	SPEAK WRITE BILLING DEPT.	698.21
165821	STATE INFORMATION TECHNOLOGY SERVIC.DIVI	485.76
165822	STRYKER SALES CORPORATION	137.28
165823	TAYLOR'S ACE HARDWARE INC.	338.97
165824	YELLOWSTONE NEWS GROUP	72.00
165825	YELLOWSTONE PHARMACY	10.36
165826	CITY OF COLSTRIP	1503.11
165827	COLSTRIP MEDICAL CENTER	6427.44
165828	HEIN, SCOTT M.	513.76
165829	INGOMAR WATER DISTRICT	150.00
165830	KIKC-AM/FM	180.00
165831	PETERSON QUALITY OFFICE	304.12
165832	PICCHIONI'S IGA	1508.85
165833	ROSEBUD FOODS	462.74
165834	VALLEY AUTO SUPPLY INC.	41.28
165835	YELLOWSTONE PHARMACY	6.56
165836	CENTURYLINK	386.14
165837	CORRECTIONAL RISK SERVICES, INC	979.46
165838	CR CONTRACTING	27342.82
165839	DENNIS, PATRICK	76.00
165840	ELECTION SYSTEMS & SOFTWARE INC.	1431.50
165841	FIRST STATE BANK OF FORSYTH	50.00
165842	FORSYTH HARDWARE & HOME CENTER	23.98
165843	MONTANA DEPARTMENT OF REVENUE	636.19
165844	MT DIVISION CRIMINAL INVESTIGATION	450.00
165845	PIONEER CARPET & UPHOLSTERY CLEANERS	275.00
165846	POSTMASTER	172.00
165847	REITER, SANDRA J.	18.00
165848	SPENCER ELECTRIC	35640.00
165849	WARREN, STEPHEN	30.00
165850	YELLOWSTONE NEWS GROUP	13.00
165851	US FOODS - USF-BILLINGS	19.82

165852	US FOODS - USF-BILLINGS	305.02
165853	AVEL ECARE MEDICAL GROUP	1519.58
165854	BOBCAT OF MILES CITY, LLC	100.00
165855	C & B OPERATIONS, LLC	35.74
165856	CARQUEST OF COLSTRIP	5.41
165857	CBA FREIGHT SOLUTIONS LLC	80.00
165858	CITY WATER DEPARTMENT	6555.83
165859	CLARK HARDWARE COMPANY	145.75
165860	FARMERS CO-OP OIL CO	494.00
165861	FORSYTH FEED & AG SUPPLY	1279.65
165862	FORSYTH HARDWARE & HOME CENTER	268.74
165863	GLAXOSMITHKLINE PHARMACEUTICALS	1228.23
165864	HEBERLE FORD	917.83
165865	I STATE TRUCK CENTER	951.37
165866	JAKE'S GARAGE INCORPORATED	1493.45
165867	US FOODS - USF-BILLINGS	2162.76
165868	WEX BANK - EXXON MOBIL UNIVERSAL	4862.67
165869	MSC INDUSTRIAL SUPPLY CO	142.53
165870	MT DEPT. OF ENVIRONMENTAL QUALITY	1832.40
165871	NAPA AUTO PARTS - FULTON AUTO PARTS	1248.14
165872	NORTHWESTERN ENERGY	2245.08
165873	PYE-BARKER FIRE & SAFETY	767.45
165874	SHINE & GLO INCORPORATED	890.00
165875	STEADMAN'S ACE HARDWARE	174.95
165876	TETRA TECH INC.	65.00
165877	TONGUE RIVER ELECTRIC COOPERATIVE,INC.	1068.88
165878	WESTATE MACHINERY COMPANY	7560.70
165879	WILBUR-ELLIS COMPANY	861.00
165880	BALL, ELIZABETH T.	513.76
165881	EXPRESS LAUNDRY CENTER	269.00
165882	JW'S	4543.00
165883	RANGE TELEPHONE COOPERATIVE INC.	34550.08
165884	SHINE & GLO INCORPORATED	310.00
165885	16TH J.D. CUSTER COUNTY YOUTH COURT	5215.62
165886	16TH J.D. ROSEBUD COUNTY	5322.74
165887	16TH JUDICIAL DISTRICT FALLON COUNTY	1709.05
165888	7TH J.D. RICHLAND COUNTY YOUTH COURT	6160.96
165889	ANDERSON AIR	500.00
165890	ART'S TIRES & SERVICE	557.62
165891	BILLINGS CLINIC TRAINING CENTER	72.00
165892	BOSS INCORPORATED	193.93
165893	CENTURYLINK	72.44
165894	CLARK HARDWARE COMPANY	32.80
165895	FIREMAN'S COMPANY, LLC	1603.80
165896	HEBERLE FORD	566.26
165897	LANGUAGE LINK	9.35
165898	MASTERCARD	205.65
165899	MASTERCARD	1128.83
165900	MC CONE COUNTY PUBLIC HEALTH DEPARTMENT	0.00
165901	STATE LAW LIBRARY OF MONTANA	500.00
165902	PAYER IRONWORKS	1800.00
165903	PURCELL TIRE AND SERVICES CENTER	1538.60
165904	RDO EQUIPMENT CO	79.65
165905	SATELLITE TRACKING OF PEOPLE	187.05
165906	TAYLOR'S ACE HARDWARE INC.	429.00
165907	VALLEY AUTO SUPPLY INC.	212.64
165908	YELLOWSTONE PHARMACY	569.06
165909	MC CONE ELECTRIC CO-OP. INC.	110.06
165910	AL'S MINI STORAGE	155.00
165911	ART'S TIRES & SERVICE	60.00
165912	CLARK HARDWARE COMPANY	21.30
165913	DEAN FOODS COMPANY - MEADOWGOLD DAIRY	233.89
165914	DIS TECHNOLOGIES - DATA IMAGING SYSTEMS	1736.94
165915	FORSYTH FEED & AG SUPPLY	144.00
165916	FORSYTH HARDWARE & HOME CENTER	405.26
165917	HEBERLE FORD	994.41
165918	MACO - (MT ASSN. OF COUNTIES)	885.00
165919	MASTERCARD	54.97
165920	PAYER IRONWORKS	280.00
165921	PICCHIONI'S IGA	18.76
165922	RANGE TELEPHONE COOPERATIVE INC.	131.25
165923	SHINE & GLO INCORPORATED	893.42
165924	SOUTHEASTERN MONTANA DEVELOPMENT	9520.00
165925	TAYLOR'S ACE HARDWARE INC.	1.10
165926	TURNKEY CORRECTIONS	1521.41
165927	VALLEY AUTO SUPPLY INC.	1090.28
165928	ADDCO OFFICE SYSTEMS, INC	236.96
165929	CENTRAL HEATING & AIR CONDITIONING	966.45
165930	DON'S ELECTRIC, INC	120.00
165931	ELECTION SYSTEMS & SOFTWARE INC.	4037.63
165932	LIFE-ASSIST, INC.	421.04
165933	MONTANA DAKOTA UTILITIES COMPANY	173.50
165934	OLNESS & ASSOCIATES, PC/CPA'S	84575.00
165935	OLYMPIC SALES INCORPORATED	8522.92
165936	PICCHIONI'S IGA	3.00
165937	REDTAIL COMMUNICATIONS, INC	2709.00
165938	ROSEBUD HEALTH CARE CENTER	99.05
165939	SCHANTZ LAW PLLC	2694.25
165940	TAYLOR'S ACE HARDWARE INC.	30.98
165942	WEX BANK	599.38
165943	AT&T MOBILITY	94.30
165944	BARNES & NOBLE INCORPORATED	429.12
165945	BICENTENNIAL LIBRARY	153.01
165946	BOSS INCORPORATED	57.95
165947	BOZMONT PRINT LLC	1605.99
165948	CENTER POINT LARGE PRINT	152.22
165949	CENTURYLINK	79.19
165950	DEMCO INCORPORATED	41.74
165951	ECOLAB PEST ELIMINATION DIVISION	92.79
165952	LANGUAGE LINK :ACCOUNTS PAYABLE	36.78

165953	MT DIVISION OF CRIMINAL INVESTIGATION	2928.51
165954	MR. WIZARD COMPUTING	2189.19
165955	ON TRACK VIDEO	296.00
165956	PENWORTHY COMPANY	178.72
165957	PETERSON QUALITY OFFICE	181.80
165958	ROSEBUD COUNTY LIBRARY	81.36
165959	VERIZON WIRELESS	240.33
165960	WESTERN 8 PUMP	110.65
165961	WESTERN PEAKS LOGISTICS, LLC	496.02
165962	YELLOWSTONE PHARMACY	15.95
165963	AMERICAN WELDING & GAS, INC	344.57
165964	BIG SKY LINEN & UNIFORM	182.08
165965	BOSS INCORPORATED	19.03
165966	CARQUEST OF COLSTRIP	10.05
165967	GREBE RANCH	202.63
165968	HEBERLE FORD	70.88
165969	KEMMER HEATING & COOLING	530.00
165970	PICCHIONI'S IGA	46.46
165971	T-MOBILE	110.80
165972	WELLING, JEREMY	125.00
165973	WESTERN 8 PUMP	144.43
165974	BUG OUT PEST CONTROL	565.00
165975	FASTENAL COMPANY	82.93
165976	MONTANA DAKOTA UTILITIES COMPANY	7569.14
165977	PETERSON QUALITY OFFICE	87.00
165978	PYE-BARKER FIRE & SAFETY	941.95
165979	REDWOOD TOXICOLOGY LABORATORY, INC.	1252.69
165980	ROSEBUD COUNTY TREASURER	12824.61
165981	STEVENSON & SONS FUNERAL HOME	2300.00
165982	TRACTOR & EQUIPMENT	39.15
165983	ZEBRA 2022 HOLDINGS LLC	2440.64
165984	ART'S TIRES & SERVICE	2747.95
165985	AT&T MOBILITY	881.01
165986	BOBCAT OF MILES CITY, LLC	94.29
165987	BOSS INCORPORATED	49.97
165988	CHEMNET CONSORTIUM	93.05
165989	COLEMAN OIL LLC	46286.08
165990	CUREMD.COM, INC	449.00
165991	EGELAND, ELAINE C.	30.00
165992	IVY MEDICAL	4182.05
165993	JACKSON, LINDA	90.00
165994	LUCKY GIRL DESIGN LLC	425.00
165995	MARTENS, MELANIE	326.80
165996	TRI STATE TRUCK SALES	40000.00
165997	MACR-MT ASSN. OF CLERK & RECORDERS	675.00
165998	SCHONENBACH, ROGER OR CATHY	300.00
165999	ACCURATE REGULATION MANAGEMENT, PLLC	3700.00
166000	BELL, ASHLEY	650.00
166001	NILE, BEVERLY J.	668.20
166002	SHINE & GLO INCORPORATED	6552.11
166003	CS CLEANING	2400.00
166004	NAPA AUTO PARTS - FULTON AUTO PARTS	9.49
166005	PERSONNEL EVALUATION, INC	150.00
166006	PETERSON QUALITY OFFICE	91.14
166007	PICCHIONI'S IGA	69.52
166008	SANOFI VACCINES US INC	463.90
166009	STERICYCLE, INC	220.50
166010	TAYLOR'S ACE HARDWARE INC.	81.46
166011	TRANSOURCE TRUCK EQUIPMENT INC	271.98
166012	TURF MASTERS LLC	4817.00
166013	WOLF MOUNTAIN COAL, INC.	701.70
166014	BOSS INCORPORATED	90.95
166015	NAPA AUTO PARTS - FULTON AUTO PARTS	22.00
166016	SCOTT, CHAUN	113.61
166017	SOUTHEASTERN MONTANA DEVELOPMENT	15000.00
166018	ZETTERBERG CONSTRUCTION	2250.00
166019	US FOODS - USF-BILLINGS	1882.68
166020	US FOODS - USF-BILLINGS	90.52
166021	US FOODS - USF-BILLINGS	1638.77
166022	WEX BANK	1489.89
166023	WEX BANK - EXXON MOBIL UNIVERSAL	3477.14
166024	WEX BANK	697.54
166025	A & I DISTRIBUTORS	1071.95
166026	AMERICAN WELDING & GAS, INC	895.93
166027	ART'S TIRES & SERVICE	1335.08
166028	BOSS INCORPORATED	251.66
166029	BOUND TREE MEDICAL LLC	304.26
166030	CARQUEST OF COLSTRIP	56.47
166031	CENTURYLINK	592.65
166032	CHERRY, JENNIFER	115.16
166033	CINTAS	210.66
166034	DIS TECHNOLOGIES - DATA IMAGING SYSTEMS	1665.00
166035	DRESBACH, RODNEY	75.90
166036	FARMERS UNION OIL COMPANY	160.86
166037	FORSYTH HARDWARE & HOME CENTER	17.98
166038	I STATE TRUCK CENTER	21.08
166039	LEE, BOB	513.76
166040	LONG, AERYN	122.75
166041	BUG OUT PEST CONTROL	150.00
166042	DEAN FOODS COMPANY - MEADOWGOLD DAIR	235.44
166043	DPHHS-FISCAL HEALTH PROGRAMS	300.00
166044	DPHHS-HEALTH RESOURCES DIVISION EMS IGT	876.08
166045	FORSYTH HARDWARE & HOME CENTER	176.42
166046	GARY BRINK INCORPORATED	1325.51
166047	MID-AMERICAN RESEARCH CHEMICAL	1065.50
166048	MONTANA CORRECTIONAL ENTERPRISES	44.75
166049	MOONLIGHT MAINTENANCE & REPAIR LLC	5552.50
166050	MOUNTAIN ALARM	40.36
166051	PICCHIONI'S IGA	19.17
166052	RDO EQUIPMENT CO	4076.38

166053	REBEL RIVER CREATIVE	330.00
166054	REGISTRATION MAX	750.00
166055	ROSEBUD COUNTY GROUP	59840.00
166056	SANOFI VACCINES US INC	122.25
166057	SLEAFORD, MISTY - AHA INSTRUCTOR	510.00
166058	TRACTOR & EQUIPMENT	541.21
166059	VALLEY AUTO SUPPLY INC.	59.85
166060	YELLOWSTONE NEWS GROUP	655.59

Total Claims Paid $663,962.70 **Total Employee Payroll $750,869.14**

Grand Total $1,414,831.84